#### **DESCRIPTION**

**AUDITOR'S INDEXING DATA** 

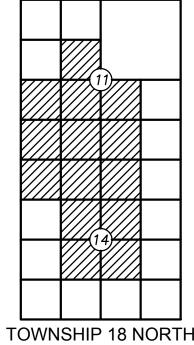
LOTS 1, 2 AND 3 OF OLYMPIA AREA ROWING BINDING SITE PLAN AS RECORDED AUGUST 25, 2005 UNDER AUDITOR'S FILE NO. 3761387 AND AMENDED APRIL 9, 2008 AND OCTOBER 27, 2009 UNDER AUDITOR'S FILE NOS. 4001839 AND 4118292.

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 OF SHORT SUBDIVISION NO. SS-0701540L, AS RECORDED OCTOBER 27, 2009 UNDER AUDITOR'S FILE NO. 4118293.

IN THURSTON COUNTY, WASHINGTON.

#### MODIFICATIONS/REVISIONS

IT IS EXPECTED THAT MODIFICATIONS AND REVISIONS TO THE AMENDED BINDING SITE PLAN AND IT'S APPROVED DESIGN PLANS, CONDITIONS OF APPROVAL AND DOCUMENTS MAY BE NECESSARY AND NORMAL DURING THE COURSE OF ITS DEVELOPMENT. THE CITY OF OLYMPIA DEVELOPMENT REVIEW COMMITTEE SHALL REVIEW AND TAKE SUCH ACTION AS WITH RESPECT TO ANY PROPOSED MODIFICATION OR DEVIATION FROM THE APPROVED BINDING SITE PLAN AND/OR ANY DOCUMENTS ATTACHED THERETO. THE BURDEN OF PROOF TO DEMONSTRATE WHY A MODIFICATION OR DEVIATION IS NEEDED SHALL BE PLACED ON THE APPLICANT, AT THE DISCRETION OF THE DEVELOPMENT REVIEW COMMITTEE, THE APPLICANT MAY BE REQUIRED TO RECORD A REVISED AND APPROVED PLAN OR DOCUMENT. THERE SHALL BE NO MODIFICATION TO THE LOT GEOMETRY OF THIS BINDING SITE PLAN EXCEPT AS PROVIDED BY THE CITY OF OLYMPIA.



**RANGE 2 WEST** 

### DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED, THE PORT OF OLYMPIA, A WASHINGTON MUNICIPAL CORPORATION, OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY DECLARES THIS LAND DIVISION AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC STREETS, AVENUES, PLACES, AND EASEMENTS FOR SEWER, WATER AND STREET LIGHTS, OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE DIVISION, AND THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS, TRACTS, ETC. SHOWN ON THIS PLAT, IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN THEREON.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL
THIS DAY OF 2018.
E.B. GALLIGAN EXECUTIVE DIRECTOR PORT OF OLYMPIA, A WASHINGTON MUNICIPAL CORPORATION
TORT OF DETWINA, A WASHINGTON MONICH AL CORTORATION
NAME CITY OF OLYMPIA A WASHINGTON MUNICIPAL CORPORATION
NAME LOTT ALLIANCE A WASHINGTON NON-PROFIT CORPORATION
ACKNOWLEDGMENT
STATE OF WASHINGTON > ss
COUNTY OF THURSTON 5

THIS IS TO CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED E.B. GALLIGAN, EXECUTIVE DIRECTOR OF THE PORT OF OLYMPIA, A WASHINGTON MUNICIPAL CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FORGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME INSTRUMENT AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THE SEALS AFFIXED (IF ANY) ARE THE CORPORATE SEALS OF SAID CORPORATION

IN WITNESS THEREOF, I HAVE HERE UNTO SET MY HAND TO AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NO	ΓARY	PUBLIC	IN	AND	FOR	THE	STATE	-
OF	WASH	HINGTON	, R	ESIDIN	NG IN			
MV	0014	MICCIONI	ΓV	חוחבכ				
MΥ	COM	MISSION	ĿΧ	PIKES			·	

# OLYMPIA AREA ROWING

## THIRD AMENDMENT

SECTION 11 & 14, TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M. CITY OF OLYMPIA, THURSTON COUNTY, WASHINGTON

THE PURPOSE OF THIS AMENDED BINDING SITE PLAN IS TO CONSOLIDATE PREVIOUS BINDING SITE PLAN AND AMENDMENTS THERE TO UNDER AUDITORS FILE NOS. 3761387. 4001839 AND 4118292 WITH SHORT SUBDIVISION NO SS-0701540C UNDER AUDITORS FILE NO. 4118293.

ACKNOWLEDGMENT
STATE OF WASHINGTON
COUNTY OF THURSTON Ss
THIS IS TO CERTIFY THAT ON THIS DAY OF 2018, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTO
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTODULY COMMISSIONED AND SWORN, PERSONALLY APPEARED
OF THE CITY OF OLYMPIA, A WASHINGTON MUNICIPAL
CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FORGOING
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME INSTRUMENT AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES
THEREIN MENTIONED AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID
INSTRUMENT AND THE SEALS AFFIXED (IF ANY) ARE THE CORPORATE SEALS OF SAID CORPORATION
IN WITNESS THEREOF, I HAVE HERE UNTO SET MY HAND TO AFFIXED MY SEAL THE DAY
AND YEAR FIRST ABOVE WRITTEN.
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON, RESIDING IN
MY COMMISSION EXPIRES
<u>ACKNOWLEDGMENT</u>
STATE OF WASHINGTON)
STATE OF WASHINGTON Ss COUNTY OF THURSTON
THIS IS TO CERTIFY THAT ON THIS DAY OF 2018, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTO
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTODULY COMMISSIONED AND SWORN, PERSONALLY APPEARED
THE OF LOTT ALLIANCE, A WASHINGTON NON-PROFIT
CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FORGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME
INSTITUTED AND AUTOMORITED TO ME THAT HE SIGNED AND SEALED THE SAME

INSTRUMENT AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THE SEALS AFFIXED (IF ANY) ARE THE CORPORATE SEALS OF SAID CORPORATION

IN WITNESS THEREOF, I HAVE HERE UNTO SET MY HAND TO AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTAF	RY PUBL	IC IN	AND	FOR	THE	STATE
OF WA	SHINGT	ON, R	ESIDI	NG IN		

## MY COMMISSION EXPIRES \_\_\_\_\_

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS AMENDED BINDING SITE PLAN IS BASED UPON AN ACTUAL FIELD SURVEY OF A PORTION OF SECTIONS 11 & 14, TOWNSHIP 18 NORTH, RANGE 2 WEST, WILLAMETTE MERIDIAN AND THAT THE COURSES AND DISTANCES ARE CORRECT AND THAT THE CORNERS AS SHOWN HEREON HAVE BEEN STAKED ON THE GROUND, WITH #5 REBAR AND PLASTIC SURVEYORS IDENTIFICATION CAPS

DATE: 01-22-18



REGISTERED PROFESSIONAL LAND SURVEYOR LICENSE NUMBER 29282

COMMUNITY PLANNING	AND DEVELOPM	<u>IENT</u>
--------------------	--------------	-------------

EXAMINED AND AF	PPROVED THIS _	DAY OF _	

CITY OF OLYMPIA COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT

#### CLERK-TREASURER CERTIFICATE

I HEREBY CERTIFY THAT ALL LOCAL IMPROVEMENT DISTRICT ASSES	
ON THE LAND DESCRIBED HEREON HAVE BEEN FULLY PAID TO AN	D
INCLUDING THE YEAR	
EXAMINED AND APPROVED THIS DAY OF,	201
CLERK-TREASURER	

OI YMPIA	CITY	FNGINFFR	<b>APPROVAL</b>
			$\Delta$ I I I $\Delta$ V $\Delta$ L

EXAMINED	AND	APPROVED	THIS	 DAY OF	 <u>,</u> 201_

OLYMPIA CITY ENGINEER

#### THURSTON COUNTY HEALTH OFFICER CERTIFICATE

EXAMINED AN	ID APPROVED	THIS	DAY OF _	

THURSTON COUNTY HEALTH OFFICER

#### THURSTON COUNTY ASSESSOR CERTIFICATE

EXAMINED	AND	APPROVED	THIS	DAY OF _	, 201_

THURSTON COUNTY ASSESSOR

#### THURSTON COUNTY TREASURER CERTIFICATE

I HEREBY	CERTIFY	THAT A	ALL TAX	KES ON T	THIS LAI	ND DES	CRIBED	HEREON
HAVE BEE	N FULLY	'PAID T	O AND	INCLUDI	NG THE	YEAR		·
<b>EXAMINED</b>	AND AF	PROVED	THIS _	D <i>i</i>	AY OF _			, 201_

THURSTON COUNTY TREASURER

#### THURSTON COUNTY AUDITOR CERTIFICATE

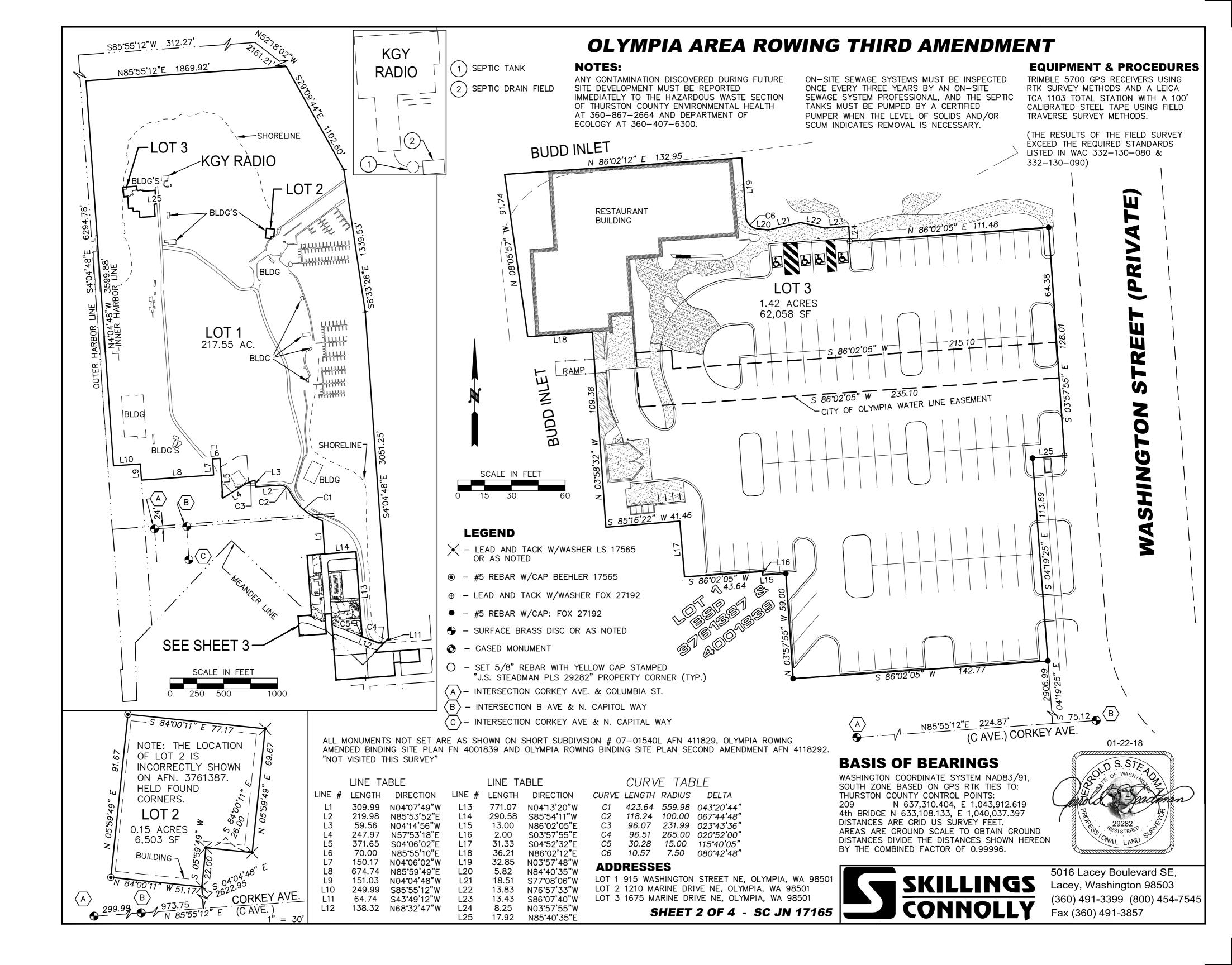
FILED FOR RECORD AT THE REQUEST OF THE CITY OF OLYMPIA THIS	
DAY OF, 20 AT MINUTES PAST O'CLOCK _	М
AND RECORDED UNDER AUDITORS FILE NUMBER,	
RECORDS OF THURSTON COUNTY WASHINGTON.	

THURSTON COUNTY AUDITOR DEPUTY AUDITOR

SHEET 1 OF 4 - SC JN 17165



5016 Lacey Boulevard SE, Lacey, Washington 98503 (360) 491-3399 (800) 454-7545 Fax (360) 491-3857



## OLYMPIA AREA ROWING THIRD AMENDMENT

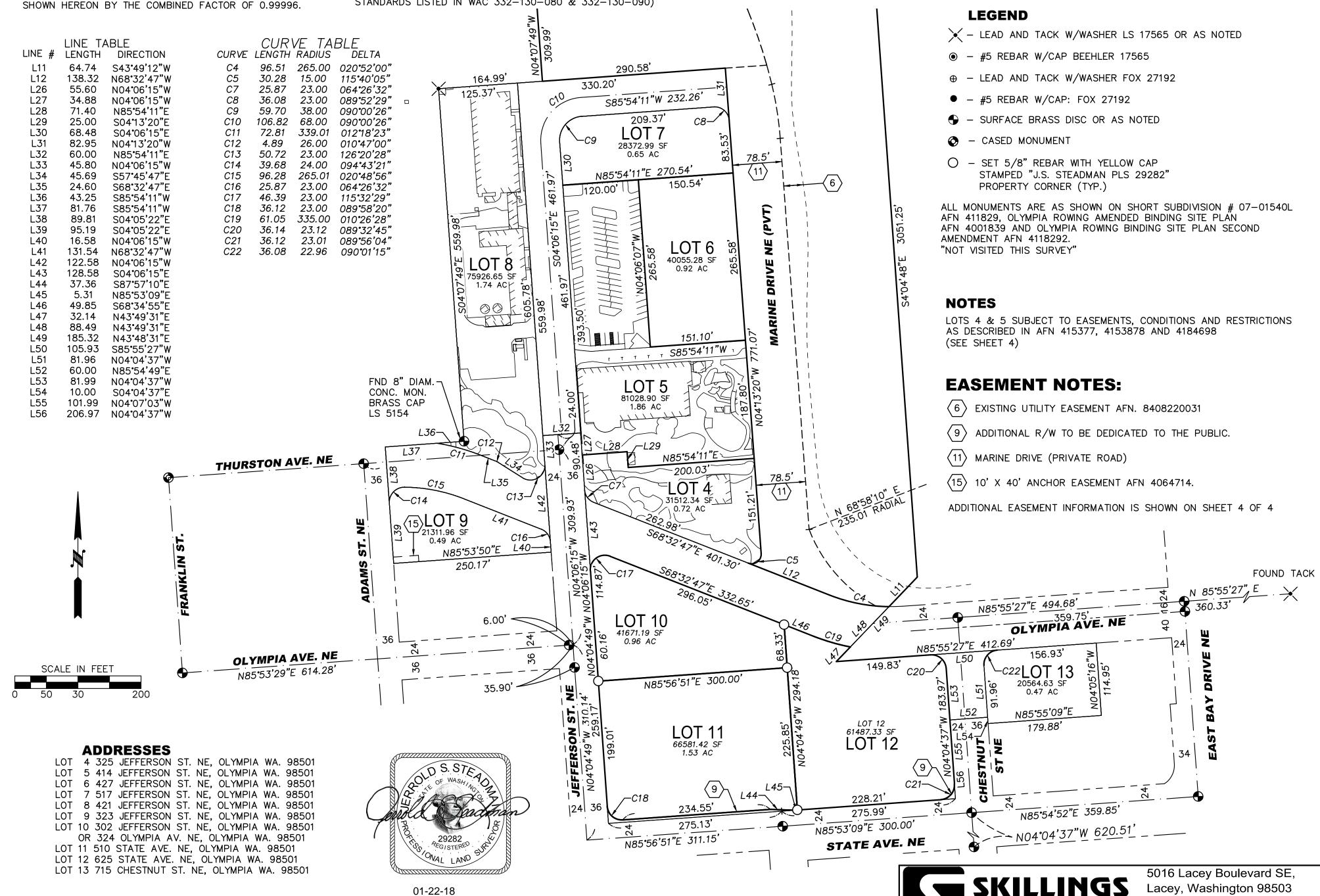
WASHINGTON COORDINATE SYSTEM NAD83/91, SOUTH ZONE BASED ON GPS RTK TIES TO:
THURSTON COUNTY CONTROL POINTS:
209 N 637,310.404, E 1,043,912.619
4th BRIDGE N 633,108.133, E 1,040,037.397
DISTANCES ARE GRID US SURVEY FEET. AREAS ARE GROUND SCALE TO OBTAIN GROUND DISTANCES DIVIDE THE DISTANCES

**BASIS OF BEARINGS** 

#### **EQUIPMENT & PROCEDURES**

TRIMBLE 5700 GPS RECEIVERS USING RTK SURVEY METHODS AND A LEICA TCA 1103 TOTAL STATION WITH A 100' CALIBRATED STEEL TAPE USING FIELD TRAVERSE SURVEY METHODS.

(THE RESULTS OF THE FIELD SURVEY EXCEED THE REQUIRED STANDARDS LISTED IN WAC 332-130-080 & 332-130-090)

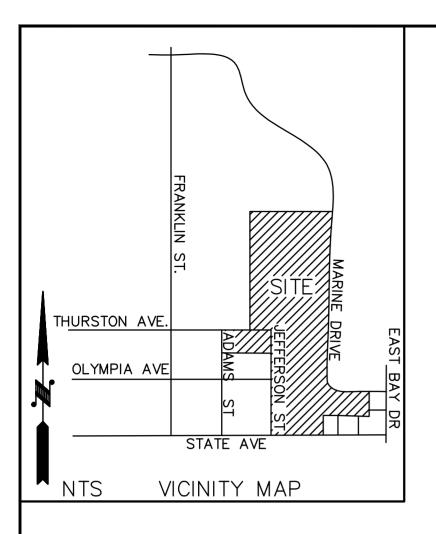


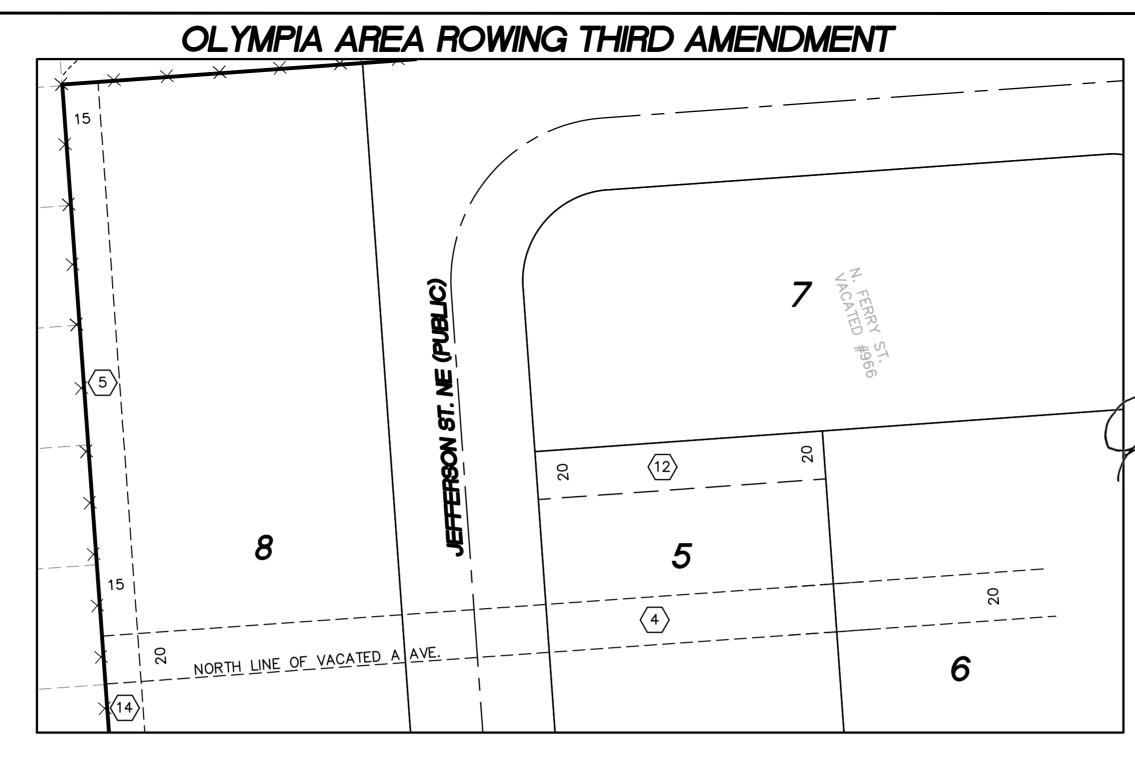
Plotted By: Mike Lopez on 1/22/18 2:56 PM G:\Project\2017\17165 Port Olympia East Bay Binding Site Plan\Survey\S17165BSP 2 AND 3 OF 3.dwg Mlopez 1/22/18 2:08 PM

**SHEET 3 OF 4 - SC JN 17165** 

SKILLINGS

5016 Lacey Boulevard SE, Lacey, Washington 98503 (360) 491-3399 (800) 454-7545 Fax (360) 491-3857



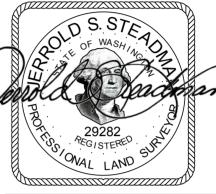


BASIS OF BEARINGS

WASHINGTON COORDINATE SYSTEM NAD83/91, SOUTH ZONE BASED ON GPS RTK TIES TÓ:

THURSTON COUNTY CONTROL POINTS: 209 N 637,310.40, E 1,043,912.62 4th BRIDGE N 633,108.13, E 1,040,037.40

DISTANCES ARE GRID US SURVEY FEET AREAS ARE GROUND SCALE COMBINED FACTOR 0.99996



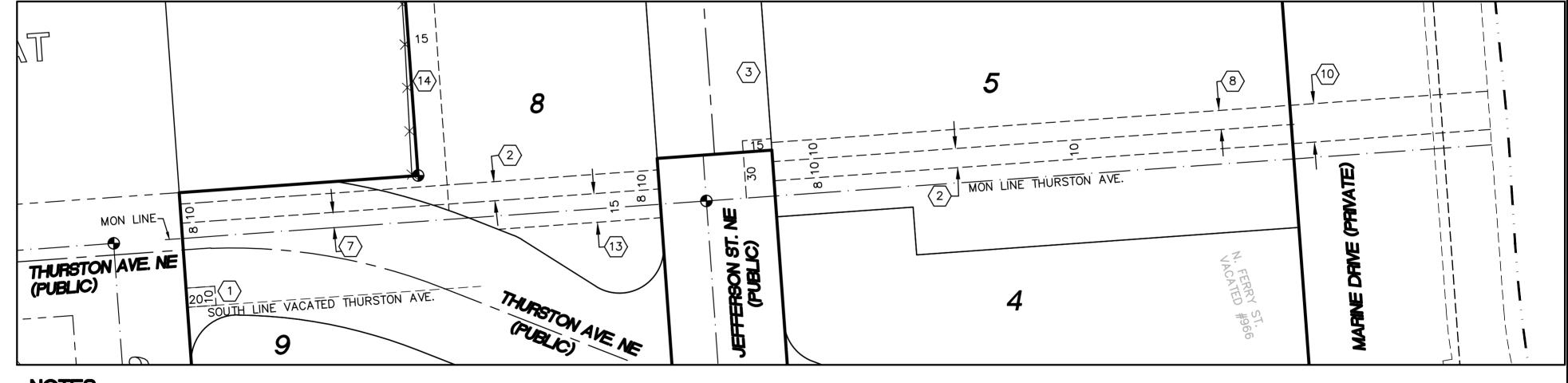
01-22-18

REGISTERED PROFESSIONAL LAND SURVEYOR CERT. NO. 29282

### **EQUIPMENT AND PROCEDURES**

TRIMBLE 5700 GPS RECEIVERS USING RTK SURVEY METHODS.

(THE RESULTS OF THE FIELD SURVEY EXCEED THE REQUIRED STANDARDS LISTED IN WAC 332-130-080 & 332-130-090)



#### NOTES:

- EXISTING 10' X 15' PUGET POWER EASEMENT AFN. 521225.
- 2 EXISTING 10' WIDE UTILITY EASEMENT CITY OF OLYMPIA EASEMENT NO. 623.
- EXISTING 15' X 30' PUGET POWER EASEMENT AFN. 1085406.
- EXISTING 20' WIDE SEWER EASEMENT CITY OF OLYMPIA EASEMENT NO. 654.
- EXISTING 15' UTILITY EASEMENT AFN. 575989.
- 6 EXISTING UTILITY EASEMENT AFN. 8408220031.
- 7 EXISTING 8' WIDE UTILITY EASEMENT AFN. 580581

- 10' WIDE STORMWATER UTILITY EASEMENT HEREBY GRANTED TO THE CITY OF OLYMPIA.
- $\langle 9 \rangle$  SEE SHEET 3 OF 4
- 20' WIDE STORMWATER UTILITY EASEMENT HEREBY GRANTED TO THE CITY OF OLYMPIA.
- SEE SHEET 3 OF 4
- 20' WIDE EASEMENT FOR SANITARY SEWER HEREBY GRANTED TO THE CITY OF OLYMPIA.
- 15' WIDE WATERLINE UTILITY EASEMENT HEREBY GRANTED TO THE CITY OF OLYMPIA.
- 15' WIDE UNDERGROUND TELEPHONE AND FIBER OPTIC CABLE EASEMENT AFN 4057397.
- (15) SEE SHEET 3 OF 4

**SKILLINGS CONNOLLY** 

SCALE IN FEET

5016 Lacey Boulevard SE, Lacey, Washington 98503 (360) 491-3399 (800) 454-7545 Fax (360) 491-3857

SHEET 4 OF 4 - SC JN 17165