



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501
Information: 360.753.8441

Tuesday, May 5, 2026

6:00 PM

Council Chambers, Online and Via
Phone

Watch the meeting at www.olytv3.com

Register for virtual public comment:

https://us02web.zoom.us/webinar/register/WN_LS8YbKqNSoCpSj1EVbi4Qw

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

- 2.A** [26-0305](#) Special Recognition - Proclamation Recognizing Asian American, Native Hawaiian, and Pacific Islander Heritage Month

Attachments: [Proclamation](#)

[AANHPI Heritage Celebration Webpage](#)

- 2.B** [26-0327](#) Special Recognition - Proclamation Recognizing Jewish American Heritage Month

Attachments: [Proclamation](#)

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR*(Items of a Routine Nature)*

- 4.A** [26-0342](#) Approval of April 28, 2026 Olympia City Council Meeting Minutes
Attachments: [Minutes](#)
- 4.B** [26-0317](#) Approval of a Resolution Authorizing an Application for a Heritage Capital Projects 2027-2029 Grant for the Olympia Armory Building
Attachments: [Resolution](#)
 [Heritage Capital Projects Grant Webpage](#)
- 4.C** [26-0332](#) Approval of a Resolution to Amend the Zipty Fiber Master Use Permit
Attachments: [Resolution](#)
 [Amendment to Master Use Permit](#)
- 4.D** [26-0335](#) Approval of a Resolution Authorizing a Contract with Solid Waste Systems Equipment, LLC for One Waste Collection Truck
Attachments: [Resolution](#)
 [Supplemental Agreement](#)
- 4.E** [26-0337](#) Approval of a Resolution Authorizing an Application for a Heritage Capital Projects 2027-2029 Grant for the Olympia Armory Building
Attachments: [Resolution](#)
 [Heritage Capital Projects Grant Webpage](#)

4. SECOND READINGS (Ordinances) - None**4. FIRST READINGS (Ordinances) - None****5. PUBLIC HEARING - None****6. OTHER BUSINESS**

- 6.A** [26-0307](#) 2026 State Legislative Session Debrief, Interim Planning, and Preliminary 2027 Legislative Agenda Check-in
Attachments: [2026 Legislative Agenda](#)
- 6.B** [26-0326](#) Approval of Opioid Funding for Pooling with the Opioid Abatement Council
Attachments: [Interlocal Agreement](#)
 [2026-2027 Thurston County Opioid Response Plan](#)
- 6.C** [26-0336](#) Discussion of the Downtown Commercial Vacancy Study
Attachments: [Downtown Vacancy & Vitality Study](#)

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS**9. CITY MANAGER'S REPORT AND REFERRALS****10. ADJOURNMENT**

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Assistant to the City Manager at 360.753.8441 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.