



# Meeting Agenda

## Site Plan Review Committee

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Contact: Community  
Planning & Development  
360.753.8314

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Wednesday, June 24, 2020

9:00 AM

Virtual Meeting

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Meeting Link: [https://us02web.zoom.us/j/83746477466?](https://us02web.zoom.us/j/83746477466?pwd=YnBDdjRaa2RmN0pUN09WVDIBS1hTUT09)  
[pwd=YnBDdjRaa2RmN0pUN09WVDIBS1hTUT09](https://us02web.zoom.us/j/83746477466?pwd=YnBDdjRaa2RmN0pUN09WVDIBS1hTUT09)

1. **AGENDA REVIEW**

2. **PROJECT REVIEW**

2.A [20-0504](#) Gravity Coffee, 3500 Pacific Avenue SE, 19-5076

**Attachments:** [Attachment 1 - Site Plan](#)

3. **PRESUBMISSION CONFERENCE**

3.A [20-0474](#) Woodspring Suites Olympia, 3901 Martin Way E LOT, 20-2049

**Attachments:** [Attachment 1 - Preliminary Site Plan](#)

[Attachment 2 - Vicinity Map](#)

[Attachment 3 - Narrative Description](#)

[Attachment 4 - Presubmission Details](#)

3.B [20-0494](#) Parkside on Cooper Point, 3500 20th Ave NW, 20-2179

**Attachments:** [Attachment 1 - Preliminary Site Plan](#)

[Attachment 2 - Vicinity Map](#)

[Attachment 3 - Narrative Description](#)

[Attachment 4 - Presubmission Details](#)

3.C [20-0495](#) Grass Lake Nature Park Trail, 900 Cooper Point Rd NW Blk, 20-2182

**Attachments:** [Attachment 1 - Preliminary Site Plan](#)

[Attachment 2 - Vicinity Map](#)

[Attachment 3 - Narrative Description](#)

[Attachment 4 - Presubmission Details](#)

4. **ADJOURNMENT**

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the meeting, please contact Community Planning & Development by 10:00 a.m., 48 hours in advance of the meeting or earlier, if possible; phone: 360.753.8314; e-mail [cpdinfo@ci.olympia.wa.us](mailto:cpdinfo@ci.olympia.wa.us). For hearing impaired, please*

*contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*