



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, March 25, 2025

6:00 PM

Council Chambers, Online and
Via Phone

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_Banztu-DS4qPRrIPscVdXg

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

2.A [25-0139](#) Special Recognition - Proclamation Recognizing Transgender Day of Visibility

Attachments: [Proclamation](#)

2.B [25-0273](#) Special Recognition - Proclamation Honoring Outgoing Members of Advisory Boards, Committees and Commissions

Attachments: [Proclamation](#)

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

- 4.A** [25-0274](#) Approval of March 18, 2025 Olympia City Council Meeting Minutes
Attachments: [Minutes](#)
- 4.B** [25-0237](#) Approval of Bills (January 24, 2025 - March 12, 2025) and Payroll (January 31, 2025 - February 28, 2025) Certification
Attachments: [Bills and Payroll](#)
- 4.C** [25-0261](#) Approval of an Appointment to the Arts Commission to Fill a Vacancy
Attachments: [Sergio Garcia Application](#)
- 4.D** [25-0262](#) Approval of Appointments to the Bicycle and Pedestrian Advisory Committee to Fill Vacancies
Attachments: [Heather Moline Application](#)
 [Izi LeMay Application](#)
 [Jonathan Hutton Application and Resume](#)
- 4.E** [25-0263](#) Approval of an Appointment to the Cultural Access Advisory Board to Fill Vacancies
Attachments: [Genevieve Chan Application and Resume](#)
 [Nick Howard Application and Resume](#)
- 4.F** [25-0264](#) Approval of Appointments to the Heritage Commission to Fill Vacancies
Attachments: [Michael Bowman Application and Resume](#)
 [Mark Shepard Application](#)
- 4.G** [25-0265](#) Approval of an Appointment to the Lodging Tax Advisory Committee to Fill a Vacancy
Attachments: [Kelly Campbell Application](#)
- 4.H** [25-0266](#) Approval of Appointments to the Planning Commission to Fill Vacancies
Attachments: [Shawna Mershon Application and Resume](#)
 [Jason Taellious Application and Resume](#)
 [Jessica Grubb Application](#)
- 4.I** [25-0267](#) Approval of Appointments to the Parks and Recreation Advisory Committee to Fill Vacancies
Attachments: [James Goebel Application and Resume](#)
 [Sare Webster Application and Resume](#)
- 4.J** [25-0268](#) Approval of Appointments to the Social Justice and Equity Commission to Fill Vacancies
Attachments: [Kieran Stilson Application and Resume](#)
 [Jeremy Ruse Application](#)

[Caesar Plasencia Application and Resume](#)

- 4.K [25-0269](#) Approval of Appointments to the Utility Advisory Committee to Fill Vacancies
Attachments: [Scott Hancock Application and Resume](#)
[Ben Gossett Application and Resume](#)
- 4.L [25-0271](#) Approval of Reappointments to Advisory Committees and Commissions

4. SECOND READINGS (Ordinances) - None

4. FIRST READINGS (Ordinances) - None

5. PUBLIC HEARING - None

6. OTHER BUSINESS

- 6.A [25-0280](#) 2025 Legislative Session Update
Attachments: [2025 Legislative Agenda](#)

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

9. CITY MANAGER'S REPORT AND REFERRALS

10. EXECUTIVE SESSION

- 10.A [25-0282](#) Closed Session Pursuant to RCW 42.30.140 (4)(b) - Labor Negotiations

11. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.