



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, July 8, 2025

6:00 PM

**Council Chambers, Online and
Via Phone**

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_DG1vnphEQfSEMYL4mM2IOQ

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

2.A [25-0556](#) Special Recognition - Proclamation Recognizing July as Parks and Recreation Month

Attachments: [Proclamation](#)

[Presentation](#)

3. PUBLIC HEARING

3.A [25-0596](#) Public Hearing Regarding a Plan of Finance for the Issuance by the City Of Olympia of One or More Series of Tax-Exempt Obligations (The "Bonds") to Finance Capital Improvements to the Hands On Children's Museum

Attachments: [Public Hearing Notice](#)

[Presentation](#)

4. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the

meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

5. CONSENT CALENDAR

(Items of a Routine Nature)

5.A [25-0557](#) Approval of June 12, 2025 Olympia City Council Study Session Meeting Minutes
Attachments: [Minutes](#)

5.B [25-0567](#) Approval of June 17, 2025 Olympia City Council Meeting Minutes
Attachments: [Minutes](#)

5.C [25-0579](#) Approval of June 24, 2025 Olympia City Council Study Session Meeting Minutes
Attachments: [Minutes](#)

5.D [25-0578](#) Approval of the Community Development Block Grant Program Year 2025 Annual Action Plan

Attachments: [Recommendations for Funding - Program Year 2025](#)
[Program Year 2025 Annual Action Plan](#)
[Summary of Public Testimony and Comments Received](#)

5.E [25-0581](#) Approval of a Collective Bargaining Agreement with the Teamsters Union Local 252
Attachments: [Agreement](#)
[Fiscal Impact Statement](#)

5.F [25-0582](#) Approval of a Collective Bargaining Agreement with the Olympia Police Lieutenants' Association
Attachments: [Agreement](#)
[Fiscal Impact Statement](#)

5.G [25-0574](#) Approval of a Resolution Authorizing Submission of an Application for a National Endowment for the Arts Grants for Arts Projects Grant for the Art Crossings Public Art Project
Attachments: [07.08.25-Signed Resolution-M-2632](#)
[Resolution](#)
[Olympia Art Crossings Plan](#)
[2025 Municipal Art Plan](#)

5.H [25-0583](#) Approval of a Resolution Appointing Parfait Bassalé and Karen Messmer as Commissioners to Serve on the Independent Salary Commission

Attachments: [07.08.25-Signed Resolution-M-2631](#)

[Resolution](#)

5.I [25-0600](#) Approval of a Resolution Authorizing an Amendments to an Agreement with Department of Enterprise Services and Ameresco for Investment Grade Audit Services for the Armory Project

Attachments: [07.08.25-Signed Resolution-M-2628](#)

[Resolution](#)

[Agreement with Department of Enterprise Services](#)

[Agreement for Solar and Battery Project](#)

[Amendment to Department of Enterprise Services Contract](#)

[Amendment Request](#)

[Resolution Passed March 5, 2024](#)

5.J [25-0604](#) Approval of a Resolution Authorizing an Agreement with Skillings, Inc. for the Elliott Avenue Sidewalk Project.

Attachments: [07.08.25-Signed Resolution-M-2630](#)

[Resolution](#)

[Agreement](#)

[Vicinity Map](#)

5. SECOND READINGS (Ordinances) - NONE

5. FIRST READINGS (Ordinances)

5.K [25-0597](#) Approval of an Ordinance Authorizing the Issuance by the City of Olympia of One or More Series of Tax-Exempt Obligations (the "Bonds") Not to Exceed \$25,000,000 to Finance Capital Improvements for the expansion of the Hands On Children's Museum and Approving Other Related Matters - FIRST AND FINAL READING

Attachments: [07.08.25-Signed Ordinance -7432](#)

[Ordinance](#)

6. OTHER BUSINESS

6.A [25-0598](#) Approval of a Resolution Authorizing an Interlocal Agreement with Thurston County for Judicial Services

Attachments: [07.08.25-Signed Resolution-M-2629](#)

[Resolution](#)

[Agreement](#)

[Presentation](#)

6.B [25-0572](#) Approval of the Poet Laureate Recommendation for 2025 - 2027

Attachments: [Ocean Application](#)

[Ocean Reading](#)

[Presentation](#)

6.C [25-0594](#) Approval to Issue Debt for Yelm Highway Community Park Phase I Construction and the Armory Arts Center Phase I Renovations

Attachments: [Presentation](#)

[Financial Strategy](#)

[PRAC Recommendation Letter](#)

7. CONTINUED PUBLIC COMMENT - None

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

9. CITY MANAGER'S REPORT AND REFERRALS

10. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.