



Meeting Agenda

Land Use & Environment Committee

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Thursday, March 27, 2025

4:00 PM

Online and Room 112

Register to attend:

https://us02web.zoom.us/webinar/register/WN_hFHTwY4QR8qQ7L37F1c5Sg

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF AGENDA

4. PUBLIC COMMENT

(Estimated Time: 0-15 Minutes)

During this portion of the meeting, community members may address the Committee for up to two (2) minutes regarding the Committee's business meeting topics.

5. APPROVAL OF MINUTES

- 5.A** [25-0283](#) Approval of February 20, 2025 Land Use & Environment Committee Meeting Minutes

Attachments: [Minutes](#)

6. COMMITTEE BUSINESS

- 6.A** [25-0226](#) Olympia 2045 - Updating the Goals and Policies of the Capital Facilities Chapter of the Comprehensive Plan

Attachments: [Draft Amendments](#)

[Planning Commission Letter](#)

[Social Justice and Equity Commission Letter](#)

[Public Comments and Staff Responses](#)

[Engage Olympia 2045 CFP Webpage](#)

- 6.B** [25-0260](#) Olympia 2045 - Transportation Chapter of the Comprehensive Plan Update

Attachments: [Transportation Chapter - clean version](#)

[Transportation Chapter - tracked changes](#)

[List of Changes](#)

[Planning Commission Recommendation Letter](#)

[Staff Response to Planning Commission](#)

[Social Justice and Equity Commission recommendation letter](#)

[TRPC Provisional Acceptance Letter](#)

[Link to Engage Olympia Transportation Page](#)

- 6.C** [25-0255](#) Consideration of Capital Mall Triangle Subarea Planned Action Ordinance and Engineering Design and Development Standards Revisions Recommendation

Attachments: [Planned Action Ordinance](#)

[Councilmember Vanderpool Recommendations](#)

[Staff Responses to Councilmember Vanderpool's Recommendations](#)

[EDDS Ordinance](#)

[Planning Commission Recommendation](#)

[Public Comment](#)

[Project Webpage](#)

7. **REPORTS AND UPDATES**

8. **ADJOURNMENT**

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council Committee meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.