

SEC 19, T 18 N, R 1 W, W. M.

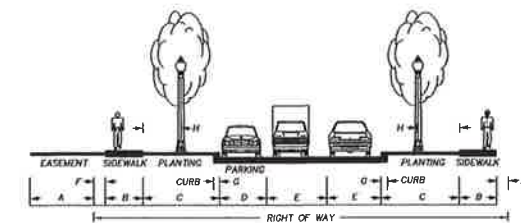
### LEGAL DESCRIPTION

Also that part of Block 4 of Sunnyside as recorded in Volume 5 of Plats, Page 37 and Vacated street South of said Block, described as follows: Beginning at a point on the East line of the Southwest quarter of the Northeast quarter of Section 19, Township 18 North, Range 1 West, W.M., N88°10'17"E 784.58 feet from its southeast corner; running thence N88°49'43"W 330.64 feet; thence S01°11'41"W 115.16 feet to the South margin of said vacated street; thence S87°30'24"E along said south margin and its prolongation 330.78 feet to said East line of Southwest quarter of the Northeast quarter; thence N01°10'17"E 123.23 feet to the Point of Beginning.

BASIS OF VERTICAL DATUM  
CITY OF OLYMPIA BENCH MARK NO. 1398  
BRASS DISC IN TOP OF CURB SOUTH SIDE  
OF 18TH AVE. CENTERLINE OF FONES ROAD  
EXTENDED SOUTH. ELEVATION 202.12 MSL.

GEOTECHNICAL ENGINEER  
PACIFIC RIM SOIL & WATER, INC.  
1220 E FOURTH AVE.  
OLYMPIA, WA 98506  
(360)-236-1899

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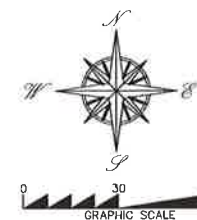
DIMENSIONS = FEET									
LOCAL ACCESS	EASEMENT SIDEWALK	PLANTING	PARKING	LANE	R/W BEHIND SIDEWALK		CURB		
	A	B	C	D	E	F	R/W	G	H
2 LANES	10	5	8	7	9	1	55	0.5	4
<b>A= PRIVATE UTILITY EASEMENT</b>									

SEE STANDARD PLAN  
4-6A FOR MINIMUM  
STRUCTURAL DESIGN  
AND STREET CROSS  
SLOPE DESIGN

SEE MINIMUM STREET  
DESIGN STANDARDS TABLE  
FOR ADDITIONAL  
DESIGN ELEMENTS

ADT  
0-500

APPROVED BY	REVISED DATE	CITY OF OLYMPIA	STD. PLAN NO.
	6/14/95	LOCAL ACCESS STREET BLOCK SPACING > 350 FT	4-2J
DWG	CITY ENGINEER		



- 1 COVER / SITE PLAN  
2 ESC PLAN  
3 GRADING AND STORM PLAN  
4 DETAILS  
5 UTILITY PLAN
- MAR 03 2017
- COMMUNITY PLANNING  
AND DEVELOPMENT DEPT

[illegible]

CITY OF OLYMPIA - PRELIMINARY

COVER  
SITE PLAN

8270 28th Court NE, Suite 201, Lacey, WA 98516  
Phone : 360.459.1102 / Fax: 360.459.1013  
Web : [patricknarron.com](http://patricknarron.com)

PROJ NO. 17507	DSN BY: CMC
DWN BY: DAW	CHK BY: CMC

ONTARIO PLACE

PORTION OF SECTION 19,  
TOWNSHIP 18 NORTH  
RANGE 1 WEST, W.M.

DATE: MARCH 2017

SCALE: AS SHOWN

DRAWING NO.