



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, March 3, 2020

7:00 PM

Council Chambers

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

1.C CONSIDERATION OF A RESOLUTION SUPPORTING THE THURSTON COUNTY COURTHOUSE, ADMINISTRATIVE BUILDINGS AND COUNTY OFFICE CONSOLIDATION LEVY

******THE PUBLIC WILL BE GIVEN AN OPPORTUNITY TO SPEAK AT THIS TIME FOR OR AGAINST THIS LEVY******

[20-0218](#) Consideration of a Resolution Expressing City Council Support for the Thurston County Courthouse, Administrative Buildings and County Office Consolidation Levy

Attachments: [Resolution](#)

2. SPECIAL RECOGNITION

2.A [20-0189](#) Special Recognition - Proclamation Recognizing Arbor Day

Attachments: [Proclamation](#)

[Link to Arbor Day Webpage](#)

[Event Flyer](#)

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, citizens may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these three areas: (1) on agenda items for which the City Council either held a Public Hearing in the last 45 days, or will hold a Public Hearing within 45 days, or (2) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (3) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to three (3) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional

public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

- 4.A [20-0236](#) Approval of February 25, 2020 Study Session Meeting Minutes
Attachments: [Minutes](#)
- 4.B [20-0235](#) Approval of February 25, 2020 City Council Meeting Minutes
Attachments: [Minutes](#)
- 4.C [20-0221](#) Approval of a Resolution Authorizing a Partial Park and School Impact Fee Exemption to Fourth Street Housing, LLC for its Property Located at 3335 Martin Way E., Also Known as Merritt Manor
Attachments: [Resolution Agreement](#)
[Restrictive Covenant](#)
[Partial Release of Deed](#)
[Financial Impact](#)
- 4.D [20-0229](#) Approval of Reappointments to Advisory Committees and Commissions
Attachments: [Timothy Grisham - Arts Commission](#)
[Rebecca Brown - Bicycle & Pedestrian Advisory Committee](#)
[Joseph Lavalle - Design Review Board](#)
[Holly Davies - Heritage Commission](#)
[Brock Milliern - Parks & Recreation Advisory Committee](#)
[Rad Cunningham - Planning Commission](#)
[Carole Richmond - Planning Commission](#)
[Kento Azegami - Planning Commission](#)
- 4.E [20-0222](#) Approval of an Appointment to the Arts Commission to Fill a Vacancy
Attachments: [Rose Emerson Application and Resume](#)
- 4.F [20-0223](#) Approval of Appointments to the Bicycle and Pedestrian Advisory Committee to Fill Vacancies
Attachments: [Amy Ramsey Application and Resume](#)
[Bethany Roth Application](#)
[Sam Gacad-Cowan Application and Resume](#)
- 4.G [20-0224](#) Approval of Appointments to the Design Review Board to Fill Vacancies

Attachments: [Roussa Cassel Application and Resume](#)
[Marnie McGrath Application and Resume](#)
[Chandra Bezjak Application and Resume](#)

4.H [20-0225](#) Approval of Appointments to the Heritage Commission to Fill Vacancies

Attachments: [Kenneth House Application](#)
[Stephen Scott Application and Resume](#)
[Jessica Bieber Application and Resume](#)

4.I [20-0226](#) Approval of an Appointment to the Planning Commission to Fill a Vacancy

Attachments: [Yen Huynh Application and Resume](#)

4.J [20-0227](#) Approval of Appointments to the Parks and Recreation Advisory Committee to Fill Vacancies

Attachments: [Brent Barnes Application](#)
[Tiffany Sandy Application and Resume](#)
[Spence Cearns Application](#)

4.K [20-0228](#) Approval of Appointments to the Utility Advisory Committee to Fill Vacancies

Attachments: [Kristen Lamson Application and Resume](#)
[Michael Bradley Application and Resume](#)
[Donald Krug Application and Resume](#)

4. SECOND READINGS (Ordinances)

4.L [20-0170](#) Approval of an Ordinance Amending Title 4 of the Olympia Municipal Code Relating to Residential Parking Fees

Attachments: [Ordinance](#)
[Residential Parking Zone Map](#)
[Parking Permits 2007-2019](#)

4. FIRST READINGS (Ordinances)

4.M [20-0144](#) Approval of an Ordinance Amending the Deadline to Expend Impact Fees in Accordance with State Law

Attachments: [Ordinance](#)

5. PUBLIC HEARING - NONE

6. OTHER BUSINESS

6.A [20-0157](#) Approval of Call for Art for the Eastside Street Art Crossings Public Art Project

Attachments: [Olympia Crossings: An Art Plan for City Gateways](#)
[2019 Municipal Art Plan](#)
[Call for Public Art: Eastside Street Art Crossing](#)

6.B [20-0220](#) City Manager Recruitment Update

Attachments: [Recruitment Flyer](#)

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. REPORTS AND REFERRALS

8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

8.B CITY MANAGER'S REPORT AND REFERRALS

9. EXECUTIVE SESSION

9.A [20-0219](#) Executive Session Pursuant to RCW 42.30.110(1)(b); RCW 42.30.110 (1)
(c) - Real Estate Matter

9. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.