



Community Planning & Development
601 4th Avenue E - PO Box 1967
Olympia WA 98507-1967
Phone: 360.753.8314
Fax: 360.753.8087
cpdinfo@ci.olympia.wa.us
www.olympiawa.gov

PETITION TO VACATE
PUBLIC RIGHT-OF-WAY

OFFICIAL USE ONLY

Applicant: Address:
Phone: File #: 12-2315 Receipt #: Date:

HONORABLE MAYOR AND CITY COUNCIL:

We, the undersigned, do hereby petition the Olympia City Council to vacate the following described public right-of-way:

LEGAL DESCRIPTION OF AFFECTED RIGHT-OF-WAY:

See attached exhibit map with legal description

PURPOSE OF REQUEST & STATEMENT OF PUBLIC BENEFIT:\*

Purpose of request to vacate West 37' of East Bay Drive
Proposed vacation request meets required Criteria for Approval
per Olympia Municipal Code - Section 12.16.100

\*See criteria for approval on the reverse side of this form.

PETITIONERS

Table with 3 columns: Owner's Signature, Owner's Name (printed), Parcel Number. Contains signatures and names of Richard Buechel and Catherine Buechel, and parcel number 77900101500.

I verify that each of the above signatures represents a legal and registered owner of the property abutting the above-described right-of-way:

Signature of Daniel R. Holman

Applicant's Signature

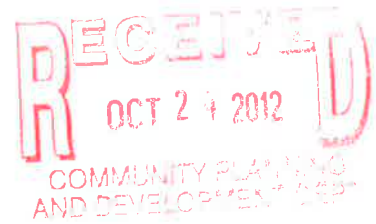
Date: 10/19/2012

Date

# HOLMAN & ASSOCIATES

PROFESSIONAL LAND SURVEYORS

P.O. Box 2379  
Shelton, WA 98584  
(360) 426-2990 FAX (360) 427-2865  
holman@hctc.com



October 18, 2012

COMMUNITY PLANNING & DEVELOPMENT  
601 4<sup>TH</sup> Avenue E  
PO Box 1967  
Olympia, WA 98507

RE: Petition to Vacate Public Right-of-Way  
Parcel No. 77900101500

TO WHOM IT MAY CONCERN:

Please submit this request for vacation to the proper entity for review.

Thank you.

A handwritten signature in blue ink that reads "Daniel F. Holman". The signature is fluid and cursive.

Daniel F. Holman  
Professional Land Surveyor

**LEGAL DESCRIPTION  
OF PROPOSED STREET VACATION  
FOR  
RICK BUECHEL**

That portion of the West 37.00 feet of East Bay Drive lying between the North and South lines extended Easterly of Lot 15, Block 1, Sunset Beach Addition to Olympia as recorded in Volume 8, Page 79, records of Thurston County, Washington, more particularly described as follows:

**BEGINNING** at the Southeast corner of said Lot 15; Thence N 11° 29' 00" W along the East line of said Lot 15, 82.45 feet to the Northeast corner of said Lot 15; Thence S 87° 58' 17" E along the North line of said Lot 15 extended Easterly, 38.05 feet; Thence S 11° 29' 00" E, 82.47 feet; Thence N 87° 56' 24" W along the South line of said Lot 15 extended Easterly, 38.06 feet to the **POINT OF BEGINNING**.

**OLYMPIA MUNICIPAL CODE**

**Title 12: Streets, Sidewalks, and Public Places**

**Section 12.16.100 – Criteria for Approval**

No petition to vacate a street or alley shall be approved unless all of the following criteria can be met:

- The proposed vacation will not be materially detrimental to other properties in the vicinity, nor will it endanger public health, safety or welfare. Typical detriments or endangerments include, but are not limited to: depriving property of reasonable and convenient access; increasing traffic safety hazards; or decreasing transportation service levels;
- The subject right-of-way is not needed for general access, emergency services, utility facilities or other similar public purposes, nor is it necessary as part of a long range circulation plan, pedestrian/bicycle pathway plan or street improvement plan. Providing easements, relocating facilities or implementing other similar alternatives equal or superior to the existing or planned facilities may cause the petition to comply with this criteria;
- The subject vacation is consistent with the adopted Olympia Comprehensive Plan and all other related land use and circulation regulations and policies, including but not limited to, the Olympia Development Standards and Titles 17 (Subdivisions) and 18 (Zoning) of the Olympia Municipal Code;
- The subject vacation would not directly or indirectly result in an adverse impact on historical or cultural resources, the natural environment or otherwise negatively affect an environmentally sensitive area as defined by Chapter 18.76 of the Olympia Municipal Code.

**DESCRIPTION**

LOT 15, BLOCK 1, SUNSET BEACH ADDITION TO OLYMPIA, AS RECORDED IN VOLUME 8, PAGE 79, RECORDS OF THURSTON COUNTY, WASHINGTON.

AND

THAT PORTION OF THE WEST 37.00 FEET OF EAST BAY DRIVE LYING BETWEEN THE NORTH AND SOUTH LINES EXTENDED EASTERLY OF LOT 15, BLOCK 1, SUNSET BEACH ADDITION TO OLYMPIA AS RECORDED IN VOLUME 8, PAGE 79, RECORDS OF THURSTON COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE N 11°29'00" W ALONG THE EAST LINE OF SAID LOT 15, 82.45 FEET TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE S 87°58'17" E ALONG THE NORTH LINE OF SAID LOT 15 EXTENDED EASTERLY, 38.05 FEET; THENCE S 11°29'00" E, 82.47 FEET; THENCE N 87°56'24" W ALONG THE SOUTH LINE OF SAID LOT 15 EXTENDED EASTERLY, 38.06 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.



**REFERENCE SURVEYS**

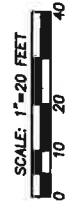
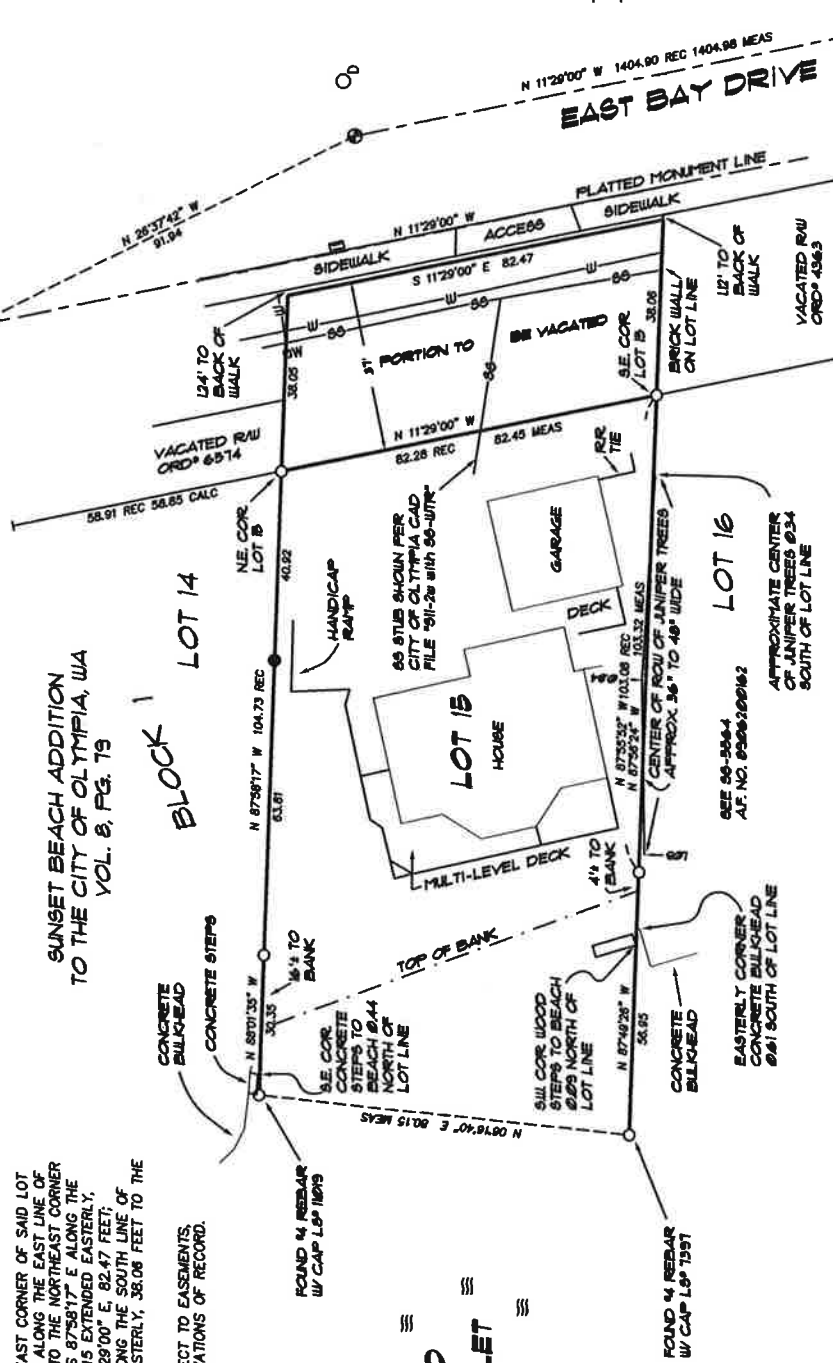
- SEE PREVIOUS SURVEY AUDITOR'S FILE NO. 478-42.
- SEE SURVEY BY JAMES KEYES BOOK 19, PAGE 43.
- SEE 86-8864 AS RECORDED UNDER AUDITOR'S FILE NO. 8686200182.
- ALL RECORDS OF THURSTON COUNTY, WASHINGTON.

SUNSET BEACH ADDITION TO THE CITY OF OLYMPIA, WA VOL. 8, PG. 79

BLOCK 1

CALCULATED POSITION OF FLAT MONUMENT PER CITY OF OLYMPIA SURVEY AND WORKSHEET AS SHOWN ON SURVEY BOOK 19, PAGE 48

MERIDIAN PER CITY OF OLYMPIA WORKSHEET OF THIS AREA (SEE SURVEY BK 19 PG. 48)



**LEGEND**

- SET 3" IRON BAR W/ PLASTIC YELLOW CAP "HOLMAN LG 15833"
- FOUND 3" REBAR W/ CAP LSP 16719 UNLESS OTHERWISE NOTED
- FOUND CONCRETE MONUMENT W/ BRASS CAP
- 66- SEWER LINE PER LOCATE
- W- WATER LINE PER LOCATE
- DW WATER METER
- CATCH BASIN
- STORM DRAIN MANHOLE



D-036 VACDUIS D-036-8741

<b>HOLMAN &amp; ASSOCIATES</b> PROFESSIONAL LAND SURVEYORS	
P.O. BOX 2378 SEATTLE, WA 98144 (206) 426-2850 PHONE (206) 471-2845 FAX	
DRAWN BY	RNS
DATE	MAY, 2012
JOB NO.	D-036
SCALE	1" = 20'
SHEET	1 OF 1
CHECKED BY	DCH

**SURVEY FOR RICK BUECHEL**  
IN SU 1/4, NE 1/4 SECTION 11, TOWNSHIP 18 NORTH, RANGE 2 WEST, WM

SURVEYOR'S CERTIFICATE  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDS ACT AT THE REQUEST OF RICK BUECHEL  
IN MAY, 2012.  
CERTIFICATE NO. 8444

AUDITOR'S CERTIFICATE  
FILED FOR RECORD THIS ... DAY, ... AT ... N, N BOOK ... OF ... AT PAGE ... AT THE REQUEST OF DANIEL F. HOLMAN  
COUNTY AUDITOR