



Meeting Minutes

Social Justice & Equity Commission

City Hall
601 4th Avenue E
Olympia, WA 98501

Contact: Margo Morales
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Monday, June 23, 2025

6:00 PM

Room 207, City Hall

1. CALL TO ORDER

Meeting called to order 6:04 p.m.

1.A ROLL CALL

Present: 5 - Chair Robin Rosen-Evans, Vice Chair Marianne Ozmun-Wells, Commissioner Karin Arnold, Commissioner Kevin Mattison and Commissioner Kieran Stilson

Excused: 4 - Commissioner Fauziya Mohamedali, Commissioner Dr. Amna Qazi, Commissioner Jeremy Ruse and Commissioner Ceasar Plasencia

2. APPROVAL OF AGENDA

The agenda was approved.

3. APPROVAL OF MINUTES

3.A [25-0558](#) Approval of May 19, 2025 Social Justice and Equity Commission Minutes

The minutes were approved.

4. PUBLIC COMMENT - None

5. ANNOUNCEMENTS

The City of Olympia has a new policy that allows Commissioners to use their personal emails. Interested Commissioners will fill out technology agreement forms. This option is to decrease the amount of technical difficulties Commissioners are experiencing.

6. BUSINESS ITEMS

6.A [25-0560](#) Briefing on the Comprehensive Plan Climate Element.

Director of Climate Programs Dr. Pamela Braff and Climate Resilience Coordinator Natalie Weiss presented the Climate Chapter of the Olympia 2045 Comprehensive Plan. Commissioners asked clarifying questions.

Information Only. No action requested.

- 6.B** [25-0554](#) Olympia 2045 Housing Element Chapter of the City of Olympia
Comprehensive Plan Update - Housing Displacement Analysis

Associate Planner Casey Schaufler presented the Housing Element Chapter of the Olympia 2045 Comprehensive Plan. Commissioners asked clarifying questions.

Information only. No action requested.

- 6.C** [25-0559](#) Approval of Olympia 2045 Comprehensive Land Use and Urban Design
Chapter Draft Letter

Commissioner Ozmun-Wells moved, seconded by Commissioner Stilson to approve the Comprehensive Plan Land Use and Urban Design chapter draft letter.

Excused: 4 - Commissioner Mohamedali, Commissioner Qazi, Commissioner Ruse and Commissioner Plasencia

7. REPORTS - None

8. OTHER TOPICS - None

9. ADJOURNMENT

Meeting adjourned at 8:05 p.m.