

**City Council** 

Information: 360.753.8244

Tuesday, March 7, 2017		7:00 PM	Council Chambers
1.	ROLL CALL		
1.A	ANNOUNCEMENTS		
1.B	APPROVAL OF AGENDA		
2.	SPECIAL RECOGNITION		

2.A <u>17-0247</u> Special Recognition - American Legion Officer of the Year

## 3. PUBLIC COMMUNICATION

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, citizens may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these three areas: (1) on agenda items for which the City Council either held a Public Hearing in the last 45 days, or will hold a Public Hearing within 45 days, or (2) where the public testimony may implicate a matter on which the City Council and the city Council capacity, or (3) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to three (3) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

## COUNCIL RESPONSE TO PUBLIC COMMUNICATION (Optional)

## 4. CONSENT CALENDAR

(Items of a Routine Nature)

 4.A <u>17-0240</u> Approval of February 28, 2017 Study Session Meeting Minutes <u>Attachments:</u> <u>Minutes</u>
 4.B <u>17-0241</u> Approval of February 28, 2017 City Council Meeting Minutes

<u>Attachments:</u> <u>Minutes</u>

**4.C** <u>17-0178</u> Approval of the Contract Between the City of Olympia and Pioneer

 Attachments:
 Professional Services Agreement

 4.D
 17-0238
 Approval of Agreed Order with the Washington State Department of Ecology for Former West Olympia Landfill Site

 Attachments:
 Agreed Order

## 4. SECOND READINGS - None

## 4. FIRST READINGS - None

## 5. PUBLIC HEARING - None

## 6. OTHER BUSINESS

6.A <u>17-0182</u> Approval of Bid Award for Log Cabin Road Reservoir

<u>Attachments:</u> <u>Summary of Bids</u> Vicinity Map

**6.B** <u>17-0246</u> Approval of a Charter for an Ad Hoc Committee on Housing Affordability

<u>Attachments:</u> Proposed Charter Proposed Work Plan

## 7. CONTINUED PUBLIC COMMUNICATION

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

## 8. **REPORTS AND REFERRALS**

# 8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

## 8.B CITY MANAGER'S REPORT AND REFERRALS

## 9. EXECUTIVE SESSION

**9.A** <u>17-0242</u> Executive Session Pursuant to RCW 42.30.110(1)(b); RCW 42.30.110 (1)(c) - Real Estate Matter

## 9. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.