ampus 5 101 FONES * #13 #7 #6 * #1 SPSCC MORSE MERRYMAN Note: This is the draft Future Land Use Map in the draft Comprehensive Plan online, which includes the #12 general location of future or existing Neighborhood Centers - denoted with a (*). The #'s are provided on this copy of the map as a reference for other info provided in #11 * the April 14, 2014 OPC/CNA packet. #10

#2

HARRISON

#5

*

#1

*

4TH =

AST

*#16

STATE.

* #17

#15 🚽

MARTINWAY



City of Olympia | Capital of Washington State



