# requesfor presubmission ©nference 

## OFFICIAL USE ONLY

| Case \#: | Master File \#: $17-1235$ | Date: $\left.\begin{array}{ll}\text { AND DEYELOPMENT DEPT. } \\ \text { Received By: } & \text { Related Cases: }\end{array} \quad \begin{array}{ll}\text { Project Planner: }\end{array}\right]$ |
| :--- | :--- | :--- |

Note: Presubmission file will be purged in one year if there is no further activity on this project.
Please print or type and FILL OUT COMPLETELY (Electronic Submittal Required)
Proposed Project Title:
Project Address: DOCKSIDE FLATS

210 STATE AVE NW

| Assessor's Parcel Number(s): | 78507200800 \& 78507200600 |
| :---: | :---: |
| Legal Description: | SECTION 14 TOWNSHIP 18 RANGE 2W PLAT SYLVESTER TOWN OF OLYMPIA BLK 72 |
| (attach separate sheet if neces | LT 8, 5E, 55F, \& ALL LT 6\&7 |
| Zoning: UW |  |
| NAME OF APPLICANT: | URBAN OLYMPIA 5 LLC |
| Mailing Address: | PO BOX 7534, OLYMPIA, WA 98607 |

Area Code and Phone \#:
E-mail Address:
NAME OF OWNER (or PURCHASER) URBAN OLYMPIA 5 LLC
Mailing Address: PO BOX 7534, OLYMPIA, WA 98607

Area Code and Phone \#:
NAME OF AUTHORIZED REPRESENTATIVE (if different from above) JOSH GOBEL, THOMAS ARCHITECTURE STUDIOS

Mailing Address:
Area Code and Phone \#:
E-mail Address:

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109 CAPITOL WAY N. OLYMPIA, WA 98501
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360.915.8775

JOSH@TASOLYMPIA.COM

I affirm that all answers, statements, and information submitted with this request are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this request. Further, I grant permission from the owner to any and all employees and representatives of the City of Olympia and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this request.
Print Name Jost Goser Signature(s)

|  | EXISTING | TO BE ADDED | TOTAL |
| :---: | :---: | :---: | :---: |
| Parcel Area | 24,903 sq. ft. | 0 sq. ft. | sq. ft. |
| Number of Lots | 3 | 0 |  |
| IBC Building Type | VA | VA |  |
| Occupancy Type | B | R2 / B |  |
| Number of Buildings | 2 | 1 |  |
| Height | 20 ft . | (15) TOTAL HEIGHT $=35 \mathrm{ft}$. | ft. |
| Number of Stories Including Basement | 1 | (2) TOATL STORIES $=3$ |  |
| Basement | 0 sq. ft. | 0 sq. ft. | sq. ft. |
| Ground Floor | 16,594 sq. ft. | -6,905 sq. ft. | 9,689 sq. ft. |
| Second Floor | 0 sq. ft. | 15,260 sq. ft. | 15,260 sq. ft. |
| Remaining Floors (numberl-THIRD FLOOR) | 0 sq. ft. | 15,260 sq. ft. | 15,260 sq. ft. |
| Gross Floor Area of Building | 16,594 sq. ft. | 33,250 sq. ft. | 40,155 sq. ft. |
| Landscape Area | 0 sq. ft. | 3,880 sq. ft. | 3,880 sq. ft. |
| Number of Vehicular Parking Spaces | 16 | 22 | 38 |
| Number of Long Term Bike Spaces | 0 | 35 | 35 |
| Number of Short Term Bike Spaces | 0 | 12 | 12 |
| Total Amount of Hard Surfaces (pavement, green roofs, pervious pavement etc.) | 24,903 sq. ft. | -880 sq. ft. | 24,023 sq. ft. |
| Total Impervious Surface Coverage (new and proposed) | 24,903 sq. ft. | $-3,880$ sq. ft. | 21,023 sq. ft. |
| Sewer (circle one) | City/Septic | City)S Septic |  |
| Water (circle one) | City Well | City/)Well |  |

PROJECT DESCRIPTION (please fill out the above table and provide general information below):
MIXED USE REDEVELOPMENT OF EXISTING SITE TO INCLUDE RETAIL, OFFICE, AND RESTARAUNT ON THE GROUND FLOOR WITH TWO STORIES OF APARTMENTS ABOVE. SURFACE AND COVERED PARKING PROVIDED AT INTERIOR OF PROPERTY WITH ACCESS FROM STATE STREET. PLEASE SEE INCLUDED DRAWINGS AND DESCRIPTIONS FOR MORE INFORMATION.

