

RESOLUTION NO. M-2632

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OLYMPIA, WASHINGTON, APPROVING SUBMISSION OF AN APPLICATION FOR A NATIONAL ENDOWMENT FOR THE ARTS GRANT FOR THE OLYMPIA ART CROSSINGS PROJECT**

**WHEREAS**, Grants for Arts Projects (GAP) is a program funded by the National Endowment for the Arts (NEA) and supports local arts agencies in projects related to public art, such as creation, preservation and installation, among others; and

**WHEREAS**, the Olympia Art Crossing Project was approved by the City Council on October 24, 2017, and is intended to place public art deep into Olympia's neighborhoods, contributing to a sense of community identity and introducing place making elements that help define and bring together different areas of the community; and

**WHEREAS**, three of the eight Olympia Art Crossing Projects are completed, with a budget for one more available that can provide a match for GAP funding to support two additional locations; and

**WHEREAS**, because NEA GAP funding is a matching grant program with implications on the City's budget, it is necessary for the City Council to approve submission of the NEA grant application;

**NOW, THEREFORE, THE OLYMPIA CITY COUNCIL DOES HEREBY RESOLVE** as follows:

1. The Olympia City Council hereby approves submission by the City Manager, or their designee, of an NEA GAP application between the City of Olympia and the NEA for the Olympia Art Crossing Project, understanding that the City will be required to provide matching funds of \$110,000 if the City's application is selected.
2. The City Manager or their designee is authorized to execute on behalf of the City of Olympia the application for the NEA GAP Grant, and any other documents, including contracts, necessary to obligate or use such funds for the Olympia Art Crossings Project, and to make any minor modifications as may be required and are consistent with the intent of the Grant Agreement, or to correct any scrivener's errors.

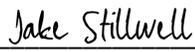
**PASSED BY THE OLYMPIA CITY COUNCIL** this 8<sup>th</sup> day of July 2025.

  
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MAYOR

ATTEST:

  
\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

  
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DEPUTY CITY ATTORNEY