

# **Meeting Agenda**

# **LEOFF I Disability Board**

City Hall 601 4th Avenue E Olympia, WA 98501

Contact: Debbi Hufana 360.753.8149

Monday, May 11, 2020

5:00 PM

Online or via phone

### **Meeting Registration:**

https://us02web.zoom.us/j/9379396269pwd=ZkFJWTN5UDVqV2RQcTRESVNISEFpQT0

- 1. CALL TO ORDER
- 1.A ROLL CALL
- 2. OTHERS PRESENT
- 3. APPROVAL OF MINUTES
- 3.A 20-0383 Approval of February 10, 2020 LEOFF Board Meeting Minutes

Attachments: Minutes

- 6. BUSINESS ITEMS
- **4.A** 20-0384 Approval of Case 20-5 Long Term Care Request

Attachments: Case 20-5

#### 5. ADJOURNMENT

#### **Accommodations**

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Advisory Committee meeting, please contact the Advisory Committee staff liaison (contact number in the upper right corner of the agenda) at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.





# **LEOFF I Disability Board**

# Approval of February 10, 2020 LEOFF Board Meeting Minutes

Agenda Date: 5/11/2020 Agenda Item Number: 3.A File Number: 20-0383

Type: minutes Version: 1 Status: In Committee

**Title** 

Approval of February 10, 2020 LEOFF Board Meeting Minutes



# **Meeting Minutes - Draft**

# **LEOFF I Disability Board**

City Hall 601 4th Avenue E Olympia, WA 98501

Contact: Debbi Hufana 360.753.8149

Monday, February 10, 2020

5:00 PM

**Room 112** 

### 1. CALL TO ORDER

Chair Cooper called the meeting to order at 5:05 p.m.

#### 1.A ROLL CALL

Present: 5 - Chair Jim Cooper, Vice Chair Jessica Bateman, Boardmember Jack

Seward, Boardmember Russ Gies and Boardmember Jody Ramey

#### 2. OTHERS PRESENT

HR Analyst Debbi Hufana

### 3. APPROVAL OF MINUTES

**3.A** 20-0117 Approval of December 9, 2019 LEOFF 1 Disability Board Meeting Minutes

The minutes were approved.

#### 4. BUSINESS ITEMS

**4.A** 20-0128 Approval of Case #20-2 Dental Request

Boardmember Seward moved, seconded by Boardmember Gies, to approve the dental request in the amount of \$7,635.00 for the LEOFF 1 member. The motion carried by the following vote:

Ave: 5 - Chair Cooper, Vice Chair Bateman, Boardmember Seward,

Boardmember Gies and Boardmember Ramey

**4.B** 20-0140 Approval of Case #20-3 Dental Request

Vice Chair Bateman moved, seconded by Boardmember Gies, to approve the dental request in the amount of \$2,350.00 for the LEOFF 1 member. The motion carried by the following vote:

Aye: 5 - Chair Cooper, Vice Chair Bateman, Boardmember Seward,

Boardmember Gies and Boardmember Ramey

**4.C** 20-0141 Approval of Case #20-4 Medical Request

Vice Chair Bateman moved, seconded by Boardmember Seward, to approve the medical request in the amount of \$1,887.35 for the LEOFF 1 member. The motion carried by the following vote:

Aye:

5 - Chair Cooper, Vice Chair Bateman, Boardmember Seward, Boardmember Gies and Boardmember Ramey

### 5. ADJOURNMENT

The meeting was adjourned at 5:33 p.m.

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# **LEOFF I Disability Board**

# **Approval of Case 20-5 Long Term Care Request**

Agenda Date: 5/11/2020 Agenda Item Number: 4.A File Number: 20-0384

Type: decision Version: 1 Status: In Committee

#### Title

Approval of Case 20-5 Long Term Care Request

### Report

### Issue:

Whether to approve payment for long term care of retired LEOFF 1 member.

#### **Staff Contact:**

Debbi Hufana, HR Analyst, Human Resources, 360.753.8149

# **Background:**

The board must decide whether or not to approve the request for ongoing longterm care for this member. The approximate cost is \$8,520.00 per month.

This request is in accordance with LEOFF 2 Disability Board Policies & Procedures.

### **Attachments:**

Application for Payment of Services
Kaiser Permanente documentation of need letter
Garden Courte Invoice for May 2020 Services
Page 11 of Admission Agreement for member

### Reference:

Section III Procedures to Receive Benefits, E. Long Term Care

<b>LEOFF Board Application for Pay</b> Please Print Clearly & Legibly - <u>Incomplete I</u>		Case No: <u>20-5</u>
A) This Section To Be Completed by Me		
Member Name:	ive:	Retired:
Member Telephone:	Police:	Fire:
Member Address.		
Alternate Contact:	Alternate Contac	t Telephone:
Describe Your Condition and Why It Is Duty	y Related: Fart of	Plan Coverage
	MUYTYJim	1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Please attach the Explanation of Benefits st Medicare which indicates the amount paid Member Signature:	for this treatment/service.	Date: " I OLU IN!
B) This Section To Be Completed by Me (attack  Provider's Name: Wichael Move	additional pages as accded)	are Provider
Provider's Address: 413411 R  Describe the Patient's Current Condition and	d State Whether It Is Duty R	
Describe Your Recommended Treatment Pla		Necessary:
Please Describe Any Reasonable Alternative		
Provider's Signature:		Date: 4/20/2020.
Fax Completed Form to: (360) 709-2735 or m 98507-1967	ail to: City Of Olympia HR I	Dept, PO Box 1967, Olympia WA



4/20/2020

Olympia WA 98501

MRN: 00350423

To Whom It May Concern,

has been in my care since 2017 and previous to that in the care of my practice partners since 1998. cognitive decline accelerated after his hospitalization in 9/2016 for encephalitis. His cognitive function never recovered to baseline after this illness in setting of his history of PTSD as a Vietnam war vetran. Since 8/2019 dementia has progressively worsened to the point that his spouse, who is DPOA and has been his sole care giver, is unable to provide care that needs to maintain his basic activities of daily living. In my medical opinion, would be able receive the care he needs at a memory care facility. Please let me know if any questions.

Sincerely

Deepti Paturi, DO Olympia Family Medicine 1N Phone 360-923-7200 opt 3

Fax 360-923-7169

# **Invoice**

For: James Anderson, Unit: S2

Please make payment to:

Garden Courte 626 Lilly Road NE Olympia, WA 98506 (360) 491-4435 Balance Due: \$8,145.72
Amount Paid:

Date: 05/06/20 ID: 9543716-1-1 Account #: 9543716-1

Responsible Party:

626 Lilly Road NE, Unit #92 Olympia, WA 98501

Separate here and return top portion with your payment

For:

Please make payment to:

Garden Courte 626 Lilly Road NE Olympia, WA 98506 (360) 491-4435 Unit: S2

Date: 05/06/20 ID: 9543716-1-1 Account #: 9543716-1

Page: 1 of 1

Current Monthly Charges for 05/01/2020 to 05/31/2020

Date	Description	Days/Visits/Unite	Amount
05/06/20	ALZ Move In Fee (5/6/2020 to 5/31/2020)	26	\$1,000.00
05/06/20	ALZ-Private With Bath (5/6/2020 to 5/31/2020)	26	\$4,797.36
05/06/20	Level 4 - MC (5/6/2020 to 5/31/2020)	26	\$2,348,36

Last Statement Balance:

\$0.00

Payments and Credits:

\$0.00

Charges:

\$8,145.72

**Current Balance Due:** 

\$8,145.72

Current (0 to 30 Days)

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31 to 60 Days

61 to 90 Days

Over 90 Days

\$8,145.72

\$0.00

\$0.00

\$0.00

Terms

Due Upon Receipt

# Authorization for Photographs for Identification or Security

The Resident Group agrees to allow The Community to photograph the Resident for identification or security purposes. These photographs may be used to help identify and locate the Resident in the event of an unauthorized absence or elopement from The Community but shall otherwise be kept confidential. This Authorization does not extend to photographs taken for clinical or treatment purposes; or photographs taken for media, marketing, or publication purposes. Additional information regarding photography is located in the Resident Handbook.

## **Injuries Resulting from Falls**

The Resident Group acknowledges that The Community cannot prevent all falls that may be sustained by Resident while in The Community's care. The Resident Group acknowledges that the Resident may suffer from conditions causing the Resident to be more prone to falling and The Community cannot prevent these falls. The Resident Group also acknowledges that falls may be caused by the Resident's fallure to follow The Community's direction.

#### Admission Rates and Fees

Community Fee		Ś	\$2,000
Discount if Applicable		Ś	-\$500
Reservation Deposit		\$	-\$500
Community Fee Balance			\$1,000
Private Studio w/Bath	S-2	\$	\$ 5,720
2 <sup>nd</sup> Resident	····	\$	\$N/A
Level 4		\$	\$2,800
Pet		\$	\$0
Admin Fees (Long Term Care, etc)		\$	\$0
Monthly Total		\$	\$8,520
Community Fee Balance	<u></u> _	ALLE LALLE SALE SALE SALE SALE SALE SALE	\$1,000
Due at Signing (Prorated for May 2020)		\$	\$8,145.72

### Additional Services and Fees

As of the date of this agreement you have selected the following additional services:

Hair Salon Services

You will pay the stylist directly for services.