



Meeting Agenda

Land Use & Environment Committee

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Thursday, March 26, 2026

4:00 PM

Online and Via Phone

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_mh_6xxMqSJ-DTvp3QehDfg

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF AGENDA

4. PUBLIC COMMENT

(Estimated Time: 0-15 Minutes)

During this portion of the meeting, community members may address the Committee for up to two (2) minutes regarding the Committee's business meeting topics.

5. APPROVAL OF MINUTES

5.A [26-0241](#) Approval of February 17, 2026 Land Use and Environment Committee Meeting Minutes

Attachments: [Minutes](#)

5.B [26-0242](#) Approval of February 26, 2026 Land Use and Environment Committee Meeting Minutes

Attachments: [Minutes](#)

6. COMMITTEE BUSINESS

6.A [26-0222](#) Manufactured Home Communities Preservation Discussion

Attachments: [Manufactured/Mobile Home Community Preservation for local governments](#)
[MRSC - Manufactured Housing Regulation and Preservation](#)
[Timeline of Manufactured Home Preservation efforts](#)
[September 2024 Community Meeting Discussion summary](#)
[Survey of Proposed Manufactured Housing policy options](#)
[Key definitions and code references](#)

6.B [26-0214](#) Plum Street to Eastside Street Subarea Planning Scoping Discussion

Attachments: [Map of Proposed Plum Street Subarea Plan Boundaries](#)

7. REPORTS AND UPDATES**8. ADJOURNMENT**

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council Committee meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.