| AGENCY: Olympia Fire Department       |                               |  |                               | August              | 16, 2024            | Firefighter/Paramedic        |          |       |
|---------------------------------------|-------------------------------|--|-------------------------------|---------------------|---------------------|------------------------------|----------|-------|
| 7 Candidates                          | African<br>American/<br>Black | American<br>Indian/<br>Alaskan<br>Native | Asian/<br>Pacific<br>Islander | Hispanic/<br>Latino | White/<br>Caucasian | Other/<br>2 or More<br>Races | Unknown  | TOTAL |
| Invited to Interview                  |                               |  |                               |                     |                     |                              |          |       |
| Male                                  |                               |  |                               |                     | 3                   | 1                            |          | 4     |
| Female                                |                               |  |                               |                     | 3                   |                              |          | 3     |
|                                       |                               |  |                               |                     |                     |                              | TOTAL    | 7     |
| Declined/No Show Interview            |                               |  |                               |                     |                     |                              |          |       |
| Male                                  |                               |  |                               |                     |                     |                              |          | 0     |
| Female                                |                               |  |                               |                     |                     |                              |          | 0     |
|                                       |                               |  |                               |                     |                     |                              | -        | 0     |
| # Fail Interview                      |                               |  |                               |                     |                     |                              |          |       |
| Male                                  |                               |  |                               |                     |                     | 1                            |          | 1     |
| Female                                |                               |  |                               |                     |                     |                              |          | 0     |
|                                       |                               |  |                               |                     |                     |                              | -        | 1     |
| Invited to Chief's Interview          |                               |  |                               |                     |                     |                              |          |       |
| Male                                  |                               |  |                               |                     | 3                   |                              |          | 3     |
| Female                                |                               |  |                               |                     | 3                   |                              |          | 3     |
|                                       |                               |  |                               |                     |                     |                              | TOTAL    | 6     |
| Declined/No Show Chief's<br>Interview |                               |  |                               |                     |                     |                              |          |       |
| Male                                  |                               |  |                               |                     |                     |                              |          | 0     |
| Female                                |                               |  |                               |                     |                     |                              |          | 0     |
|                                       |                               |  |                               |                     |                     |                              | -        | 0     |
| # Fail Chief's Interview              |                               |  |                               |                     |                     |                              |          |       |
| Male                                  |                               |  |                               |                     |                     |                              |          | 0     |
| Female                                |                               |  |                               |                     |                     |                              |          | 0     |
|                                       |                               |  |                               | -                   | -                   | _                            | -        | 0     |
| # On Register                         |                               |  |                               |                     |                     |                              |          |       |
| Male                                  |                               |  |                               |                     | 3                   |                              |          | 3     |
| Female                                |                               |  |                               |                     | 3                   |                              |          | 3     |
|                                       |                               |  |                               | •                   | •                   |                              | -        | 6     |
|                                       |                               |  |                               |                     |                     |                              |          |       |
|                                       |                               |  |                               |                     |                     | TOTAL OF                     | REGISTER | 6     |