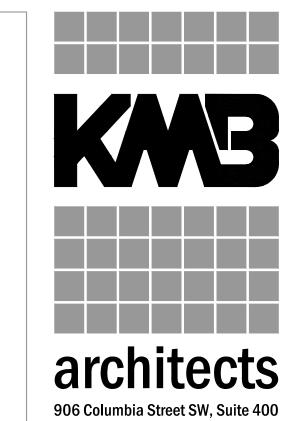
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906 Columbia Street SW, Suite 4 Olympia, Washington 98501 360.352.8883

**ADDITION** 

AND

S CENTER RENOVATION A COMMUNITY COLLEGE WA 98512



# XX CONSTRUCTION NOTES:

1. SIDEWALK ENTRANCE WITH RAMP AND LANDING (SEE ENLARGEMENT ON SHEET C-107). ALL ACCESSIBILITY ITEMS SHALL BE REVIEWED BY THE BUILDING DEPARTMENT WITH THE BUILDING PERMIT.

SCALE IN FEET

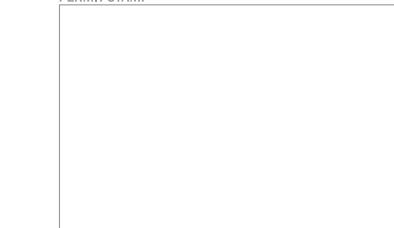
PROPOSED BUILDING

CONCRETE SIDEWALK PER DETAIL SHOWN ON SHEET C-106

ASPHALT PAVEMENT PER DETAIL SHOWN ON SHEET C-106

LEGEND

- 2. STEPS TO BE CONSTRUCTED PER ARCHITECTURAL PLANS
- 3. ADA RAMP HANDRAIL PER ARCHITECTURAL PLANS. ALL ACCESSIBILITY ITEMS SHALL BE REVIEWED BY THE BUILDING DEPARTMENT WITH THE BUILDING PERMIT.
- 4. ACCESSIBILITY SYMBOL, 4" WIDE STRIPING PAINT 2 COATS WHITE W/7 MIL. DFT PER COAT
- 5. REPLACE RESERVED PARKING SIGN, POST, AND FOUNDATION
- 6. EXISTING SOLID WASTE RECEPTACLE TO REMAIN. COLLECTION AND ACCESS SHALL CONTINUE CONSISTENT WITH PAST PRACTICES BOTH AT THIS BUILDING AND THE PRIMARY COLLECTION SITE. THE APPLICANT SHALL ALSO MAINTAIN ACCESS TO ALL SOLID WASTE AND RECYCLING DURING CONSTRUCTION.
- 7. ADD. ALTERNATE #1: COVERED WALKWAY
- 8. BICYCLE RACK, PER ARCHITECTURAL PLANS
- 9. 4" WIDE STRIPING PAINT 2 COATS TRAFFIC WHITE WITH 7 MIL. DFT PER COAT
- 10. EXISTING ELECTRICAL TRANSFORMERS TO REMAIN
- 11. PROPOSED POWER VAULT, RESTORE CONCRETE WITHIN SERVICE YARD AS NECESSARY. SEE SHEET C-115 AND ELECTRICAL PLANS
- 12. PROPOSED FLOOR MOUNTED MECHANICAL UNITS, SEE MECHANICAL
- 13. WALL, SEE DETAIL 1 ON SHEET L-003
- 14. SEE LANDSCAPE PLANS FOR CONCRETE SCORING PATTERN, TYP FOR ALL PROPOSED CONCRETE.
- 15. MOW-STRIP, SEE DETAIL 9 ON SHEET L-003
- 16. RE-STRIPE ROADWAY TO MATCH EXISTING
- 17. RESTORE LANDSCAPE AREA TO PREVIOUS CONDITION AFTER GAS MAIN INSTALLATION
- 18. INSTALL 6" CURB TO MATCH EXISTING

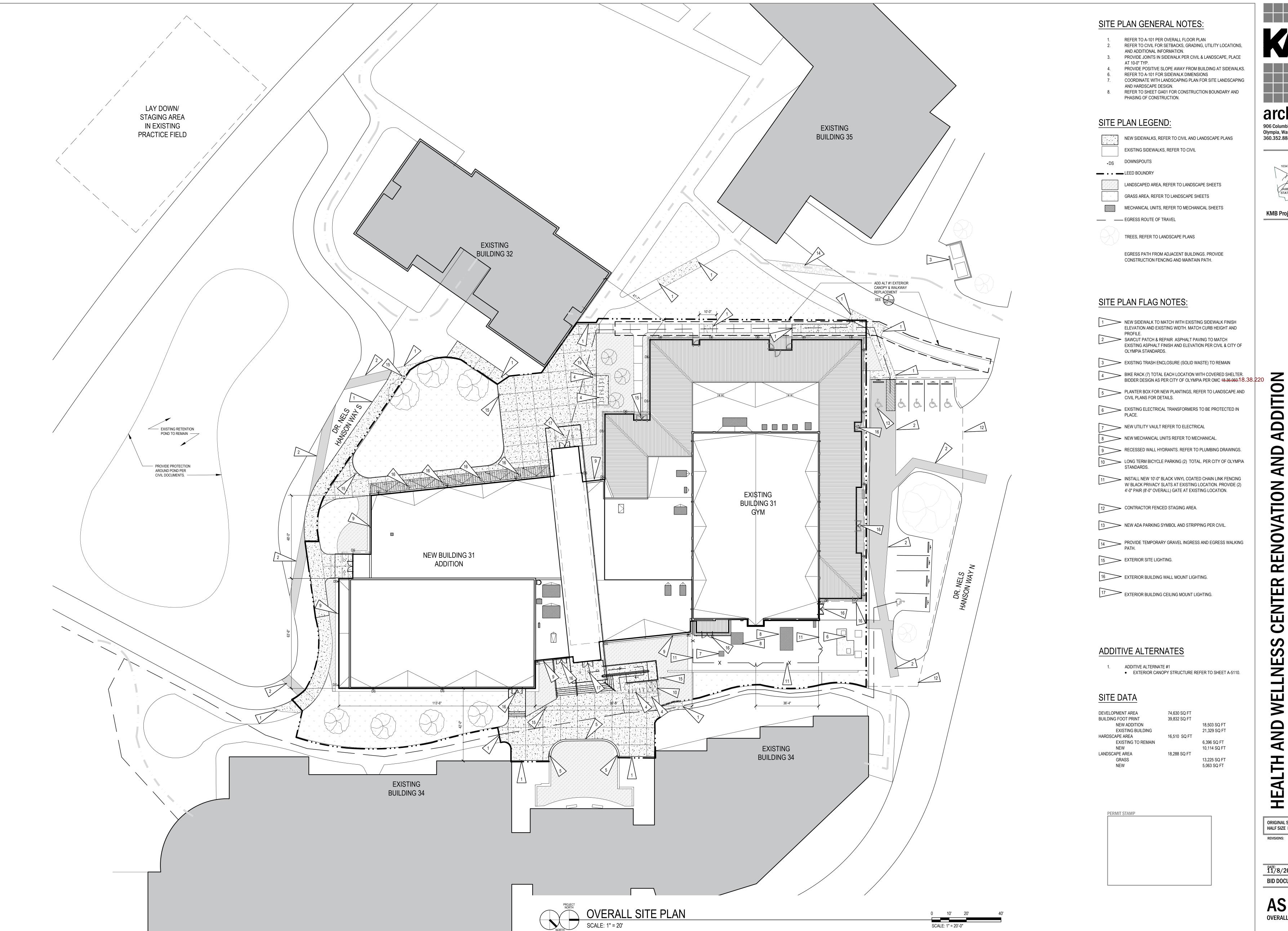


ORIGINAL SHEET SIZE = 24 x 36
HALF SIZE REDUCTIONS = 11 x 17

DATE: 11/8/2018
BID DOCUMENTS

C-105

SITE IMPROVEMENT PLAN







360.352.8883

REGISTERED ARCHITECT STATE OF WASHINGTON

KMB Project # E1626

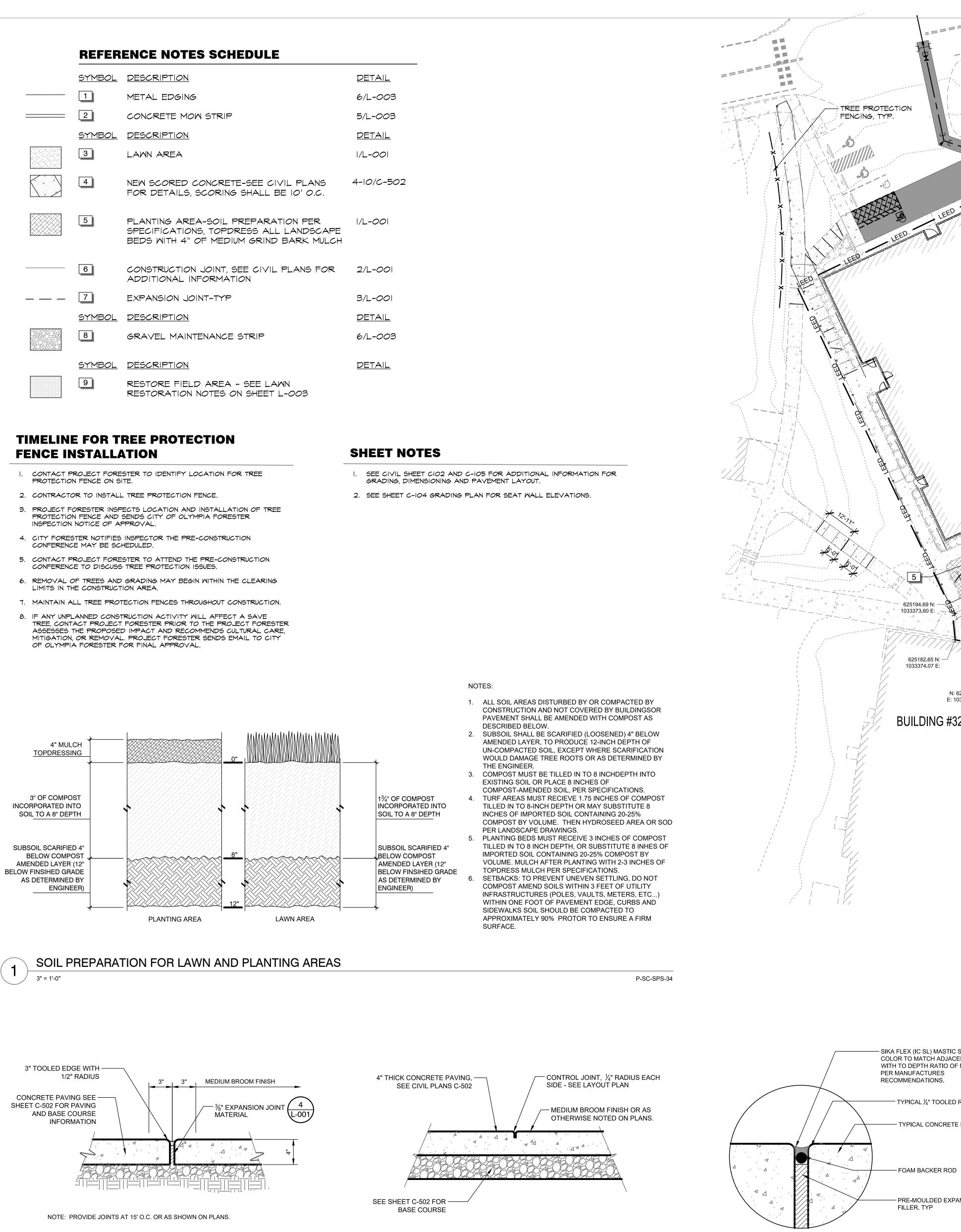
**ADDITIO** 

WELLNESS CENTER RENOVATION AND SOUND COMMUNITY COLLEGE

ORIGINAL SHEET SIZE = 30 x 42 HALF SIZE REDUCTIONS = 15x21

DATE: 11/8/2018 **BID DOCUMENTS** 

**AS101** OVERALL SITE PLAN



NOTE: CONTROL JOINTS AS SHOWN ON PLANS. IF NOT INDICATED ON PLANS

P-SC-SPS-44

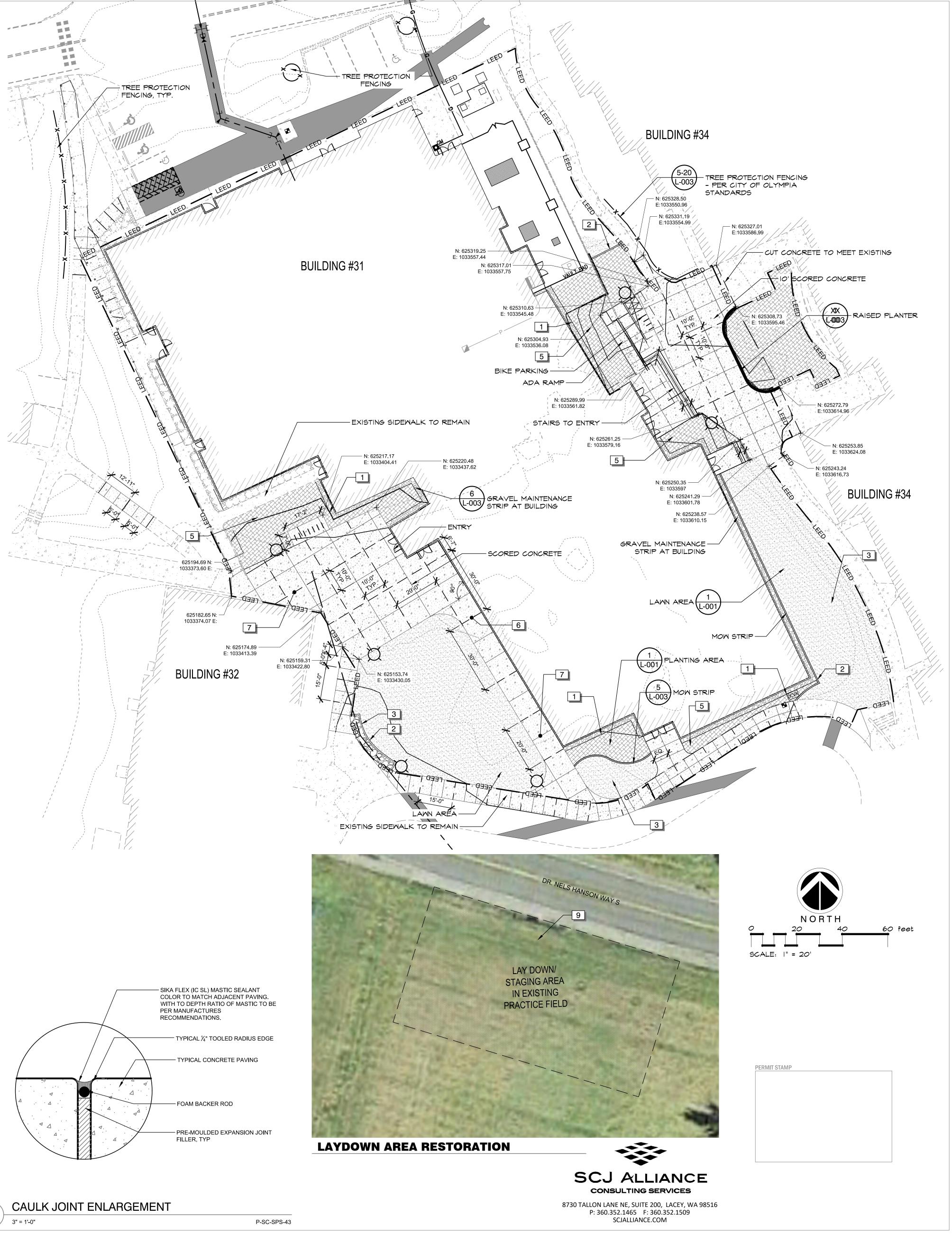
LOCATE AT 5'-0" O.C. - VERIFY WITH LANDSCAPE ARCHITECT

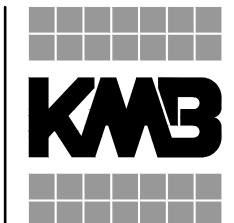
**CONSTRUCTION JOINT** 

P-SC-SPS-42

**EXPANSION JOINT** 

1 1/2" = 1'-0"

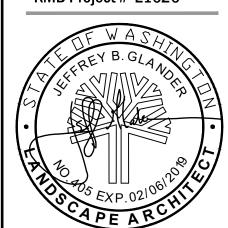






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KMB Project # E1626



ENOVATION **M** 0

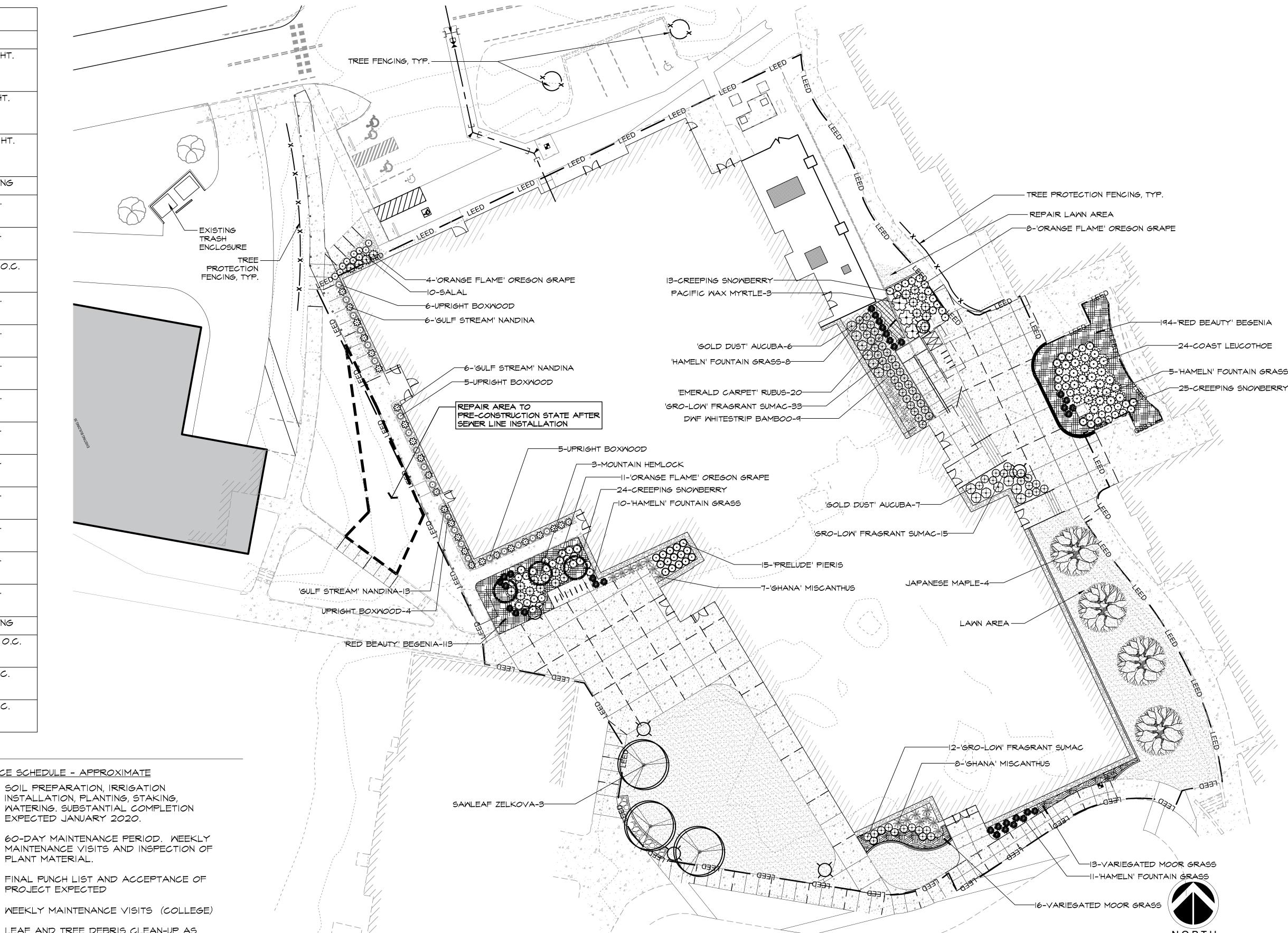
> ORIGINAL SHEET SIZE =  $30 \times 42$ HALF SIZE REDUCTIONS = 15x21

11/01/2018 **CONSTRUCTION BID SET** 

L-001

MATERIAL SHEET

REES	QTY	BOTANICAL NAME / COMMON NAME	CAL.	DESC.
	4	ACER PALMATUM JAPANESE MAPLE	2" CAL.	8'-10' HT.
	3	TSUGA MERTENSIANA MOUNTAIN HEMLOCK	B&B/CONT.	4'-6' HT.
	3	ZELKOVA SERRATA 'GREEN VASE' SAWLEAF ZELKOVA	2" CAL.	
IRUBS	QTY	BOTANICAL NAME / COMMON NAME	SIZE	SPACING
$\oplus$	13	AUCUBA JAPONICA 'GOLD DUST' 'GOLD DUST' AUCUBA	5 GAL	4' O.C.
300 C	20	BUXUS SEMPERVIRENS 'FASTIGIATA' UPRIGHT BOXMOOD	5 GAL	3' O.C.
$\odot$	10	GAULTHERIA SHALLON SALAL	I GAL	2-1/2' 0.0
<b>**</b> *}	24	LEUCOTHOE AXILLARIS COAST LEUCOTHOE	5 GAL	4' O.C.
<del>\</del>	23	MAHONIA AQUIFOLIUM 'ORANGE FLAME' 'ORANGE FLAME' OREGON GRAPE	5 GAL	4' O.C.
	15	MISCANTHUS SINENSIS 'GHANA' 'GHANA' MISCANTHUS	2 GAL	4' O.C.
$\oplus$	3	MYRICA CALIFORNICA PACIFIC WAX MYRTLE	5 GAL	6' O.C.
€3	25	NANDINA DOMESTICA 'GULF STREAM' 'GULF STREAM' NANDINA	5 GAL	3' O.C.
	34	PENNISETUM ALOPECUROIDES 'HAMELN' 'HAMELN' FOUNTAIN GRASS	2 GAL	3' O.C.
$\odot$	15	PIERIS JAPONICA 'PRELUDE' 'PRELUDE' PIERIS	2 GAL	3' O.C.
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	9	PLEIOBLASTUS PYGMAEA DWF WHITESTRIP BAMBOO	2 GAL	3' O.C.
$\oplus$	60	RHUS AROMATICA 'GRO-LOM' 'GRO-LOM' FRAGRANT SUMAC	5 GAL	3' O.C.
$\bigcirc$	62	SYMPHORICARPOS MOLLIS CREEPING SNOWBERRY	I GAL	3' O.C.
ROUND COVERS	5 QTY	BOTANICAL NAME / COMMON NAME	SIZE	SPACING
	307	BERGENIA CORDIFOLIA 'RED BEAUTY' 'RED BEAUTY' BEGENIA	I GAL	@ 2.5' 0.0
	TEX-2011	MOLINIA CAERULEA 'VARIEGATA' VARIEGATED MOOR GRASS	I GAL	36" O.C.
	20	RUBUS CALYCINOIDES 'EMERALD CARPET' 'EMERALD CARPET' RUBUS	I GAL	24" O.C.



#### SHEET NOTES

REFER TO DETAILS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.

- 2. ALL WORK SHALL BE PERFORMED TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT/OWNER AND CITY OF OLYMPIA.
- PLANT LIST QUANTITIES ARE SHOWN FOR REFERENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES IN LIST WITH ACTUAL PLAN CALL-OUTS, AND INSTALLING PLANTINGS PER THE LANDSCAPE PLAN. GROUNDCOVER QUANTITIES SHALL BE ADJUSTED AS REQUIRED FOR FIELD CONDITIONS AT THE SPECIFIED SPACING.
- 4. NO PLANT SUBSTITUTIONS WILL BE PERMITTED WITH OUT PRIOR APPROVAL OF LANDSCAPE ARCHITECT/ OWNER AND APPROVAL OF THE CITY OF OLYMPIA.
- 5. THE GEOLOGIC MAP OF THE TUMWATER 7.5-MINUTE QUADRANGLE, THURSTON COUNTY, WASHINGTON (WALSH ET AL. 2003) TO UNDERSTAND THE REGIONAL GEOLOGY IN THE SITE VICINITY. THE GEOLOGIC MAP INDICATES THAT VASHON FINE-GRAINED SEDIMENTS WERE DEPOSITED IN THIS AREA BY GLACIAL LAKE RUSSELL AND OTHER LAKES OF THE VASHON GLACIAL RECESSION. THE FINE-GRAINED DEPOSITS GENERALLY CONSIST OF LACUSTRINE SANDY SILT AND CLAY AND ARE MOST COMMONLY FOUND AT ELEVATIONS BELOW ABOUT ELEVATION 140 FEET (NAVD88) IN THE SOUTH PUGET LOWLAND. GLACIALLY CONSOLIDATED SOILS AT THE SITE ARE MAPPED AS VASHON GLACIAL OUTWASH DEPOSITS CONSISTING OF POORLY TO MODERATELY SORTED SAND AND GRAVEL WITH UNDERLYING LAYERS OF OVER CONSOLIDATED LACUSTRINE SILT AND CLAY.
- 6. ALL AREAS TO BE PLANTED ARE TO BE MULCHED WITH 4 INCHES ORGANIC MATERIAL.
- 7. LANDSCAPE ARCHITECT SHALL INSPECT THE LANDSCAPING UPON INSTALLATION FOR PLAN COMPLIANCE AND SUBMIT A STATEMENT OF APPROVAL TO THE CITY PRIOR TO BUILDING OCCUPANCY.
- ALL LANDSCAPING AREAS SHALL BE PLANTED TO ACHIEVE 80% PLANT DENSITY WITHIN 3 YEARS OF PLANTING. ADDITIONAL PLANTINGS MAY BE NECESSARY UPON INSPECTION BY THE CITY.

## INSTALLATION & MAINTENANCE SCHEDULE - APPROXIMATE

SEPT 2019 - DEC 2019

SOIL PREPARATION, IRRIGATION INSTALLATION, PLANTING, STAKING, WATERING. SUBSTANTIAL COMPLETION EXPECTED JANUARY 2020.

JAN 2020 - MAR 2020 60-DAY MAINTENANCE PERIOD. WEEKLY MAINTENANCE VISITS AND INSPECTION OF PLANT MATERIAL.

> FINAL PUNCH LIST AND ACCEPTANCE OF PROJECT EXPECTED

APR-SEPT 2020 SEPT - NOV 2020 LEAF AND TREE DEBRIS CLEAN-UP AS NEEDED (COLLEGE) MONTHLY FERTILIZE AND PRUNING AS OCT 2020 - MARCH 2021

MARCH - SEPT 2021 WEEKLY MAINTENANCE VISITS (COLLEGE) SEPT - NOV 2021 LEAF AND TREE DEBRIS CLEAN-UP AS

MONTHLY FERTILIZE AND PRUNING AS NEEDED OCT 2021 - MARCH 2022 MARCH - SEPT 2022 MEEKLY MAINTENANCE VISITS (College) SEPT - NOV 2022

NEEDED (COLLEGE)

LEAF AND TREE DEBRIS CLEAN-UP AS NEEDED (COLLEGE) OCT 2022 - MARCH 2023 MONTHLY FERTILIZE AND PRUNING AS NEEDED

#### **EXISTING TRANSPLANT**

TREE SHALL BE EVALUATED BY AN ARBORIST TO ENSURE SURVIVABILITY.

- 2. THE ROOT BALL SHALL BE DUG TO CREATE A 30-48 INCH ROOT BALL WEIGHING ABOUT 300-600 LBS.
- TREE CAN BE HEALED IN ON SITE IS A SHADY LOCATION WITH AVAILABLE IRRIGATION.
- 4. TRANSPLANT IN LATE WINTER OR VERY EARLY SPRING BUT PRIOR OT BREAKING BUD. I LIKE THIS TIME BECAUSE IT GIVE THE TREE THE SHORTEST TIME WITH A COMPROMISED ROOT SYSTEM.
- 5. ROOT PRUNE WHILE DIGGING THE ROOT BALL. THIS WILL GIVE THE ROOT SYSTEM SOME EXTRA TIME TO BECOME ESTABLISHED BEFORE THE TREE HAS TO SUPPORT ALL THE NEW LEAVES.
- 6. PRUNE ABOUT 25% OF THE TREES CANOPY BACK DURING THE TRANSPLANT TO REDUCE THE STRESS ON THE SMALLER ROOT SYSTEM.
- 7. ADD A LOW AMOUNT OF A LOW NITROGEN FERTILIZER AND ROOT STIMULATOR DURING PLANTING WILL HELP NOURISH THE TREE AND AID IN SURVIVAL.
- 8. KEEP THE SOIL MOIST BUT NOT OVERLY WET.



LAYDOWN AREA RESTORATION

## REFERENCE NOTES SCHEDULE

SYMBOL DESCRIPTION

RESTORE FIELD AREA - SEE LAWN RESTORATION NOTES ON SHEET L-003

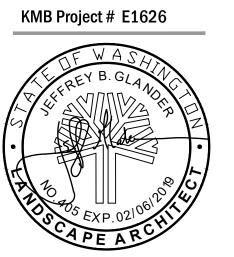
SCALE: |" = 20'

SCJ ALLIANCE CONSULTING SERVICES

8730 TALLON LANE NE, SUITE 200, LACEY, WA 98516 P: 360.352.1465 F: 360.352.1509 SCJALLIANCE.COM

906 Columbia Street SW, Suite 400 Olympia, Washington 98501

360.352.8883



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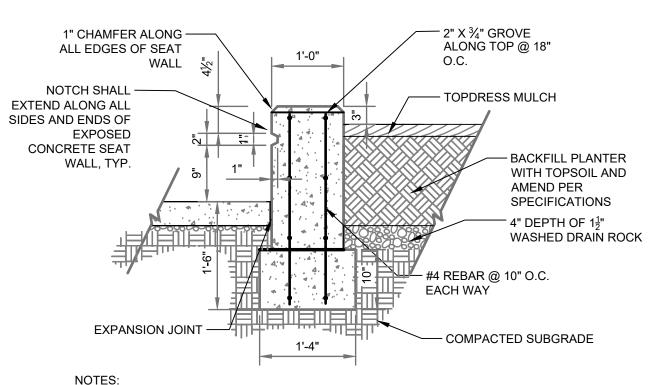
ORIGINAL SHEET SIZE = 30 x 42

HALF SIZE REDUCTIONS = 15x21

11/08/2018 BID DOCUMENTS

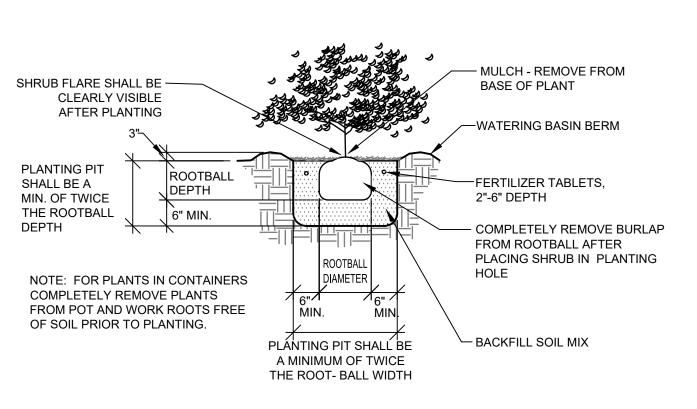
L-002

LANDSCAPE PLAN

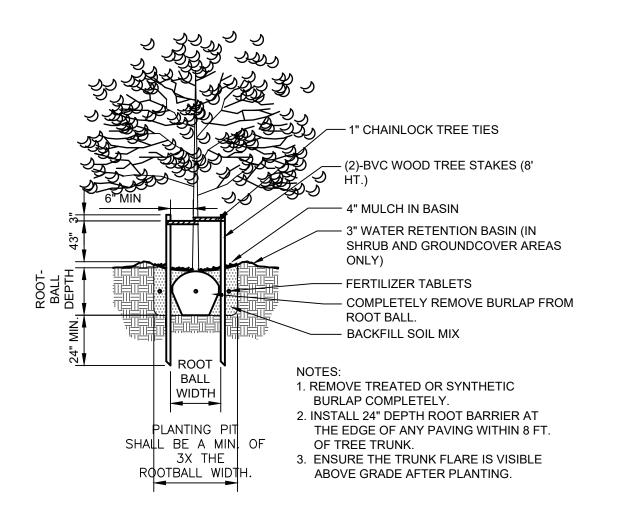


1. CIP CONCRETE SEATWALL WITH LIGHT SANDBLAST FINISH, SMOOTH SACK ALL WALLS PRIOR TO SANDBLASTING. ALL CONCRETE SHALL BE CLASS 3000.

RAISED PLANTER P-SC-SPS-47



SHRUB PLANTING DETAIL (B&B OR CONT.) P-SC-SPS-14



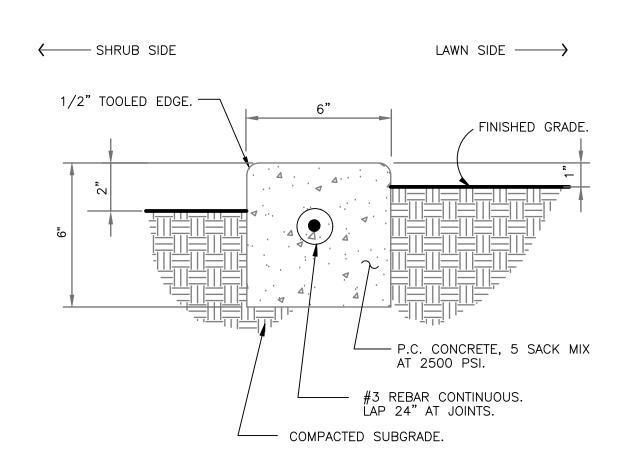
TREE PLANTING & STAKING DETAIL

PLANT SPACING DETAIL P-SC-SPS-27

SPECIFIED PLANT SPACING="X"

INDIVIDUAL PLANTS REPRESENTED AS: +

CONTINUOUS OUTER ROW OF PLANTS SPACED "X" ON CENTER AND SET BACK FROM THE PLANTING BED EDGE 2/3 "X" AREA FOR SPACING ADJUSTMENT \_\_\_ EDGE OF PLANTING BED TRIANGULAR SPACING WITHIN —— PLANTING BED



**6" CONCRETE MOW STRIP** P-SC-SPS-36

ANCHOR POSTS SHOULD BE

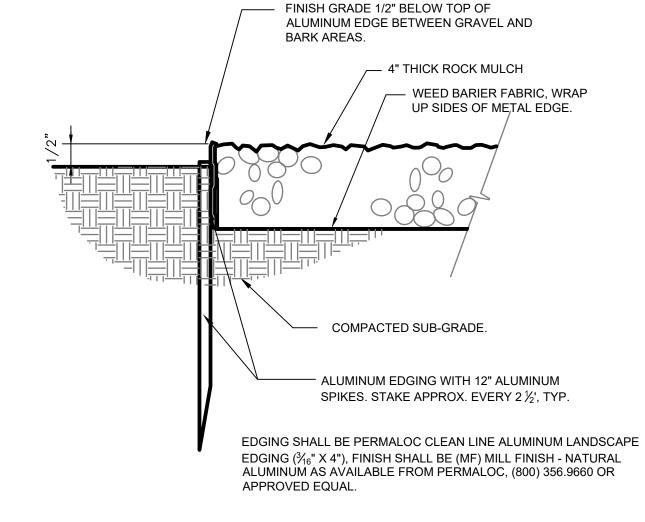
ATTACH FENCE TO POSTS WITH

APPROPRIATE FASTENERS AT

A MINIMUM OF 3 LOCATIONS

MINIMUM 6' TALL "T-BAR"

FENCE POSTS



GRAVEL MAINTENANCE STRIP AT BLDG



GENERAL: ALL LAWN RENOVATION AREAS SHALL BE AERATED, TOP DRESSED, OVERSEEDED AND MAINTAINED AS SPECIFIED BELOW. MOW LAWN BEFORE BEGINNING RENOVATION OPERATIONS.

A. MATERIALS:

P-SC-SPS-30

- I. SEED: SEE SPECIFICATION UNDER LAWN REPAIR FOR SEED TYPE AND APPLICATION
- 2. FERTILIZER: COMMERCIAL FERTILIZER MIX 10-20-20 APPLIED AT THE RATE OF 10 POUNDS PER 1000 S.F.
- 3. SAND: THE SAND SHALL BE A FINE AGGREGATE CONSISTING OF INERT MATERIAL HAVING HARD, STRONG, DURABLE PARTICLES FREE FRO MANY ADHERENT COATING. THE SAND SHALL BE THOROUGHLY WASHED TO REMOVE CLAY, LOAM, ALKALI, ORGANIC MATTER OR OTHER DELETERIOUS MATERIALS.
- 4. THE AGGREGATE SHALL BE REGULARLY GRADED FROM COARSE TO FINE AND WHEN TESTED SHALL CONFORM TO THE FOLLOWING US STANDARD SIEVES EXPRESSED AS PERCENTAGES BY WEIGHT:

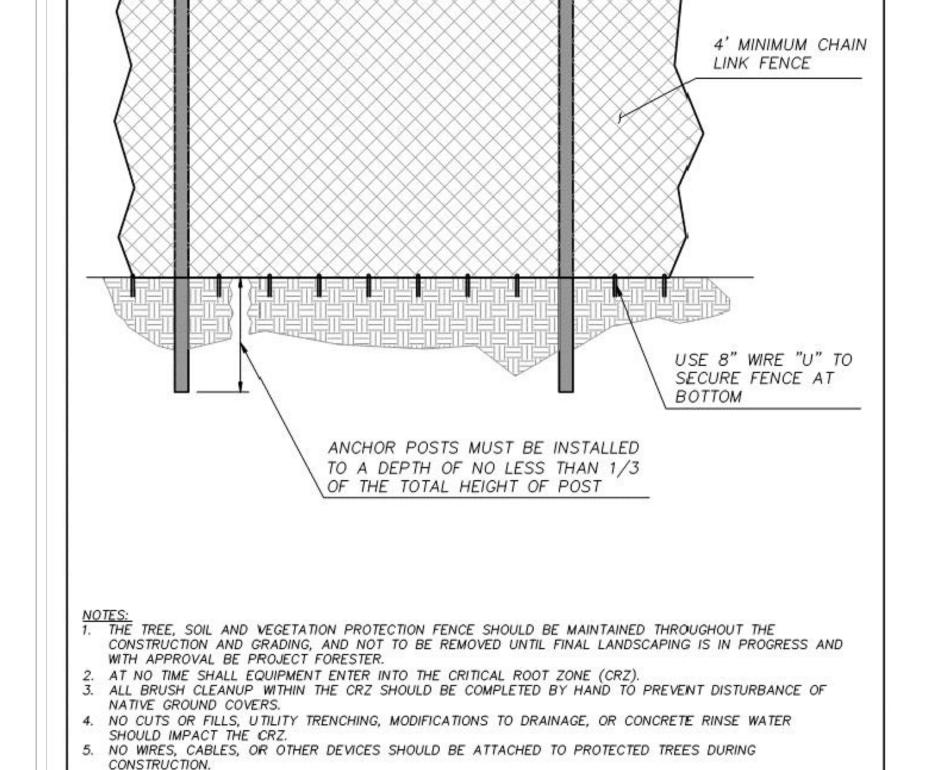
PASSING NO.4	100 MAX	95
PASSING NO.8	86 MAX	68
PASSING NO.30	42 MAX	27
PASSING NO.50	20 MAX	12 N
PASSING NO.200	2 MAX	0

- B. EXECUTION:
- I. AERATE ALL LAWN RENOVATION AREAS WITH A PLUG-TYPE AERATER. AERATE IN AT LEAST TWO DIRECTIONS, PERPENDICULAR TO ONE ANOTHER. SOIL MUST BE WET PRIOR TO AERATING. REMOVE ALL CORES.
- 2. APPLY FERTILIZER AT RATE SPECIFIED. APPLY DOLOMITE LIME AT THE RATE OF 200 POUNDS PER 1000 SQUARE FEET.
- 3. TOP DRESS ALL AREAS WITH 1/4" DEPTH OF SPECIFIED SAND. GRADE SMOOTH.
- 4. DIVIDE SEED INTO TWO EQUAL PORTIONS. BROADCAST ONE PORTION BY APPROVED MECHANICAL METHOD IN ONE DIRECTION, AND THE OTHER PORTION IN A DIRECTION THAT IS AT RIGHT ANGLES TO THE FIRST. SOW SEED AT THE RATE OF 6 LBS./ 1000 S.F.
- 5. LIGHTLY RAKE GRASS SEED INTO SOIL SURFACE TO A UNIFORM DEPTH OF 1/8" TO 1/4".
- 6. APPLY A FINELY GROUND, SUN-DRIED PEAT MOSS OR OTHER APPROVED MULCH TO A UNIFORM DEPTH OF %" TO %". ROLL THE AREA IN ONE DIRECTION USING AN APPROVED STANDARD ROLLER. APPLY SUFFICIENT WATER TO FULLY MOISTEN THE
- 7. ERECT A BARRIER OF STAKES AND STRINGS/TAPE, AND POST WARNING SIGNS WHERE NECESSARY.

- 8. APPLY WATER AS REQUIRED THROUGHOUT GERMINATION AND THE TURF ESTABLISHMENT PERIOD AS DEFINED IN THESE SPECIFICATIONS.
- 9. REMOVE DEBRIS, CORES, SOIL AND FERTILIZER FROM ALL PAVED SURFACES, CURBS AND WALKS. AT COMPLETION OF EACH AREA OF TURF WORK, REMOVE ALL DEBRIS, EQUIPMENT AND SURPLUS MATERIALS. ALL MATERIAL REMOVED SHALL BE DISPOSED OFF SITE BY THE CONTRACTOR.

P-SC-SPS-26

- 10. PRIOR TO ACCEPTANCE, THE LAWN SHALL BE MOWED A MINIMUM OF ONE CUTTING AFTER THE GRASS HAS ATTAINED A HEIGHT OF 2". REMOVE AND DISPOSE OF CLIPPINGS OFF SITE.
- II. ACCEPTANCE OF LAWN AREAS SHALL BE BASED ON A HEALTHY, VIGOROUS GROWING STAND OF GRASS AND EVEN GRADE AT THE TIME OF FINAL INSPECTION. AREAS OF 12 SQ. IN. OR MORE THAT ARE BARE OR HAVE A POOR STAND OF GRASS OR AN UNEVEN GRADE THROUGH ANY CAUSE BEFORE FINAL INSPECTION SHALL BE RESEEDED, FERTILIZED AND REGRADED AS NEEDED AT THE CONTRACTOR'S EXPENSE.
- C. TURF ESTABLISHMENT:
- I. TURF ESTABLISHMENT SHALL CONSIST OF CARING FOR ALL TURFGRASS AREAS WITHIN THE SCOPE OF WORK OF THIS PROJECT.
- 2. THE TURF ESTABLISHMENT PERIOD SHALL BEGIN IMMEDIATELY AFTER THE ACCEPTANCE OF THE TURF PLANTING BY THE OWNER AND SHALL EXTEND FOR A PERIOD OF 60 DAYS. DURING THE TURF ESTABLISHMENT PERIOD, THE CONTRACTOR SHALL ASSURE THE CONTINUED HEALTHY GROWTH OF THE TURF. THIS CARE SHALL INCLUDE THE LABOR AND MATERIALS NECESSARY TO KEEP THE PROJECT IN ACCEPTABLE CONDITION. IT SHALL INCLUDE BUT NOT BE LIMITED TO: REMOVAL OF LITTER, MOWING, WATERING, TRIMMING, EDGING, REMOVAL OF GRASS CLIPPINGS, CLEANUP, WEED AND OTHER PEST CONTROL, IRRIGATION SYSTEM REPAIR AND RESEEDING OF ANY DAMAGED AREAS.



8' MAXIMUM

CITY OF OLYMPIA APPROVED BY REVISED DATE STD. DWG. NO. FRAN R. EIDE, PE TREE PROTECTION FENCE 2/08/201 5-20 CITY ENGINEER

IF IMPACTS MUST OCCUR WITHIN THE CRZ, CONTACT PROJECT FORESTER PRIOR TO THE OPERATIONS TO

DETERMINE THE PROPER PROCEDURE TO PROTECT THE TREE'S HEALTH.



8730 TALLON LANE NE. SUITE 200. LACEY. WA 98516 P: 360.352.1465 F: 360.352.1509 SCJALLIANCE.COM







KMB Project # E1626



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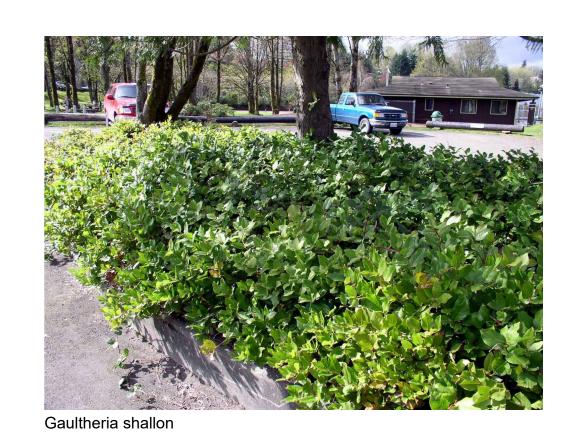
ORIGINAL SHEET SIZE = 30 x 42 HALF SIZE REDUCTIONS = 15x21

11/01/2018 CONSTRUCTION BID SET

> L-003 LANDSCAPE **DETAILS**



















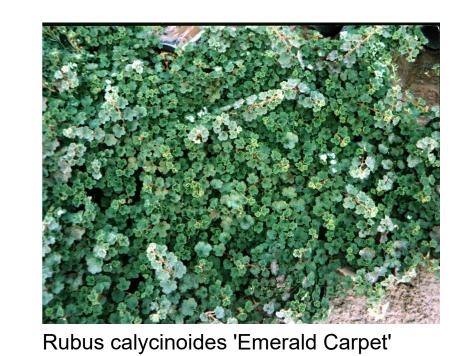




























08/28/2018

L-005

PLANT PHOTOS

PERMIT SET

906 Columbia Street SW, Suite 400 Olympia, Washington 98501 360.352.8883

KMB Project # E1626

IRRIGATION		<b></b>		
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION	PSI		DETAIL
(a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	HUNTER PROS-04-CV 10' RADIUS TURF SPRAY, 4.0" POP-UP. WITH DRAIN CHECK VALVE. CO-MOLDED WIPER SEAL WITH UV RESISTANT MATERIAL.	30		12/L-005
<b>12 12 12 12 12 12 12 12</b>	HUNTER PROS-04-CV 12' RADIUS TURF SPRAY, 4.0" POP-UP. WITH DRAIN CHECK VALVE. CO-MOLDED WIPER SEAL WITH UV RESISTANT MATERIAL.	30		12/L-005
ф ф ф ф ф ф ф ф ф ф ф ф ф ф ф ф ф ф ф	HUNTER PROS-04-CV 15' RADIUS TURF SPRAY, 4.0" POP-UP. WITH DRAIN CHECK VALVE. CO-MOLDED WIPER SEAL WITH UV RESISTANT MATERIAL.	30		12/L-005
<b>1 1 1 1 1 1 1 1 1 1</b>	HUNTER PROS-04-CV 17' RADIUS TURF SPRAY, 4.0" POP-UP. WITH DRAIN CHECK VALVE. CO-MOLDED WIPER SEAL WITH UV RESISTANT MATERIAL.	30		12/L-005
0 6 8 10 12 15 17	HUNTER PROS-04-CV ADJ TURF SPRAY, 4.0" POP-UP. WITH DRAIN CHECK VALVE. CO-MOLDED WIPER SEAL WITH UV RESISTANT MATERIAL.	30		12/L-005
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION		RADIUS	DETAIL
<u></u>	HUNTER PGJ-04-V TURF ROTOR, 4.0" POP-UP. ADJUSTABLE AND FULL CIRCLE. WITH DRAIN CHECK VALVE.		19'	7/L-005
(3)	HUNTER PGJ-04-V TURF ROTOR, 4.0" POP-UP. ADJUSTABLE AND FULL CIRCLE. WITH DRAIN CHECK VALVE.		22'	7/L-005
2.0	HUNTER PGJ-04-V TURF ROTOR, 4.0" POP-UP. ADJUSTABLE AND FULL CIRCLE. WITH DRAIN CHECK VALVE.		25'	7/L-005
4.0	HUNTER PGJ-04-V TURF ROTOR, 4.0" POP-UP. ADJUSTABLE AND FULL CIRCLE. WITH DRAIN CHECK VALVE.		34'	7/L-005
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION			DETAIL
	HUNTER PCZ-101-25  DRIP CONTROL VALVE KIT. I" PGV GLOBE VALVE WITH I" HY100 FILTER SYSTEM. PRESSURE REGULATION: 25PSI. FLOW RANGE: 0.5 GPM TO 15 GPM. 150 MESH STAINLESS STEEL SCREEN.			4/L-005
<b>②</b>	TECHLINE START CONNECTION  LATERAL TO DRIP ZONE TUBING WITH SWING JOINT  ASSEMBLY			5/L-005
	AREA TO RECEIVE DRIPLINE NETAFIM TLCV-06-18 TECHLINE PRESSURE COMPENSATING LANDSCAPE DRIPLINE WITH CHECK VALVE. 0.6 GPH EMITTERS AT 18" O.C.			6/L-005
	DRIPLINE LATERALS SPACED AT 18" APART, WITH EMITTERS OFFSET FOR TRIANGULAR PATTERN. 17MM.			
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION			DETAIL
	HUNTER ICY-G I", I-I/2", 2", AND 3" PLASTIC ELECTRIC REMOTE CONTROL VALVES, GLOBE CONFIGURATION, WITH NPT THREADED INLET/OUTLET, FOR COMMERCIAL/MUNICIPAL USE.			I/L-005
	HUNTER HQ-33DRC QUICK COUPLER VALVE, YELLOW RUBBER COVER, RED BRASS AND STAINLESS STEEL, WITH 3/4" NPT INLET, 2-PIECE BODY.			II/L-005
*	MATCO-NORCA 759 BRASS SHUT OFF BALL VALVE, I/2" TO 4". TWO PIECE BODY, BLOW-OUT PROOF STEM, CHROME PLATED SOLID BRASS BALL, THREADED, WITH PTFE SEATS. SAME SIZE AS MAINLINE PIPE.			3/L-005
D	DRAIN VALVE WILKINS #200 3/4" ANGLE VALVE FOR MANUAL DRAIN VALVE ASSEMBLY W/ KEY EXTENSION			9/L-005
BF	FEBCO 850 I" DOUBLE CHECK BACKFLOW PREVENTION, 1/2" TO 2"			2/L-005
С	HUNTER PC-4001 W/(01) PCM-300 & (01) PCM-900 LIGHT COMMERCIAL & RESIDENTIAL CONTROLLER, 16-STATION EXPANDED MODULE CONTROLLER, 120 VAC, INDOOR MODEL			
<b>(SS)</b>	HUNTER MSS-SEN MIRELESS SOLAR, RAIN FREEZE SENSOR WITH OUTDOOR INTERFACE, CONNECTS TO HUNTER X-CORE AND ACC CONTROLLERS, INSTALL AS NOTED. INCLUDES GUTTER MOUNT BRACKET. MODULE NOT INCLUDED.			
М	WATER METER I" SYSTEM DESIGNED AT 65 PSI, FIELD VERIFY EXACT PRESSURE ON SITE			
	IRRIGATION LATERAL LINE: PVC CLASS 200 SDR 21 12" BELOW GRADE, 24" BELOW PAVED AREAS			
	IRRIGATION MAINLINE: PVC SCHEDULE 40 18" BELOW GRADE, 24" BELOW PAVED AREAS			
======	PIPE SLEEVE: PVC CLASS 200 SDR 21 BURY 24" BELOW GRADE			

Valve Callout

# 
Valve Number

Valve Flow

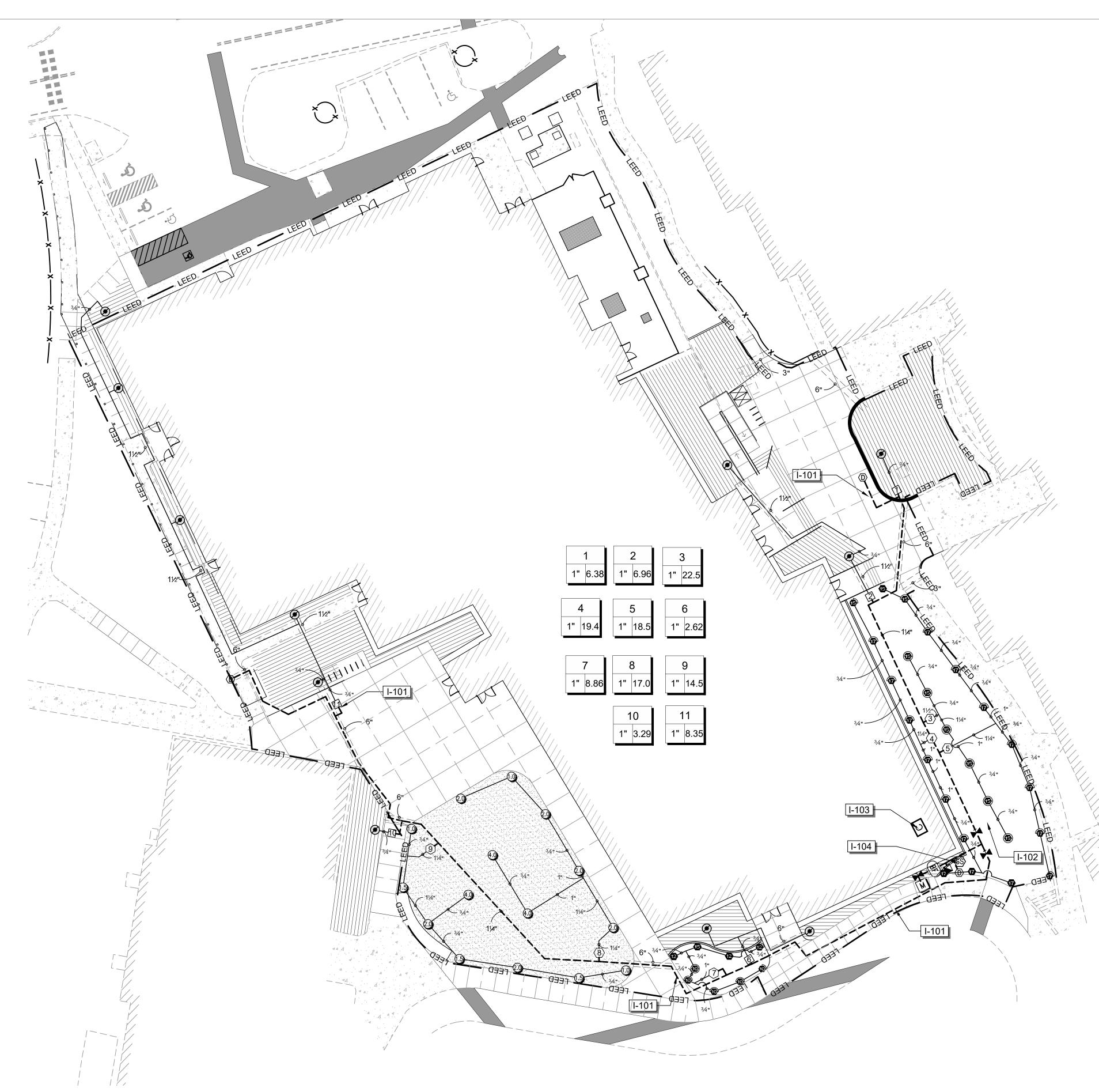
## REFERENCE NOTES SCHEDULE

<u>SYMBOL</u>	IRRIGATION DESCRIPTION
I-101	IRRIGATION PLAN IS DIAGRAMMATIC. INSTALL ALL PIPES, VALVES, HEADS AND OTHER IRRIGATION EQUIPMENT WITHIN PROJECT LIMITS AND IN LANDSCAPE BEDS WHEN POSSIBLE.

I-102 IRRIGATION POINT OF CONNECTION AT NEW I" METER. SYSTEM DESIGNED AT 65 PSI, FIELD VERIFY EXACT PRESSURE.

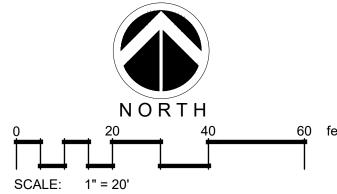
INSTALL IRRIGATION CONTROLLER IN BUILDING AS DIRECTED.
GENERAL CONTRACTOR SHALL PROVIDE POWER SOURCE FOR
CONTROLLER. VERIFY LOCATION AND POWER SOURCE WITH
OWNER'S REPRESENTATIVE.

INSTALL SENSOR ON SW FACING WALL OR LIGHT POLE FOLLOWING MANUFACTURER RECOMMENDATIONS.



## IRRIGATION SHEET NOTES

- I. SEE DETAILS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- 2. PLAN IS DIAGRAMMATIC. ALL PIPING, LATERALS, AND WIRE TO BE LOCATED IN BED OR LAWN AREAS WHERE APPROPRIATE.
- 3. PIPE SIZES ARE TO REMAIN CONSTANT BETWEEN PIPE SIZE CALL-OUTS. PIPES ARE LABELED TO SMALLEST PIPE SIZE ONLY  $(^3\!4")$ .
- 4. ALL IRRIGATION HEADS LOCATED IN LAWN AREAS SHALL BE 4" POP-UPS AND HEADS IN SHRUB AREAS SHALL BE 12" POP-UPS.
- 5. ALL DRIP TUBING SHALL BE INSTALLED BELOW THE FINISH SOIL GRADE UNLESS NOTED OTHERWISE. INSTALL TUBING AT A CONSISTENT DEPTH OF 2" BELOW TOP OF TOPSOIL.
- 6. ALL PIPES AND SLEEVES UNDER PAVED AREAS SHALL BE 24" DEEP. ALL MAINLINE SHALL BE 18" DEEP IN ALL UNPAVED AREAS, 24" IN PAVED AREAS. ALL LATERALS SHALL BE 12" DEEP IN ALL UNPAVED AREAS AND 24" DEEP IN PAVED AREAS.
- 7. LOCATE ALL MAINLINES WITHIN THE PROJECT LIMITS. INSTALL #14-AMG DIRECT BURIAL LOW VOLTAGE WIRE ALONG MAINLINE; TAPE AND BUNDLE WIRE EVER 20' FT. PROVIDE RED COLOR WIRE FOR SIGNAL AND WHITE COLOR WIRE FOR COMMON. PROVIDE A MINIMUM OF ONE SPARE WIRE FOR EVERY 10 VALVES FOR A MAXIMUM OF FIVE SPARE WIRES.
- 8. ALL WORK SHALL BE PERFORMED TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT/OWNER.



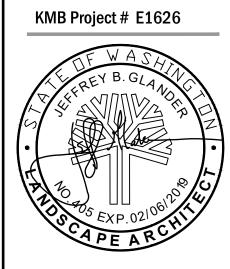


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architects

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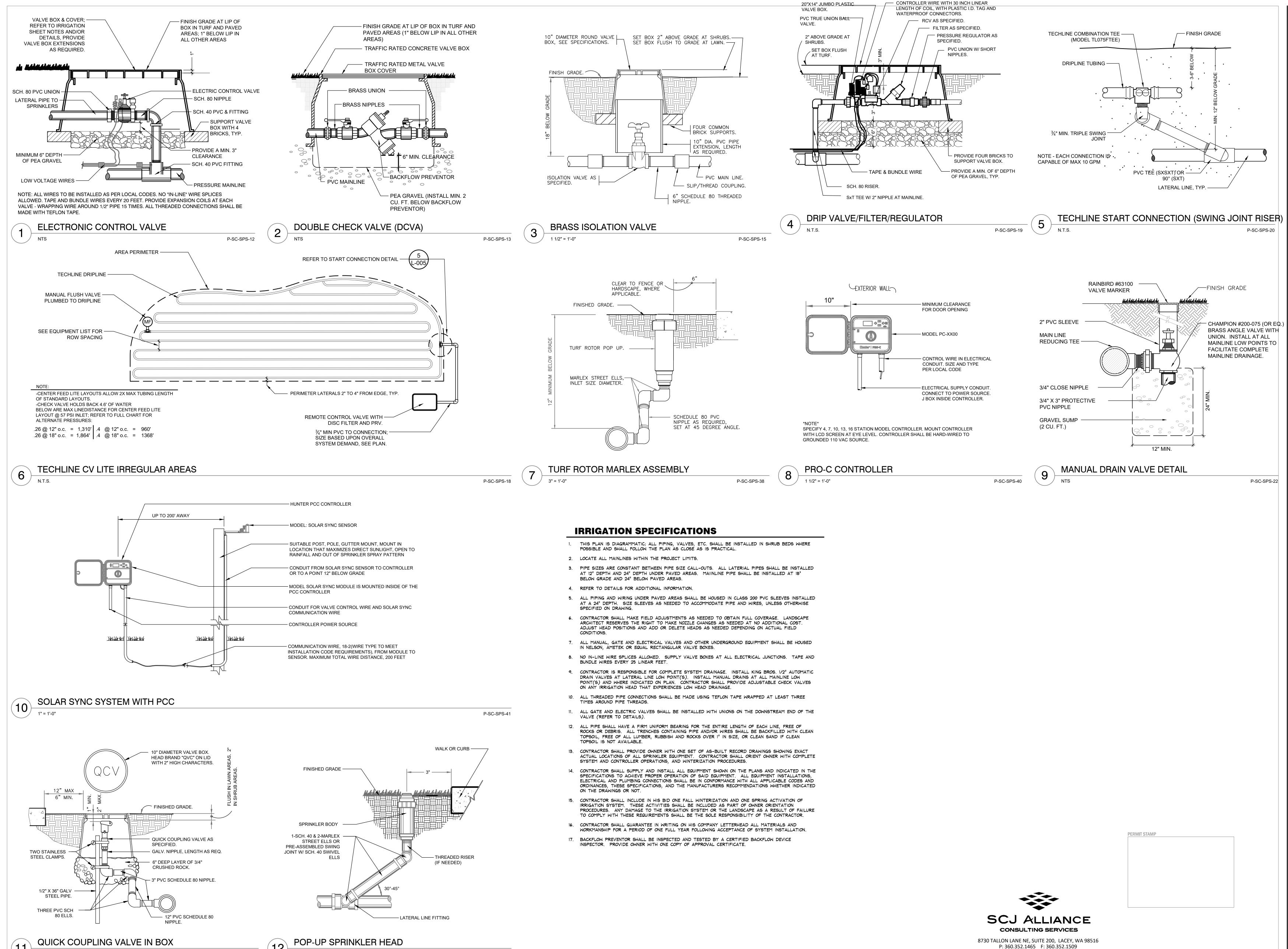


VELLNESS CENTER RENOVATION AND ADDITION UND COMMUNITY COLLEGE

ORIGINAL SHEET SIZE = 30 x 42
HALF SIZE REDUCTIONS = 15x21

DATE: 11/01/2018 CONSTRUCTION BID SET

> L-006 IRRIGATION PLAN



1 1/2" = 1'-0"

P-SC-SPS-33

N.T.S.

P-SC-SPS-35

Olympia, Washington 98501 360.352.8883

KMB Project # E1626

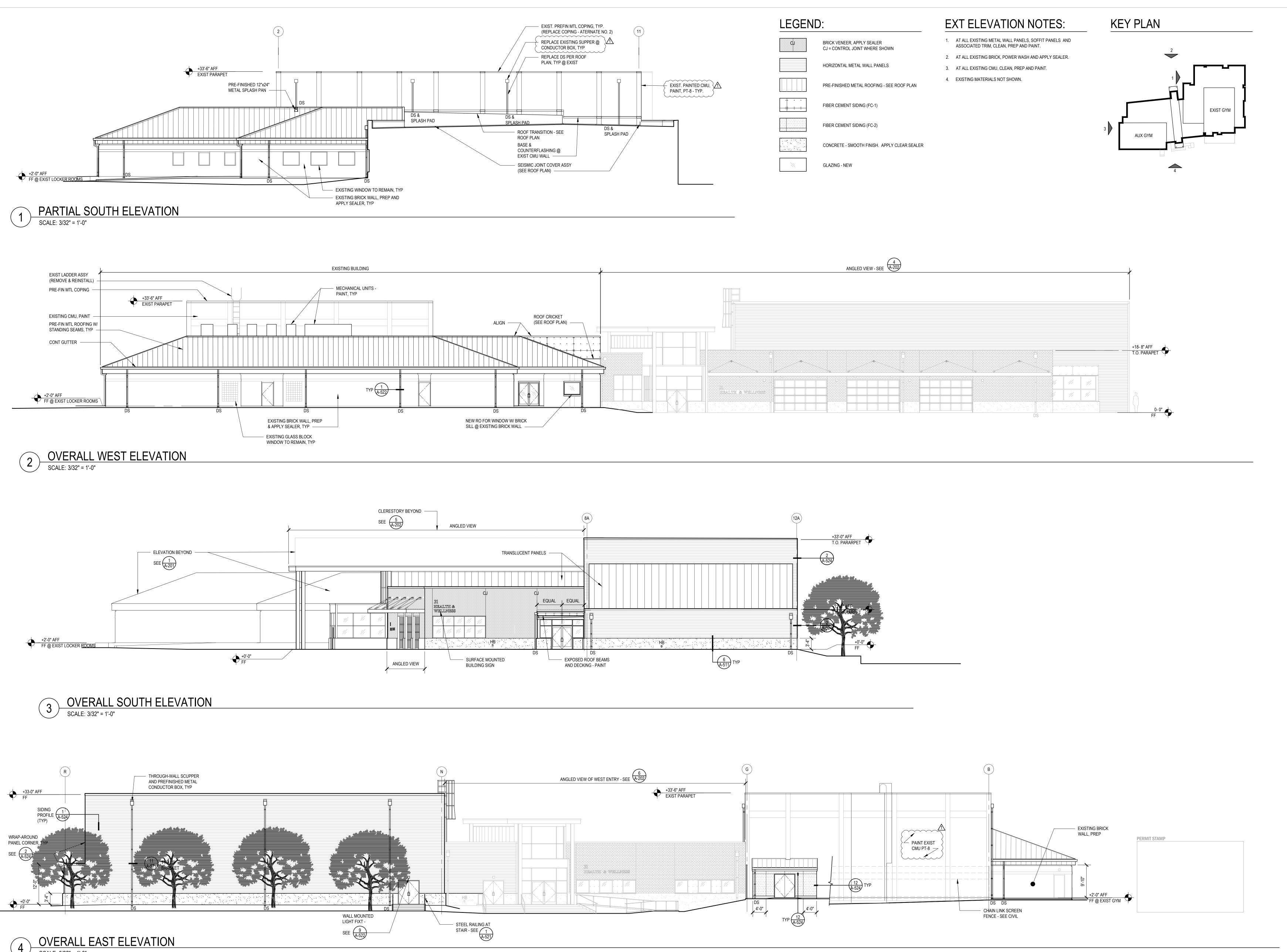
ENOVATION

> ORIGINAL SHEET SIZE =  $30 \times 42$ HALF SIZE REDUCTIONS = 15x21

11/01/2018 **CONSTRUCTION BID SET** 

> L-007 **IRRIGATION DETAILS**

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REGISTERED ARCHITECT

AAMES HILL
STATE OF WASHINGTON

KMB Project # E1626

HEALTH AND WELLNESS CENTER RENOVATION AND ADDITION SOUTH PUGET SOUND COMMUNITY COLLEGE
2011 MOTIMAN ROAD SW, OLYMPIA, WA 98512
PROJECT NO. 2018-111A

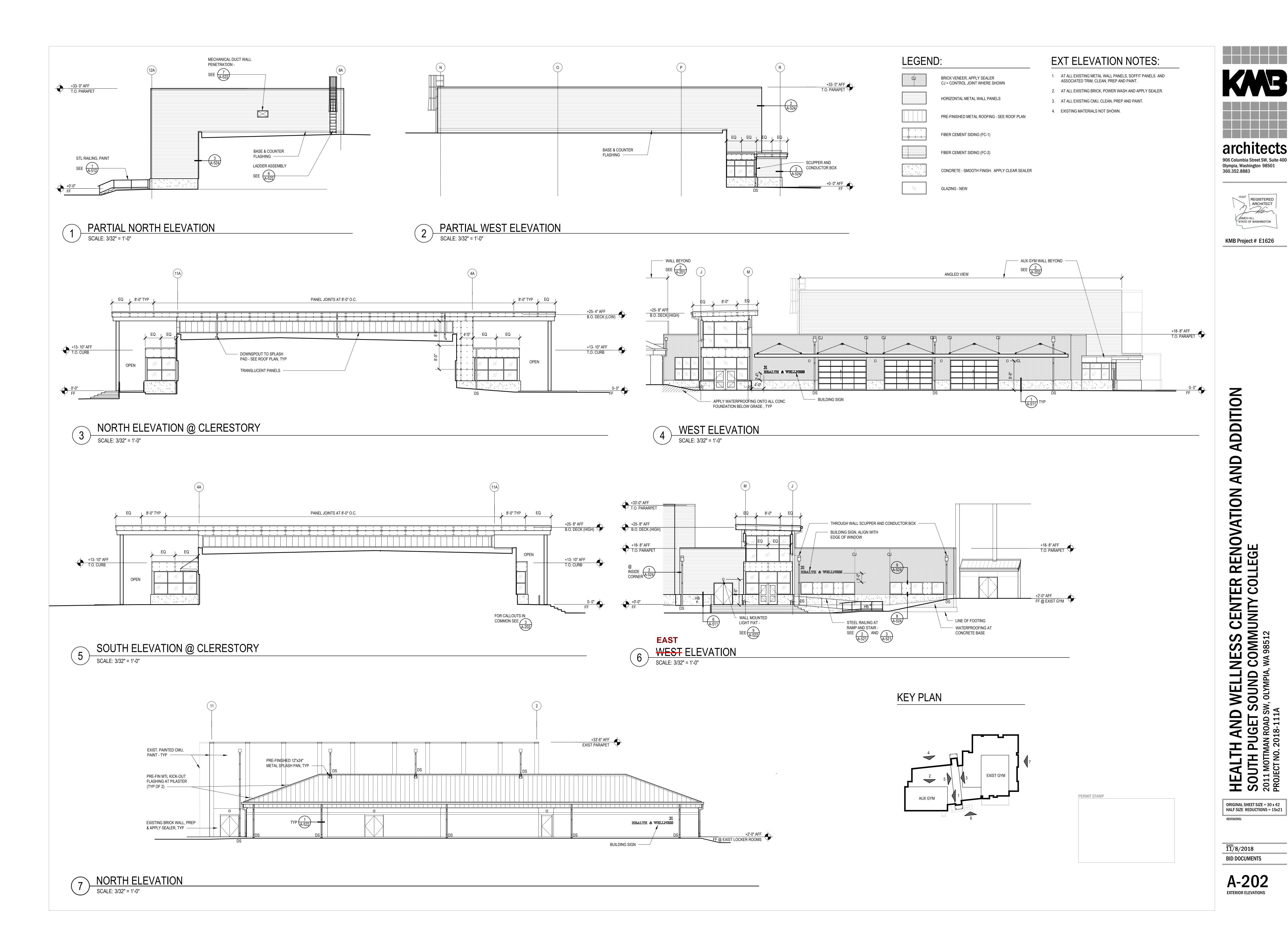
ORIGINAL SHEET SIZE = 30 x 42
HALF SIZE REDUCTIONS = 15x21

REVISIONS:

ADDENDUM #01 11-21-20

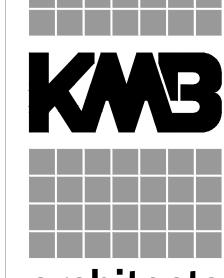
DATE: 11/8/2018 BID DOCUMENTS

A-201



DETAIL SHEET

SCALE: 3/32" = 1'-0"



906 Columbia Street SW, Suite 400 Olympia, Washington 98501 360.352.8883

REGISTERED ARCHITECT STATE OF WASHINGTON

KMB Project # E1626

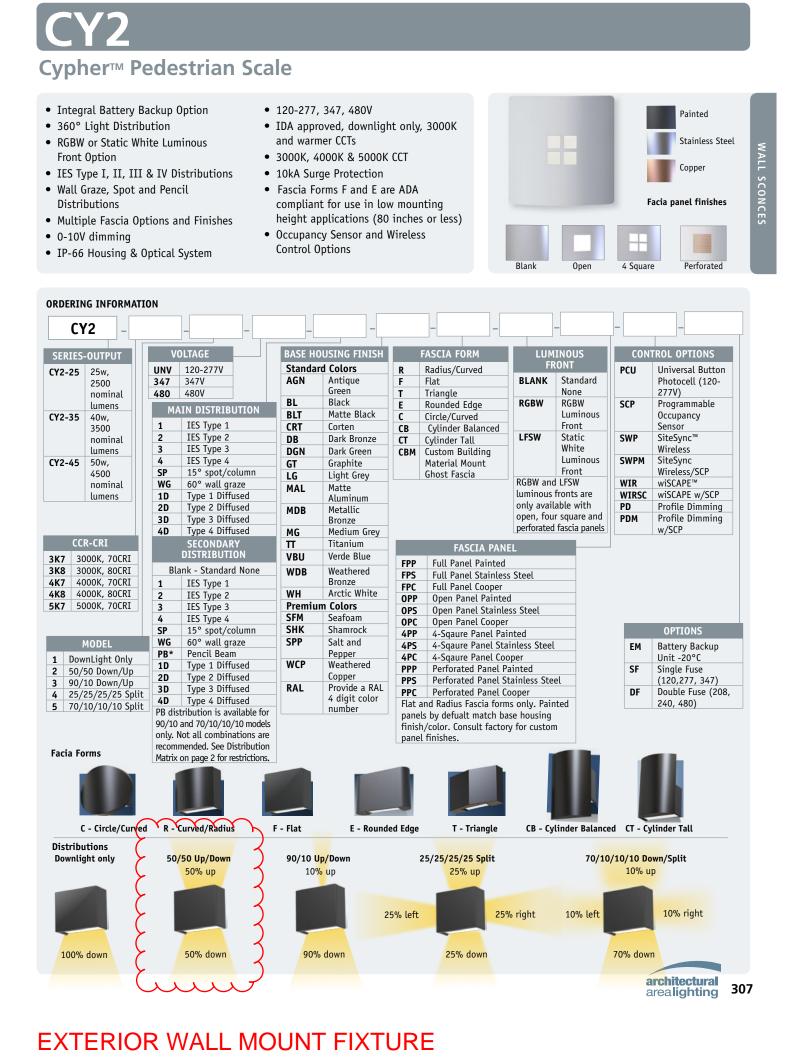
Z **ADDITIO** HEALTH AND WELLNESS CENTER RENOVATION AND SOUTH PUGET SOUND COMMUNITY COLLEGE
2011 MOTEMAN ROAD SW, OLYMPIA, WA 98512
PROJECT NO. 2018-111A

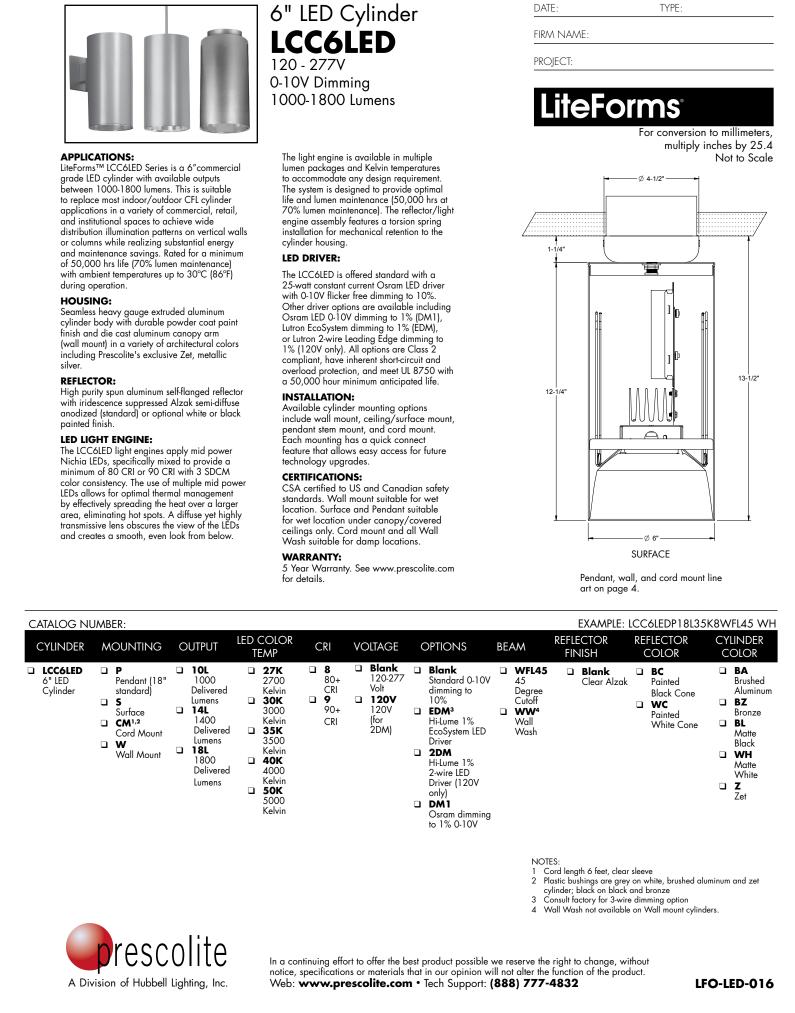
ORIGINAL SHEET SIZE = 30 x 42 HALF SIZE REDUCTIONS = 15x21 ADDENDUM #01

DATE: 11/8/2018 BID DOCUMENTS

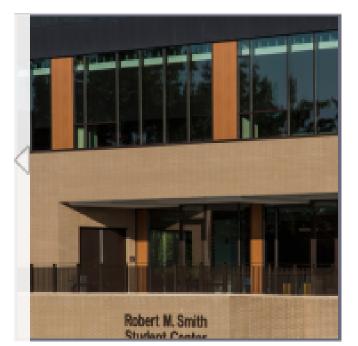
A-201.b







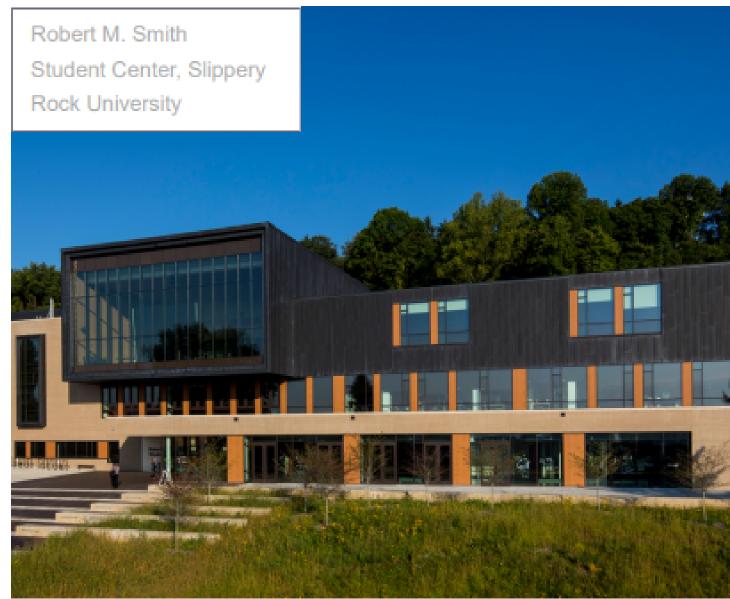
**EXTERIOR CEILING MOUNT FIXTURE** 



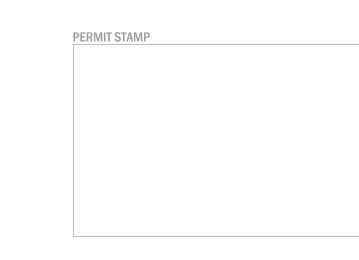


Robert M. Smith Student Center, Slippery Rock

Los Gatos Public Library



**EXTERIOR STOREFRONT GLAZING** 



**DETAIL SHEET** SCALE: 3/32" = 1'-0"

AND WELLNESS CENTER RENOVATION SOUND COMMUNITY COLLEGE

Olympia, Washington 98501 360.352.8883 REGISTERED ARCHITECT

1-12

YSTATE OF WASHINGTON

906 Columbia Street SW, Suite 400

KMB Project # E1626

**ADDITIO** 

ORIGINAL SHEET SIZE = 30 x 42 HALF SIZE REDUCTIONS = 15x21 ADDENDUM #01

DATE: 11/8/2018 **BID DOCUMENTS** 

A-201.a