Site Name: OLY WARD LAKE

FIRST AMENDMENT TO LEASE AGREEMENT

This FIRST AMI	NDMENT TO LEASE AGREEMENT ("Amendment") is made this
day of	, 2023, by and between the City of Olympia ("Olympia")
and Cellco Partnership d	b/a Verizon Wireless ("Lessee").

RECITALS

- A This Amendment pertains to that certain Lease Agreement dated November 6, 2012 (the "Lease") for the lease of a certain area ("Area") located at 2711 Log Cabin Road SE, Olympia, County of Thurston, State of Washington 98501, on property legally described as set forth on Exhibit "A" to the Lease and attached hereto and made a part hereof.
- B. Cellco Partnership d/b/a Verizon Wireless has succeeded to Lessee's interest of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless under the Lease.
- C. The parties desire to temporarily relocate the use and operation of Lessee's Antenna Facilities in conjunction with Olympia's planned tank work at the Property, as more fully described below.

NOW, THEREFORE, in consideration of the foregoing and mutual covenants herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is hereby agreed as follows:

AGREEMENT

- 1. <u>Recitals</u>. The foregoing recitals are incorporated herewith as if fully set forth herein.
- Temporary Relocation of Antenna Facilities The Lease is hereby amended to provide for the temporary relocation of Lessee's Antenna Facilities from Olympia's water tank to an alternate location at the Property, as described in Exhibit "B" attached hereto and made a part hereof. Said relocation is subject to the following conditions, unless otherwise agreed to in writing by the parties: (i) Lessee shall remove equipment from the tank by June 9, 2023; (ii) Olympia estimates that the water tank work will be completed by December 31, 2024. Olympia agrees to provide quarterly progress reports to the Lessee; (iii) Olympia will notify the Lessee in writing when the Lessee may re-install its Antenna Facilities on the tank. Lessee shall relocate the Antenna Facilities to the tank 120 days after receipt of the notification (iv) Olympia and the Lessee have agreed that the Antenna Facilities will be relocated to a temporary tower to be constructed by the Lessee at the location shown on Exhibit "B"; and (v) during such removal and relocation process, Lessee's primary relocation contact for coordination efforts with Olympia shall be Travis J. Nichols (Email: travis.nichols@verizonwireless.com; Mobile: 425.531.5224).

Upon relocation of that portion of Lessee's existing Antenna Facilities to the alternative location, such alternative location includes and is part of the definition of "Premises" under the Lease.

3 Notice. Section 8 of the Lease is hereby amended to include the current notice address of Lessee, as follows:

> Cellco Partnership d/b/a Verizon Wireless 180 Washington Valley Road Bedminster, New Jersey 07921 Attention: Network Real Estate (Site: OLY WARD LAKE)

Full Force and Effect. Except as expressly amended herein the Lease is 4. unmodified and remains in full force and effect. In the event of a conflict between the terms of the Lease and this Amendment, the terms of this Amendment are controlling. In addition, except as otherwise stated in this Amendment, all initially capitalized terms have the same respective defined meaning stated in the Lease. All captions are for reference purposes only and may not be used in the construction or interpretation of this Amendment.

OLYMPIA:	City of Olympia	
	By: Steven J. Burney, City Manager	
	Date:	
	Approved as to Form.	
	Michael M. Young	
	Deputy City Attorney	
LESSEE:	Cellco Partnership d/b/a Verizon Wireless	
	By: By Alm	
	Name: Bryan Adams	
	Sr Manager-RE/Regulatory	
	Date: 5/17/2023	
	/ /	

CITY OF OLYMPIA ACKNOWLEDGMENT

STATE OF WASHINGTON)				
COUNTY OF THURSTON) ss.				
On theday of2023, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared <u>Steven J. Burney</u> , to me known to be the <u>City Manager</u> of the City of Olympia, a municipal corporation, who executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned and on oath states that he/she/they is/are authorized to execute the said instrument.				
WITNESS my hand and official seal the day and year first above written.				
	Signature			
	Print Name NOTARY PUBLIC in and for the State of			
	Residing at My appointment expires:			
LESSEE ACKNOWLEDGMENT				
STATE OF WASHINGTON) ss. COUNTY OF King)				
On the day of 2023, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Pryan Adams				
WITNESS my hand and official seal the day and year first above written.				
JANNETTE L CLARK Notary Public State of Washington Commission # 173345 My Comm. Expires Aug 29, 2026	Signature Print Name NOTARY PUBLIC in and for the State of Residing at My appointment expires: 12020			

EXHIBIT "A" LEGAL DESCRIPTION

THAT EAST 200 FEET OF THE NORTH 200 FEET OF THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 18 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, IN THURSTON COUNTY, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 18 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, WHICH IS 30 FEET EAST OF THE NORTHWEST CORNER OF SAID ABOVE MENTIONED SUBDIVISION, AND BEING ON THE EAST LINE OF THE BOULEVARD ROAD; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SAID SUBDIVISION 30 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION, SAID POINT BEING ON THE EASTERLY RIGHT OF WAY LINE OF BOULEVARD ROAD; THENCE SOUTHERLY AND PARALLEL TO THE WEST LINE OF SAID SUBDIVISION 400 FEET; THENCE EAST AND PARALLEL TO THE WEST LINE OF SAID SUBDIVISION 400 FEET TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF SAID SUBDIVISION; THENCE WEST 544.50 FEET TO THE POINT OF BEGINNING.

APN: 11830330200

EXHIBIT "B"
ALTERNATE AREA DESCRIPTION & ANTENNA FACILITIES

