

NOTICE OF PUBLIC HEARING

Monday, March 11, 2019, 6:00 p.m.

The Olympia Hearing Examiner will hold two (2) public hearings on **March 11, 2019 starting at 6:00 p.m., in the Olympia City Council Chambers, 601 4th Avenue East, Olympia, Washington**, to receive public comments prior to making a decision on the following projects:

Case no./name: 18-4309 OLYMPIA HIGH SCHOOL
Location: 1302 North Street SE
Applicant: BRLB Architects

Request: Conditional Use Permit to construct a 36,000 sq. ft. addition for 25 new classrooms, interior modernization, a new synthetic turf field with lighting, and additional vehicular and bicycle parking. School capacity is anticipated to be increased by approximately 255 students.

Staff contact: Nicole Floyd, Senior Planner
360.570.3768 nfloyd@ci.olympia.wa.us

Case no./name: 18-3543 CAPITAL HIGH SCHOOL- PERFORMING ARTS CENTER
Location: 2707 Conger Avenue NW
Applicant: McGranahan Architects

Request: Conditional Use Permit to construct a new 27,000 sq. ft. performing arts center and other associated site improvements at Capital High School. The application also includes a request for height variance to exceed the maximum height allowance for the new building.

Staff contact: Paula Smith, Associate Planner
360.753.8596 psmith@ci.olympia.wa.us

Anyone interested is invited to attend and comment regarding the above proposal. Written statements may be submitted at the hearing, or in care of the Olympia Community Planning and Development Department, PO Box 1967, Olympia, WA 98507-1967. Written comments must be received at or prior to the public hearing.

If you require special accommodations to attend and/or participate in this meeting, please contact Community Planning and Development by 10:00 a.m., 48 hours in advance of the meeting or earlier, if possible; phone: 360.753.8314; e-mail: cpdinfo@ci.olympia.wa.us. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.

The City of Olympia is committed to the non-discriminatory treatment of all persons in the delivery of services and resources.

COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT

DO NOT PUBLISH BELOW THIS LINE

Publish: (February 12, 2019)