## OFFICIAL USE ONLY


Master File \#: $17 \cdot 1320$
Related Cases:

Date:


Project Plannermmunil Y li Anning
AND DEVELUPMLNT DEPT.

## Note: Presubmission file will be purged in one year if there is no further activity on this project.

Please print or type and FILL OUT COMPLETELY (Electronic Submittal Required)

| Proposed Project Title: Project Address: | Boulevard Park |
| :---: | :---: |
|  | 3437 Blvd Road SE |
| Assessor's Parcel Number(s): | 12825410201 |
| Legal Description: | Section 25 Township 18 Range 2W Quarter NE SE COM 330.18F S OF |
|  |  |
| Zoning: | R4-8 |
| NAME OF APPLICANT: | Jay Mar Investments LLC - Jay Kobza |
| Mailing Address: | 4570 Avery Lane SE \#C PMB \#164, Lacey, WA 98503 |
| Area Code and Phone \#: | 360.507 .3068 |
| E-mail Address: | jkobza@reachone.com |

NAME OF OWNER (or PURCHASER) $\qquad$
Mailing Address:

Area Code and Phone \#:
NAME OF AUTHORIZED REPRESENTATIVE (if different from above)

|  | Patrick Harron and Assoc. LLC - Chris Cramer |
| :--- | :---: |
| Mailing Address: | 827028 th Court NE, Suite 201, Lacey, WA 98516 |
| Area Code and Phone \#: | 360.459 .1102 |
| E-mail Address: | chris@patrickharron.com |

I affirm that all answers, statements, and information submitted with this request are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this request. Further, I grant permission from the owner to any and all employees and representatives of the City of Olympia and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this request.

|  | EXISTING |  | TO BE ADDED |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel Area | 89,684 | sq. ft. | 0 | sq. ft. | 89,684 | sq. ft. |
| Number of Lots | 1 |  | 12 |  | 12 |  |
| IBC Building Type | - |  |  |  |  |  |
| Occupancy Type | Residential |  | Residential |  |  |  |
| Number of Buildings | 1 |  | 12 |  | 12 |  |
| Height | 15 | ft. | 25 ft. |  | 25 | ft. |
| Number of Stories Including Basement | 1 |  | 2 |  | 2 |  |
| Basement | sq. ft. |  | sq. ft. |  | 0 sq. ft. |  |
| Ground Floor | 1500 | sq. ft. | 17664 | sq. ft. | 19164 | sq. ft. |
| Second Floor | 0 | sq. ft. | 17664 | sq. ft. | 17664 | sq. ft. |
| Remaining Floors <br> (number $\qquad$ | 0 | sq. ft. | 0 | sq. ft. | 0 | sq. ft. |
| Gross Floor Area of Building | $1500^{\prime}$ sq. ft. |  | 35,328 | sq. ft. | 36828 | sq. ft. |
| Landscape Area | 88,364 | sq. ft. | -29388 | sq. ft. | 38,356 | sq. ft. |
| Number of Vehicular Parking Spaces | 0 |  | 0 |  | 0 |  |
| Number of Long Term Bike Spaces | 0 |  | 0 |  | 0 |  |
| Number of Short Term Bike Spaces | 0 |  | 0 |  | 0 |  |
| Total Amount of Hard Surfaces (pavement, green roofs, pervious pavement etc.) | 1500 | sq. ft. | 16,000 | sq. ft. | 17500 | sq. ft. |
| Total Impervious Surface Coverage (new and proposed) | 1500 | sq. ft. | 51,328 | sq. ft. | 52,828 | sq. ft. |
| Sewer (circle one) | City/Septic |  | City/Septic |  |  |  |
| Water (circle one) | citydwell |  | City/Well |  |  |  |

PROJECT DESCRIPTION (please fill out the above table and provide general information below):
Stormwater will be treated onsite and piped to the South. Soil investigation onsite found infiltration is not expected.

[^0]
[^0]:    A new public road will be constructed to connect Blvd. City Utilities will be extend to the project. Sewer appears to be grinder pump service only.

