

*City of Olympia* <u>Future</u> City Council Meeting Agendas As of October 8, 2020

The Capital of Washington State

601 4<sup>th</sup> Avenue E. Olympia, WA 98501 Information: 360-753-8447

www.olympiawa.gov/councilagenda

Items Scheduled are Subject to Change

UPCOMING AGENDA ITEMS

## ITEMS TO BE SCHEDULED

City Council

- A. SPECIAL RECOGNITION New Year Poem from Poet Laureate (first meeting in January) (Stephanie Johnson, OPARD)
- B. STUDY SESSION Percival Landing Visioning (Paul Simmons, OPARD)
- C. CONSENT Approval of an Interlocal Agreement with Tumwater and Lacey Regarding Collisions (Ryan Hirotaka, OPD)
- D. OTHER BUSINESS Approval of the Transportation Master Plan (Sophie Stimson, Public Works)

<u>Finance Committee - 3<sup>rd</sup> Wednesday, 5:30 pm (Jim Cooper - Chair, Cheryl Selby, Lisa Parshley)</u> A. Update on Regional Fire Study (*Mike Buchanan, Fire*)

General Government Committee - 4<sup>th</sup> Wednesday, 5:00 pm (Renata Rollins - Chair, Clark Gilman, Dani Madrone)

Land Use and Environment Committee - 3<sup>rd</sup> Thursday, 5:00 pm (Clark Gilman - Chair, Jessica Bateman, Dani Madrone) A. SE Annexation Update (*Tim Smith, CPD*)

October 20 -5:00 pm

## **METROPOLITAN PARKS DISTRICT BOARD**

- A. Presentation of Annual Report by OMPD Advisory Committee
- B. Report from Advisory Committee on 2021 Preliminary Budget
- C. Public Hearing on 2021 Preliminary Budget Resolution
- D. Public Hearing on 2021 Ad Valorem Tax Resolution

October 20 - 5:30 pm

## CITY COUNCIL

- A. SPECIAL RECOGNITION American Legion 2020 Officer of the Year (Aaron Jelcick, Police)
- B. **CONSENT** Approval of a Resolution Authorizing an Intergovernmental Services Agreement with South Sound Green Between Thurston County, the Cities of Lacey and Tumwater and the Thurston Conservation District (Susan McCleary, Public Works)
- C. **CONSENT** Approval of Interagency Agreement with Department of Enterprise Services for Capitol Lake/Deschutes Estuary EIS - Funding and Governance Workgroup (*Rich Hoey, Public Works*)
- D. **CONSENT** Approval of a Resolution Authorizing an Intergovernmental Agreement Between the City of Olympia and Thurston County for Paramedic Services (*Toby Levens / Mike Buchanan, Fire*)
- E. **CONSENT** Approval of a Resolution Designating the City of Olympia as Applicant Agent for a State of Washington Hazard Mitigation Grant (Aurora Isabel, Public Works)
- F. **CONSENT** Approval of Community Representatives to the Police Use of Force Board (*Kellie Purce Braseth, Exec.*)
- G. CONSENT (1<sup>st</sup> Reading) Approval of an Ordinance Allowing Recreational Vehicle Residences in Manufactured Home Parks (*Nicole Floyd, CPD*)
- H. **CONSENT** Approval of a Resolution Authorizing a Home Fund Grant Agreement with Low Income Housing Institute (LIHI) and Interfaith Works for the 2828 Martin Way Project (*Mark Barber, Legal*)
- I. **CONSENT** (1<sup>ST</sup> Reading) Approval of an Ordinance Amending Ordinance 7247 (Operating, Special and Capital Budgets) - Third Quarter Budget Amendment 2020 (*Nanci Lien, Finance*)

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant 360.753.8244 by 10:00 a.m. the date of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay service at 7-1-1, or 1.800.833.6384.

| OLYMPIA CITY COUNCIL MEETING AGENDAS |  | Items Scheduled are<br>Subject to Change  | As of October 8, 2020<br>Page 2   |  |
|--------------------------------------|--|---|---|--|
|                                      | Community Devel<br>Plan Amendment<br>K. PUBLIC HEARING<br>Community Devel<br>Plan Amendment<br>L. PUBLIC HEARING<br>Community Devel<br>Plan Amendment  | (Jessica Pollett, CPD)<br>- Hold a Public Hearing ar<br>opment Block Grant (CDBC<br>(Jessica Pollett, CPD)<br>- Hold a Public Hearing ar<br>opment Block Grant (CDBC<br>(Jessica Pollett, CPD)  | G) Program Year 2014 Action<br>nd Consider Approval of<br>G) Program Year 2015 Action |  |
| October 21 - 5:30 pm                 | <ul> <li>FINANCE COMMITTEE</li> <li>A. Budget Snapshot: Utility Taxes (Nanci Lien, Finance)</li> <li>B. Discussion of 2021 Capital Facilities Plan (Nanci Lien, Finance)</li> <li>C. Discuss 2021 Preliminary Operating Budget (Nanci Lien, Finance)</li> </ul>  |   |   |  |
| October 22 - 5:00 pm                 | <ul> <li>LAND USE &amp; ENVIRONMENT COMMITTEE</li> <li>A. Housing Action Plan (Amy Buckler, CPD)</li> <li>B. Shoreline Master Plan Update (Joyce Phillips, CPD)</li> </ul>   |   |   |  |
| October 27                           | CITY COUNCIL - NO A  | MEETING   |   |  |
| October 28 - 5:00 pm                 | B. PBIA Update (Ma   | ssador Update (Amy Buckl  |   |  |
| November 2 - 5:30 pm                 | <ul> <li>(CDBG-CV) Public</li> <li>B. CONSENT - Approvide Washington Depart Assistance Grant A Revolving Fund Lossecond Street Sweet</li> <li>C. CONSENT - Approvide Department of Ection \$70,500 for Brit (Steve Thompson)</li> <li>D. CONSENT - Approvide Plan (Catherine M)</li> <li>E. CONSENT - Approvide Olympia at Westm</li> <li>F. OTHER BUSINESS Works; Paul Simm</li> <li>G. OTHER BUSINESS (Stacey Ray, OPI;</li> </ul> | <ul> <li>ONSENT - Approval of Community Development Block Grant Coronavirus CDBG-CV) Public Process (Jessica Pollett, CPD)</li> <li>ONSENT - Approval of a Resolution to Execute with the State of Vashington Department of Ecology a Water Quality Combined Financial ssistance Grant Agreement (\$1,096,058) and a Clean Water State evolving Fund Loan (\$365,353) for the Purchase and Operation of a econd Street Sweeper (Sue Barclift, Public Works)</li> <li>ONSENT - Approval of a Resolution Authorizing the Execution of a epartment of Ecology Grant for \$70,500 and a State Revolving Fund Loan or \$70,500 for Brawne Ave Water Quality Stormwater Retrofits Design Steve Thompson, Public Works)</li> <li>ONSENT - Approval of Amendment to Olympia Area Rowing Binding Site lan (Catherine McCoy, CPD)</li> <li>ONSENT - Approval of Public Access Easement Agreement with Urban lympia at Westman Mall (Catherine McCoy, CPD)</li> <li>THER BUSINESS - Log Cabin Extension Briefing (Mark Russell, Public Vorks; Paul Simmons, Parks)</li> <li>THER BUSINESS - Forming a New Social Justice &amp; Equity Commission Stacey Ray, OPI; Olivia Salazar de Breaux, Human Resources)</li> <li>THER BUSINESS - Budget Discussion</li> </ul> |   |  |
| November 10 - 5:00 pm                |  | KS DISTRICT BOARD<br>ution Setting the 2021 Ad<br>ution Adopting the 2021 B   |   |  |
| November 10 - 5:30 pm                | CITY COUNCIL   |   |   |  |

A. PUBLIC HEARING - Ad Valorem

| OLYMPIA CITY COUNCIL A | AEETING AGENDAS   | Items Scheduled are<br>Subject to Change  | As of October 8, 2020<br>Page 3   |
|------------------------|---|---|---|
|                        | Program (TIP) (Da<br>C. PUBLIC HEARING<br>Community Devel<br>(Jessica Pollett, 0  | •   | nd Consider Approval of<br>navirus (CDBG-CV) Action Plan                                      |
| November 17 - 5:30 pm  | and Susan Clark,  | Public Works)<br>(1 <sup>st</sup> Reading)- Approval of<br>PD)<br>- Operating Budget  | tion Plan Update <i>(Rich Hoey</i><br>Housing Options Ordinance                               |
| November 18 - 5:30 pm  | <ul> <li>FINANCE COMMITTEE</li> <li>A. Budget Snapshot: Tax Increment Financing (Nanci Lien, Finance)</li> <li>B. Discussion of 2021 Preliminary Operating and Capital Budgets (Nanci Lien, Finance)</li> <li>C. Discuss Climate Mitigation Plan (Rich Hoey, PW)</li> <li>D. Third Quarter Financial Report (Joan Lutz, Finance)</li> </ul> |   |   |
| November 19 - 5:00 pm  | LAND USE & ENVIRO<br>A. 2020 EDDS Update<br>B. Building Codes Up  |   |   |
| November 23 - 5:30 pm  | FINANCE COMMITTER   | E - Special Meeting if Nee  | ded for Budget Discussion   |
| November 24            | CITY COUNCIL - NO I   | MEETING   |   |
| December 1 - 5:30 pm   | (Stephanie Johns  | IITION - Thank you to Out<br>on, OPARD)<br>- Budget Balancing (Nanci  |   |
| December 3 - 5:00 pm   | <ul> <li>A. Public Safety/OPI</li> <li>B. Economic Develop</li> <li>C. General Governm<br/>Braseth, Exec)</li> </ul>  | ENT COMMITTEE (SPECIAL<br>D Update (Aaron Jelcick, C<br>oment update (Mike Reid,<br>ent Committee Work Plan<br>Committee Work Plan Proc | DPD)<br>Exec)   |
| December 8 - 5:30 pm   | Special Funds, Ca<br>Finance)<br>B. CONSENT - Appro<br>Transportation Im  | oval of a Resolution Adopti   | Facilities Plan <i>(Nanci Lien,</i><br>ng the 2022-2027<br><i>(David Smith, Public Works)</i> |

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| D. EXECUTIVE SESSION - Executive Session Pursuant to RCW 42.30.110(1)(i):<br>Litigation |  |  |                                 |  |
| December 15 - 5:30 pm   | CITY COUNCIL (Last Meeting of the Year)<br>A. OTHER BUSINESS - End of Year Presentation (Kellie Purce Braseth, Exec)   |  |                                 |  |
| December 16 - 5:30 pm   | FINANCE COMMITTEE<br>A. 2021 Work plan (Debbie Sullivan, Exec)   |  |                                 |  |
| December 17 - 5:00 pm   | <ul> <li>LAND USE &amp; ENVIRONMENT COMMITTEE</li> <li>A. Community Planning &amp; Development 2021 Work Plan Update (<i>Tim Smith, CPD</i>)</li> <li>B. Review Land Use &amp; Environment Committee 2021 Work Plan (<i>Leonard Bauer, CPD</i>)</li> </ul> |  |                                 |  |
| December 22   | CITY COUNCIL - NO /  | MEETING                                  |                                 |  |
| December 29   | CITY COUNCIL - NO MEETING  |  |                                 |  |
| 2021  |  |  |                                 |  |
| January 5   | CITY COUNCIL - NO  | MEETING                                  |                                 |  |
| January 12- 5:30 pm   | CITY COUNCIL<br>A. CONSENT - Approval of Community Development Block Grant (CDBG)<br>Program Year 2019 Annual Report Public Process (Jessica Pollett, CPD)   |  |                                 |  |
| January 19 - 5:30 pm  | CITY COUNCIL<br>A. PUBLIC HEARING - Community Development Block Grant (CDBG) Program<br>Year 2019 Annual Report ( <i>Jessica Pollett, CPD</i> )  |  |                                 |  |
| January 26 - 5:30 pm  | CITY COUNCIL   |  |                                 |  |
| February 2 - 5:30 pm  | CITY COUNCIL<br>A. CONSENT - Approval of Community Development Block Grant (CDBG)<br>Program Year 2019 Annual Report <i>(Jessica Pollett, CPD)</i>   |  |                                 |  |
| February 9 - 5:30 pm  | CITY COUNCIL   |  |                                 |  |
| February 16 - 5:30 pm   | CITY COUNCIL   |  |                                 |  |