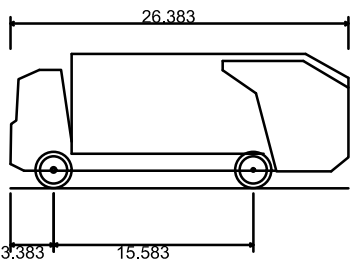


PARKING STALL COUNT
PROPOSED: 618

WETLAND NOTE
FRESHMAN POND IS CLASSIFIED AS A CATEGORY II WETLAND ACCORDING TO KEY ENVIRONMENTAL SOLUTIONS, LLC. THE ASSOCIATED BUFFER IS 260' PER CAO 18.32.535. THAT BUFFER IS ALREADY 100% IMPACTED. NEW CONSTRUCTION WILL NOT BE IMPACTING THE BUFFER OR WETLAND ANY MORE THAN THE EXISTING CONDITION.

UTILITY NOTE
THERE SHALL BE A MINIMUM TEN FOOT SEPARATION BETWEEN ALL WATER AND SEWER LINES.

DESIGN REFUSE TRUCK



Hino 338 L - Wayne Royal GT14 Refuse Truck
Overall Length 26.383ft
Overall Width 8.042ft
Overall Body Height 10.488ft
Min Body Ground Clearance 1.318ft
Track Width 8.042ft
Lock-to-lock time 6.00s
Curb to Curb Turning Radius 25.200ft

EXISTING CONDITION			
SURFACE	SQUARE FEET	ACRE	PERCENT
IMPERVIOUS	906,633	20.81	46.4%
HARD	66,026	1.52	3.4%
PERVIOUS	980,702	22.51	50.2%
TOTAL	1,953,361	44.84	100.0%

NOTE: INCLUDES WOODED SITE AREA EAST OF HENDERSON BLVD SE.

PROPOSED CONDITION			
SURFACE	SQUARE FEET	ACRE	PERCENT
IMPERVIOUS	940,047	21.58	48.1%
HARD	72,698	1.67	3.7%
PERVIOUS	940,616	21.59	48.2%
TOTAL	1,953,361	44.84	100.0%

NOTE: INCLUDES WOODED SITE AREA EAST OF HENDERSON BLVD SE.

CIVIL CUP SITE PLAN

**OLYMPIA HIGH SCHOOL
CLASSROOM MODERNIZATION**
OLYMPIA SCHOOL DISTRICT No. 111

BLRB architects
TACOMA | SPOKANE | PORTLAND | BEND
1250 Pacific Ave. Suite 100 Tacoma, WA 98403
253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB

Drawing Title:	
CIVIL CUP SITE PLAN	
Date JANUARY 14, 2019	Drawn
Revised	Comm. No. 1749
Stamp	Sheet No.
C1.0	
of	

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TACOMA • SEATTLE • SPOKANE • TRI-CITIES
2215 North 30th Street, Suite 300 Tacoma, WA 98403
253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB

APPROVED FOR CONSTRUCTION
BY: _____ DATE: _____
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
APPROVAL EXPIRES: _____

