



Meeting Agenda

Land Use & Environment Committee

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Thursday, May 21, 2020

4:30 PM

Online or via phone

Register to attend: [https://us02web.zoom.us/j/83756491108?](https://us02web.zoom.us/j/83756491108?pwd=Z2FNOVMzKy9TR0xSY2gvMXNnYjBpQT09)
[pwd=Z2FNOVMzKy9TR0xSY2gvMXNnYjBpQT09](https://us02web.zoom.us/j/83756491108?pwd=Z2FNOVMzKy9TR0xSY2gvMXNnYjBpQT09)

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF AGENDA

4. PUBLIC COMMENT

Submit public comment by visiting www.engageolympia.com or emailing citycouncil@ci.olympia.wa.us.

5. APPROVAL OF MINUTES

- 5.A [20-0401](#) Approval of April 16, 2020 Land Use & Environment Committee Meeting Minutes

Attachments: [Minutes](#)

6. COMMITTEE BUSINESS

- 6.A [20-0387](#) Follow-up Discussion: Just Cause and Vacate Notice Extensions for Rental Housing

Attachments: [Staff Draft of Just Cause and Vacate Notice Extensions](#)

- 6.B [20-0199](#) Thurston Climate Mitigation Plan Project Update

Attachments: [Fact sheet](#)

[Draft Table of Contents](#)

- 6.C [20-0386](#) Housing Action Plan Briefing

Attachments: [Scope of Work](#)

[Project Website](#)

- 6.D [20-0267](#) Shoreline Master Program Update

Attachments: [Project webpage](#)

[Public Participation Plan](#)

7. REPORTS AND UPDATES

8. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council Committee meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.