



# REQUEST FOR PRESUBMISSION CONFERENCE

**OFFICIAL USE ONLY**

Case #:

Received By: 

Master File #:

17-1917

Project Planner:

Date:

MAY 11 2017

Related Cases:

COMMUNITY PLANNING  
AND DEVELOPMENT DEPT.

*Note: Presubmission file will be purged in one year if there is no further activity on this project.*

**Please print or type and FILL OUT COMPLETELY**Proposed Project Title: Roosevelt Elementary School RemodelProject Address: 1417 San Francisco Ave NE, Olympia WA 98506Assessor's Parcel Number(s): 73201400100Legal Description: SEBREES Lots 1-24 Block 14 & Lots 1-24 Block 17

(attach separate sheet if necessary)

Lot

Block

Addition

Zoning: R 6-12NAME OF APPLICANT: BCRA / Jim WolchMailing Address: 2106 Pacific Ave., Suite 300, Tacoma WA 98402Area Code and Phone #: (253) 627-4367E-mail Address: jwolch@bcradesign.comNAME OF OWNER (or PURCHASER): School District #111Mailing Address: 1113 Legion Way SE, Olympia WA 98501Area Code and Phone #: Contact: Kurtis Cross (360) 596-8565

NAME OF AUTHORIZED REPRESENTATIVE (if different from above) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Area Code and Phone #: \_\_\_\_\_

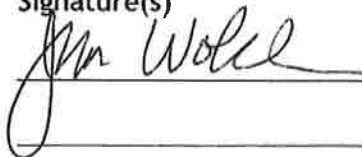
E-mail Address: \_\_\_\_\_

I affirm that all answers, statements, and information submitted with this request are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this request. Further, I grant permission from the owner to any and all employees and representatives of the City of Olympia and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this request.

Print Name

BCRA / Jim Wolch

Signature(s)



Date

May 11, 2017

	EXISTING	TO BE ADDED	TOTAL
Parcel Area	280,000 sq. ft.	sq. ft.	sq. ft.
Number of Lots	1		
IBC Building Type	1985 UBC: VN		
Occupancy Type	E-1 / A 2.1		
Number of Buildings	1 main, 2 portables		
Height	36 ft.	ft.	ft.
Number of Stories Including Basement	1		
Basement	0 sq. ft.	sq. ft.	sq. ft.
Ground Floor	48,900 sq. ft.	sq. ft.	sq. ft.
Second Floor	N / A sq. ft.	sq. ft.	sq. ft.
Remaining Floors (number _____)	0 sq. ft.	sq. ft.	sq. ft.
Gross Floor Area of Building	48,900 sq. ft.	500 sq. ft.	49,400 sq. ft.
Landscape Area	Existing sq. ft.	sq. ft.	sq. ft.
Paved Parking	Existing sq. ft.	sq. ft.	sq. ft.
Number of Parking Spaces	58		
Total Impervious Area	Existing sq. ft.	sq. ft.	sq. ft.
Sewer (circle one)	City/Septic	City/Septic	
Water (circle one)	City/Well	City/Well	

PROJECT DESCRIPTION (please fill out the above table and provide general information below):

Modernization upgrades for maintenance and program purposes.

The exterior finishes of the schools will be refurbished as needed and exterior windows and doors replaced as needed based on condition.

Interior spaces will be reconfigured to enhance security, efficiency and meet a greater range of diverse needs than when the schools were first designed. Major building systems will be replaced and updated such as mechanical, fire sprinkler, fire alarm, modify electrical and structural upgrades to meet current code.

Site improvements would also be made where feasible to improve traffic flow and provide accessible upgrades to meet current code standards.

**PLEASE NOTE:** *You can expect more detailed feedback from City staff if you supply all the information requested above and on the following page.*