



Meeting Agenda

Hearing Examiner

City Hall
601 4th Avenue E
Olympia, WA 98501

Contact Tim Smith
360.570.3915

Monday, November 26, 2018

6:30 PM

Council Chambers

1. AGENDA REVIEW

2. PUBLIC HEARING

2.A [18-1107](#) PUBLIC HEARING - Case: 18-1869, SPSCC Health and Wellness Building Expansion

Attachments: [Attachment 1 18-1869 HE Staff Report](#)
[Attachment 2 18-0658 Presub Summary](#)
[Attachment 3 18-1869 Application Forms](#)
[Attachment 4 18-1869 Project Narrative](#)
[Attachment 5 18-1869 Civil Plan Set](#)
[Attachment 6 18-1869 Landscape Plan](#)
[Attachment 7 18-0658 Parking Analysis](#)
[Attachment 8 18-1869 Parking Util Study](#)
[Attachment 9 18-1869 Parking Util Study Tbl](#)
[Attachment 10 18-1869 Neigh Mtg Sign-In](#)
[Attachment 11 18-1869 Public Comment](#)
[Attachment 12 18-1869 Concept DRB SR](#)
[Attachment 13 18-1869 Concept Arch Pkt](#)
[Attachment 14 18-1869 Context Photos](#)
[Attachment 15 18-1869 Concept DRB Memo](#)
[Attachment 16 18-1869 Subst Rvw Tbl](#)
[Attachment 17 18-1869 Subst Rvw App Response](#)
[Attachment 18 18-1869 SPRC R](#)
[Attachment 19 18-1869 Revised SEPA](#)
[Attachment 20 Extended Timeline](#)
[Attachment 21 18-1869 SEPA DNS HEX Notice](#)
[Attachment 22 18-1869 DRAFT HE Appr'd Plan Set](#)
[Attachment 23 1984 BOA 856 858 CUP](#)
[Attachment 24 08-0095 HE Staff Rpt](#)
[Attachment 25 08-0095 HE Decision](#)
[Attachment 26 SPSCC Campus Master Plan 2015 \(Unofficial\)](#)
[Attachment 27 SPSCC Campus Master Plan - December 2007](#)

3. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the meeting, please contact Community Planning & Development by 10:00 a.m., 48 hours in advance of the meeting or earlier, if possible; phone: 360.753.8314; e-mail cpdinfo@ci.olympia.wa.us. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.