

# **Meeting Minutes**

# **Planning Commission**

City Hall 601 4th Avenue E Olympia, WA 98501

Contact: Joyce Phillips 360.570.3722

Monday, January 8, 2018

6:30 PM

**Room 207** 

#### 1. CALL TO ORDER

Chair Cunningham called the meeting to order at 6:35 p.m.

#### 1.A ROLL CALL

Present: 7 - Chair Rad Cunningham, Vice Chair Mike Auderer, Commissioner

Tammy Adams, Commissioner Travis Burns, Commissioner Brian Mark, Commissioner Paula Ehlers and Commissioner Carole

Richmond

**Excused:** 1 - Commissioner Missy Watts

#### OTHERS PRESENT

Community Planning and Development staff: Deputy Director Leonard Bauer Senior Planner Joyce Phillips Minutes Recorder Stacey Rodell

#### 2. APPROVAL OF AGENDA

The agenda was approved.

# 3. APPROVAL OF MINUTES

18-0021 Approval of the November 20, 2017 Olympia Planning Commission

Meeting Minutes

The minutes were approved.

18-0020 Approval of the December 4, 2017 Olympia Planning Commission

**Meeting Minutes** 

The minutes were approved.

#### 4. PUBLIC COMMENT

The following members of the public provided comments regarding Missing Middle Housing: Jay Elder, Phil Schulte, Angie Warner, Demise Pautelis, Bob Jacobs, Loretta Seppaner, Dani Madrone, Janae Huber, Judy Bardin, Don Law, Walt Jorgenson, Sam Green and Jim Keel.

#### 5. STAFF ANNOUNCEMENTS

Ms. Phillips informed the Commission of upcoming meeting dates and provided a brief update on building projects and other City business.

#### 6. BUSINESS ITEMS

18-0022 Missing Middle Housing Analysis Update

Mr. Bauer presented a Missing Middle Housing Analysis update.

The discussion was continued to the Planning Commission due back on 1/22/2018

## 7. REPORTS

Commissioner Ehlers volunteered at Priest Point Park removing ivy.

Chair Cunningham mentioned there is a bill that has entered Legislature regarding city density minimums. He will update the Commission as he learns more.

Commissioner Mark indicated the Northeast Neighborhood is piloting the right of way community garden program. They also are starting a community composting program.

#### 8. OTHER TOPICS - None

### 9. ADJOURNMENT

The meeting adjourned at 9:12 p.m.