PROJECT TEAM

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HANDS ON CHILDREN'S MUSEUM
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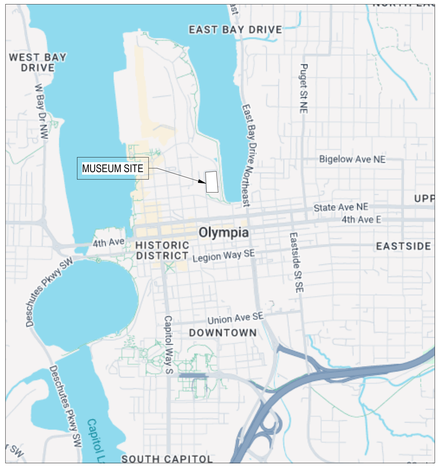
VICINITY MAP
NTS



LOCATION MAP
NTS

GENERAL NOTES

1. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS TAKE PRECEDENCE.
2. DRAWINGS HAVE BEEN PREPARED ON AN ORIGINAL SHEET SIZE OF 30" x 42".
3. HORIZONTAL DIMENSIONS SHOWN INDICATE FACE OF (F.O.) CONCRETE, F.O. FINISH OR CENTERLINE OF COLUMN GRIDLINE, UNLESS OTHERWISE NOTED. VERTICAL DIMENSIONS INDICATE TOP OF (T.O.) SLAB, T.O. SUBFLOOR, UNLESS OTHERWISE NOTED.
4. CRITICAL CLEARANCES ARE DESIGNATED "CLEAR", "CLR" AND ARE TO FINISH FACE OF PARTITION.
5. WHERE PARTITIONS AND WALLS OF DIFFERING WIDTHS ARE CONTINUOUS AND WHERE THE PLANS DO NOT INDICATE WHICH SURFACE TAKES PRECEDENCE FOR ALIGNMENT, CONTACT ARCHITECT FOR CLARIFICATION PRIOR TO LAYOUT.
6. INFORMATION REGARDING EXISTING CONDITIONS USED TO PREPARE THESE DRAWINGS HAS BEEN PROVIDED BY OTHERS.
7. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS, DATUM, LEVELS AND CONDITIONS PERTAINING TO THE WORK PRIOR TO COMMENCING CONSTRUCTION. PROVIDE WRITTEN NOTIFICATION TO THE ARCHITECT OF ANY DISCREPANCIES WITH THE DOCUMENTS. THE ARCHITECT WILL ISSUE A WRITTEN DIRECTIVE IF FURTHER CLARIFICATION IS REQUIRED.
8. THESE DRAWINGS ARE THE EXCLUSIVE PROPERTY OF MITHUN, INC. AND HAVE BEEN PREPARED FOR USE IN THE EXECUTION OF THE ENCLOSED PROJECT. USE OR REPRODUCTION FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF MITHUN, INC. IS PROHIBITED.
9. WHERE USED, THE TERM "PROVIDE" SHALL MEAN "FURNISH AND INSTALL."

LAND USES TABLE

EXISTING LAND USE TYPE	PROPOSED LAND USE TYPE
PARCEL 66130000405: CHILDREN'S MUSEUM AND ASSOCIATED PARKING	PARCEL 66130000405: CHILDREN'S MUSEUM AND ASSOCIATED PARKING
PARCEL 66130000406: VACANT LAND	PARCEL 66130000406: CHILDREN'S MUSEUM AND ASSOCIATED PARKING
PARCEL 66130000407: VACANT LAND	PARCEL 66130000407: CHILDREN'S MUSEUM AND ASSOCIATED PARKING
EXISTING OCCUPANCY TYPE	**PROPOSED OCCUPANCY TYPE**
PARCEL 66130000405: ASSEMBLY (A-3)	PARCEL 66130000405: ASSEMBLY (A-3)
PARCEL 66130000406: VACANT LAND (NONE)	PARCEL 66130000406: ASSEMBLY (A-3)
PARCEL 66130000407: VACANT LAND (NONE)	PARCEL 66130000407: PARKING (NONE)

HEIGHTS AND STORIES TABLE

EXISTING CHILDREN'S MUSEUM (TO REMAIN)	**PROPOSED NEW BUILDING**
3 STORIES; 50'-0"	2 STORIES; 45'-0"

PROJECT SUMMARY

+/- 18,000 GSF ADDITION TO THE EXISTING HANDS ON CHILDREN'S MUSEUM. ADDITION WILL BE LOCATED APPROXIMATELY 45' NORTH OF THE EXISTING BUILDING AND WILL BE ATTACHED TO THE EXISTING BUILDING BY A LEVEL 2 CONNECTOR SPACE. PROGRAM TO INCLUDE GALLERIES, PRE-K CLASSROOMS, EVENT SPACES, A CULINARY CLASSROOM, ADMIN OFFICES AND SUPPORT AREAS.

PROJECT ADDRESS

414 JEFFERSON STREET NE
OLYMPIA, WA 98501

COUNTY: THURSTON COUNTY

PARCEL INFORMATION

TAX PARCEL NUMBERS:
66130000405, 66130000406 & 66130000407

LEGAL DESCRIPTION

SECTION 14 TOWNSHIP 18 RANGE 2W QUARTER NW, NE, SE BINDING
SITE PLAN OLYMPIA AREA ROWING LOT 7 THIRD AMENDMENT 4611194

SECTION 14 TOWNSHIP 18 RANGE 2W QUARTER NW, NE, SE BINDING
SITE PLAN OLYMPIA AREA ROWING LOT 6 THIRD AMENDMENT 4611194

SECTION 14 TOWNSHIP 18 RANGE 2W QUARTER NW, NE, SE BINDING
SITE PLAN OLYMPIA AREA ROWING LOT 5 THIRD AMENDMENT 4611194

SUBJECT TO EASEMENTS OF RECORD

PERMIT INFORMATION

JURISDICTION: CITY OF OLYMPIA

RELATED PERMIT NUMBERS:
LANDUSE PERMIT NO.: N/A
DESIGN REVIEW PERMIT NO.: N/A

- 2021 INTERNATIONAL BUILDING CODE (IBC)
- 2021 INTERNATIONAL FIRE CODE
- 2021 INTERNATIONAL MECHANICAL CODE
- 2021 INTERNATIONAL PLUMBING CODE
- 2021 ICC 117.A ACCESSIBILITY GUIDELINES

CODE AS AMENDED AND ADOPTED BY THE STATE BUILDING CODE COUNCIL

ZONE CLASSIFICATION: URBAN WATERFRONT (UW)

ZONE DISTRICT: CITY OF OLYMPIA

OCCUPANCY GROUPS:
A-3, B

TYPE OF CONTRUCTION:
TYPE V-B

FIRE PROTECTION:
SPRINKLERED PER NFPA 13

MITHUN

SEATTLE / Pier 56, 1201 Alaskan Way, #200
Seattle, WA 98101 / 206.623.3344

SAN FRANCISCO / 585 Howard Street, #300
San Francisco, CA 94105 / 415.956.0688

LOS ANGELES / 758 New High Street #100B
Los Angeles, CA 90012 / 323.937.2150

mithun.com

PROJECT
HANDS ON CHILDREN'S MUSEUM EXPANSION

LOCATION
414 JEFFERSON STREET NE OLYMPIA, WA 98501

PREPARED FOR
CITY OF OLYMPIA

DATE	ISSUE

NO.	DATE	REVISION

PARTNER IN CHARGE
CC
PROJECT MANAGER
CL
PROJECT ARCHITECT
DJ
PROJECT DESIGNER

PROJECT TEAM MEMBERS
ME
CHECK

TITLE
PROJECT INFO AND INDEX

PROJECT NO
2524900
DATE
3/6/2026

SHEET NUMBER
G1.01
LAND USE PRE-APP

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ORIGINAL SHEET SIZE 30" x 42"

NOT FOR CONSTRUCTION

3/5/2026 2:56:47 PM

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