



# Meeting Agenda

## City Council

City Hall  
601 4th Avenue E  
Olympia, WA 98501  
Information: 360.753.8441

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Tuesday, April 14, 2026

6:00 PM

Council Chambers, Online and  
Via Phone

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Register to Attend:

[https://us02web.zoom.us/webinar/register/WN\\_7n7ZxY48TgO2bpM6I3zg2w](https://us02web.zoom.us/webinar/register/WN_7n7ZxY48TgO2bpM6I3zg2w)

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

2.A [26-0258](#) Special Recognition - Proclamation Recognizing Fair Housing Month

Attachments: [Proclamation](#)

2.B [26-0278](#) Special Recognition - Proclamation Recognizing Child Abuse Prevention and Awareness Month

Attachments: [Proclamation](#)

3. PUBLIC COMMENT

*(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)*

*During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.*

*Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.*

### COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR



Management Plan Project

**Attachments:** [Resolution](#)  
[Agreement](#)

- 4.K [26-0276](#) Approval of a Resolution Authorizing Amendment No. 1 to an Agreement with Thurston County for Judicial Services
- Attachments:** [Resolution](#)  
[Amendment No. 1](#)  
[Agreement](#)

#### 4. SECOND READINGS (Ordinances)

- 4.L [26-0228](#) Approval of an Ordinance Adopting a Residential Energy Performance Rating and Disclosure Policy
- Attachments:** [Ordinance](#)  
[Focus Group Summary](#)  
[Public Comment](#)  
[Policy Review Memo](#)  
[Presentation](#)

#### 4. FIRST READINGS (Ordinances) - None

#### 5. PUBLIC HEARING - None

#### 6. OTHER BUSINESS

- 6.A [26-0260](#) Approval of the Parking and Business Improvement Area Evaluation Recommendations
- Attachments:** [Report](#)
- 6.B [26-0262](#) Approval of the 2026 Neighborhood Matching Grant Allocation
- Attachments:** [Grant Review Team Recommendation](#)

#### 7. CONTINUED PUBLIC COMMENT

*(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)*

#### 8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

#### 9. CITY MANAGER'S REPORT AND REFERRALS

#### 10. EXECUTIVE SESSION

- 10.A [26-0281](#) Executive Session Pursuant to RCW 42.30.110(1)(i); Litigation and

## Potential Litigation

**10. ADJOURNMENT**

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Assistant to the City Manager at 360.753.8441 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*