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City of Olympia Executive Department COUNTY COMMISSIONERS

John Hutchings District One

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BOARD OF COUNTY COMMISSIONERS

May 30, 2018

The Honorable Cheryl Selby, Mayor City of Olympia PO Box 1967 Olympia, WA 98507-1967

Dear Mayor Selby:

As the lead entity for the HOME Investment Partnership Program, Thurston County is required by HUD (US Department of Housing and Urban Development) to notify each HOME jurisdiction every three (3) years of the option to withdraw their participation as a member of the Consortium (HUD Notice # CPD-13-002). The Interlocal Agreement effective July 7, 2015, included an automatic renewal in the terms of the agreement for every three (3) years).

Please accept this letter as official notification of Olympia's option to "opt out" as a member of the HOME Consortium for the 2019-2021 term. If the City chooses not to participate in the next term, a letter from you indicating the decision to withdrwaw membership must be received by June 15, 2018.

Thurston County is proposing to continue the partnership and renew a Consortium Agreement for the next three (3) year period. I have attached a draft Consortium Agreement for your consideration. A mutually agreeable Consortium Agreement must be signed and received by June 22, 2018 in order to meet our deadline to HUD by July 1, 2018.

If you should have any questions or wish to schedule a meeting to discuss terms prior to the deadline, please contact Gary Aden with our Public Health and Social Services Department. He can be reached at (360) 867-2532 or via email at adeng@co.thurston.wa.us. We look forward to our continued partnership as we work together to increase affordable housing opportunities for our low income residents throughout the county and the City of Olympia. Thank you.

Sincerely

Bud Blake Commissioner

cc: Steve Hall, City Manager