



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, May 5, 2020

5:30 PM

Online or Via Phone

Register to attend: <https://bit.ly/2SovO3x>

Register to testify at public hearings:

5.A - <https://www.surveymonkey.com/r/NQH6QJD>

5.B - <https://www.surveymonkey.com/r/NCM76YS>

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

2.A [20-0200](#) Special Recognition - Proclamation Recognizing Olympia Bicycle Month

Attachments: [Proclamation](#)

2.B [20-0352](#) Special Recognition - Proclamation Recognizing Olympia Heritage Month

Attachments: [Proclamation](#)

3. PUBLIC COMMENT

Public comment can be submitted by visiting www.engageolympia.com or emailing citycouncil@ci.olympia.wa.us.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

4.A [20-0366](#) Approval of April 21, 2020 City Council Meeting Minutes

Attachments: [Minutes](#)

4.B [20-0345](#) Approval of 2020 Neighborhood Matching Grant Allocation

Attachments: [Grant Review Team Recommendation](#)

4.C [20-0355](#) Approval of a Resolution Authorizing the Purchase of Real Estate Owned by Trevor Tirapelle for Park Purposes

Attachments: [Resolution](#)

[Agreement](#)

[Map](#)

- 4.D [20-0358](#) Approval of a Resolution to Reallocate 2020 Lodging Tax Revenue

Attachments: [Resolution](#)

[2020 Recipients of Lodging Tax Funding](#)

- 4.E [20-0362](#) Approval of a Resolution to Reallocate \$175,000 from Council-Approved Policy Analyst Contracts to Unallocated General Fund

Attachments: [Resolution](#)

4. SECOND READINGS (Ordinances)

- 4.F [20-0310](#) Approval of an Ordinance Amending the City of Olympia Zoning Map to Rezone the Stoll Road Property

Attachments: [Ordinance](#)

[Hearing Examiner Recommendation](#)

[Attachment 1: Staff Report to Hearing Examiner](#)

[Attachment 2 - Stoll Rezone Application and Notice](#)

[Attachment 3 - SEPA Checklist, DNS and Notice](#)

[Attachment 4 - Written Public Comments](#)

[Attachment 5 - Correspondence to Neighboring Property Owners](#)

[Attachment 6 - Zoning Map](#)

[Attachment 7 - Surrounding Development Map](#)

[Attachment 8 - Development Agreement](#)

[Attachment 9 - Comprehensive Plan Future Land Use Map](#)

[Attachment 10 - Zone Comparisons](#)

[Attachment 11 - Urban Corridor Zoning Categories](#)

- 4.G [20-0329](#) Approval of an Ordinance to Establish a Process to Add a Pool of Citizen Representatives to Assist with Investigations Pursuant to State Initiative 940

Attachments: [Ordinance](#)

4. FIRST READINGS (Ordinances) - None

5. PUBLIC HEARING

Register to testify at public hearings:

5.A - <https://www.surveymonkey.com/r/NQH6QJD>

5.B - <https://www.surveymonkey.com/r/NCM76YS>

- 5.A [20-0349](#) Public Hearing to Consider an Ordinance Declaring a Continuing State of a Public Health Emergency Related to Homelessness and COVID-19 - First and Final Reading

Attachments: [Ordinance](#)

- 5.B** [20-0356](#) Public Hearing to Consider Amendments to the Annual Action Plan to Reallocate New (CDBG-CV) and Existing (Program Year 2019 and 2020) Community Development Block Grant Funds due to the COVID-19 Public Health Emergency

Attachments: [HUD Olympia Award Letter](#)
 [HUD CDBG Funds Guide](#)
 [HUD Quick-Guide-CDBG](#)

6. OTHER BUSINESS

- 6.A** [20-0347](#) Approval of an Ordinance Related to Downtown Design Guidelines

Attachments: [Ordinance](#)
 [Project Webpage](#)
 [Public Comments](#)

- 6.B** [20-0365](#) Council Discussion Regarding Executive Search for a City Manager

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. REPORTS AND REFERRALS

8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

8.B CITY MANAGER'S REPORT AND REFERRALS

9. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.