



# REQUEST FOR PRESUBMISSION CONFERENCE

## OFFICIAL USE ONLY

Case #: \_\_\_\_\_

Master File #: 17-1768

Date: \_\_\_\_\_

Received By: \_\_\_\_\_

Related Cases: \_\_\_\_\_

Project Planner: \_\_\_\_\_



*Note: Presubmission file will be purged in one year if there is no further activity on this project.*

**Please print or type and FILL OUT COMPLETELY (Electronic Submittal Required)**

Proposed Project Title: Capital High School Baseball Fieldhouse

Project Address: 2707 Conner Ave NW  
Olympia WA 98502

Assessor's Parcel Number(s): 12816210000

Legal Description: 16-18-2W Govt. Lot 2 less PTW of C/L

(attach separate sheet if necessary) Lot Block Addition

Zoning: R 4-8

**NAME OF APPLICANT:** Centerfield Const. LLC

Mailing Address: 4615 5<sup>th</sup> Ave NW, Oly WA 98502

Area Code and Phone #: 360 239-5122

E-mail Address: centerfield1@icloud.com

**NAME OF OWNER (or PURCHASER)** Olympia School Dist. #111

Mailing Address: 1113 Legion Way SE

Olympia WA 98501

Area Code and Phone #: \_\_\_\_\_

**NAME OF AUTHORIZED REPRESENTATIVE (if different from above)** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Area Code and Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

I affirm that all answers, statements, and information submitted with this request are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this request. Further, I grant permission from the owner to any and all employees and representatives of the City of Olympia and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this request.

Print Name Steven T. Taylor

Signature(s) [Signature]

Date 5/4/17

	EXISTING	TO BE ADDED	TOTAL
Parcel Area	270,072 sq. ft.	— sq. ft.	270,072 sq. ft.
Number of Lots			
IBC Building Type	Pole Barn		
Occupancy Type			
Number of Buildings	1		
Height	14 ft.	— ft.	14 ft.
Number of Stories Including Basement	1		
Basement	sq. ft.	sq. ft.	sq. ft.
Ground Floor	4978 sq. ft.	sq. ft.	sq. ft.
Second Floor	sq. ft.	sq. ft.	sq. ft.
Remaining Floors (number _____)	sq. ft.	sq. ft.	sq. ft.
Gross Floor Area of Building	4978 sq. ft.	sq. ft.	sq. ft.
Landscape Area	sq. ft.	sq. ft.	sq. ft.
Number of Vehicular Parking Spaces			
Number of Long Term Bike Spaces			
Number of Short Term Bike Spaces			
Total Amount of Hard Surfaces (pavement, green roofs, pervious pavement etc.)	4978 sq. ft.	sq. ft.	sq. ft.
Total Impervious Surface Coverage (new and proposed)	4978 sq. ft.	sq. ft.	sq. ft.
Sewer (circle one)	City/Septic	City/Septic	
Water (circle one)	City/Well	City/Well	

**PROJECT DESCRIPTION** (please fill out the above table and provide general information below):

This is a pole Barn to be constructed for the use by the C.H.S. Baseball Team as a Indoor Hitting facility. It will be used By the C.H.S. Students when Weather prevents them from practicing outside.