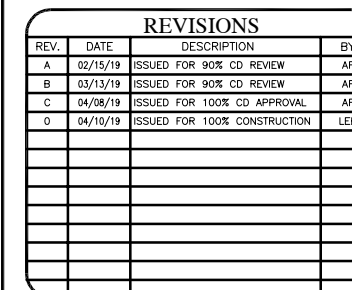




NEAR 700 11TH AVE SE
OLYMPIA, WA 98501
THURSTON COUNTY



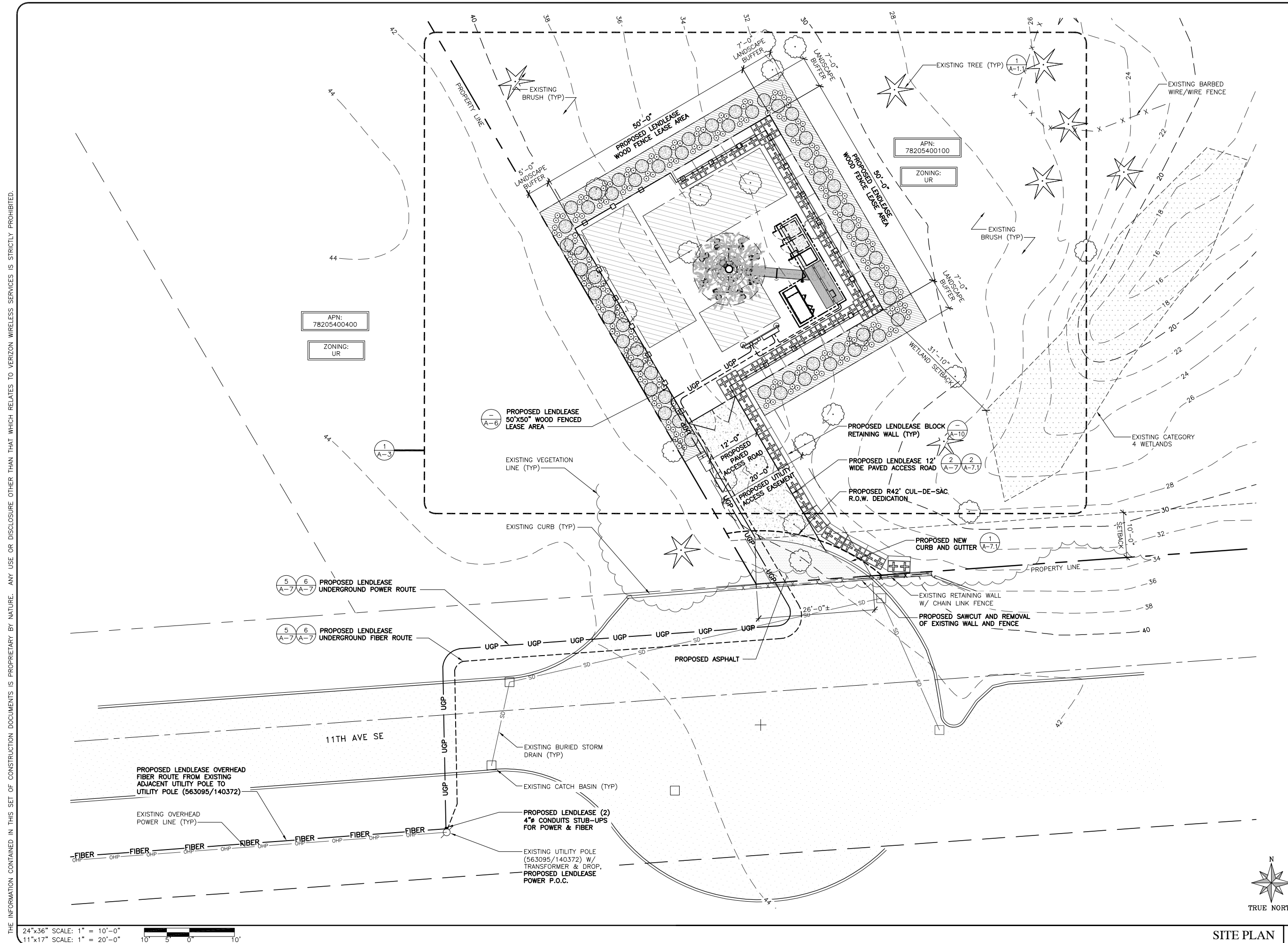
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SITE PLAN

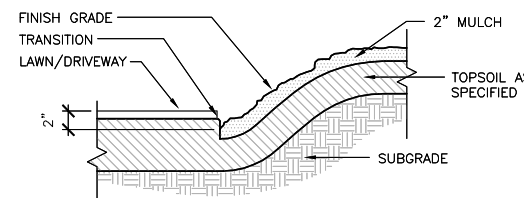
SHEET

A-2

GLOTEL PROJECT #:

J5567





LANDSCAPE SPECIFICATIONS

- 1.CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING THEMSELVES WITH ALL OTHER SITE IMPROVEMENTS AND CONDITIONS PRIOR TO STARTING LANDSCAPE WORK.
- 2.CONTRACTOR SHALL USE CAUTION WHILE EXCAVATING TO AVOID DISTURBING ANY UTILITIES ENCOUNTERED. CONTRACTOR IS TO PROMPTLY ADVISE OWNER OF ANY DISTURBED UTILITIES. LOCATION SERVICE PHONE 1-800-424-5555
- 3.CONTRACTOR SHALL MAINTAIN AND WATER ALL PLANT MATERIAL FOR 1 YEAR OR UNTIL FINAL INSPECTION AND ACCEPTANCE BY OWNER.
- 4.CONTRACTOR SHALL BE RESPONSIBLE FOR COMPUTING SPECIFIC QUANTITIES OF GROUND COVERS AND PLANT MATERIALS UTILIZING ONE-CENTER SPACING FOR PLANTS AS STATED ON THE LANDSCAPE PLAN AND MINIMUM PLANTING DISTANCES AS SPECIFIED BELOW IN THESE NOTES.
- 5.CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING THE QUANTITIES OF PLANTS THAT ARE REPRESENTED BY SYMBOLS ON THE DRAWINGS.
- 6.SUBGRADE IS TO BE WITHIN 1/10" OF ONE FOOT AS PROVIDED BY OTHERS. ALL PLANTING AREAS TO BE CLEARED OF ALL CONSTRUCTION MATERIAL AND ROCKS AND STICKS LARGER THAN 2" DIAMETER.
- 7.NEW SHRUB BED AREAS AS SHOWN ON THE PLANS, SHALL RECEIVE A MINIMUM OF 2" ORGANIC MATERIAL.
- 8.CONTRACTOR TO INSTALL 3" DEPTH FINE BARK MULCH AT BASE OF ALL TREES, SHRUBS, AND GROUND COVER.
- 9.ALL PLANT MATERIAL SHALL BE FERTILIZED WITH AGRO TRANSPLANT FERTILIZER 4-2-2 PER MANUFACTURER'S SPECIFICATIONS.
- 10.ALL PLANT MATERIAL SHALL CONFORM TO AAN STANDARDS FOR NURSERY STOCK, LATEST EDITION. ANY REPLACEMENTS MADE AT ONCE.
 - 10.1.GENERAL: ALL PLANT MATERIAL FURNISHED SHALL BE HEALTHY REPRESENTATIVES, TYPICAL OF THEIR SPECIES OF VARIETY AND SHALL HAVE A NORMAL GROWTH HABIT. THEY SHALL BE FULL, WELL BRANCHED, WELL PROPORTIONED, AND HAVE A VIGOROUS, WELL DEVELOPED ROOT SYSTEM. ALL PLANTS SHALL BE HARDY UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE IN THE LOCALITY OF THE PROJECT.
 - 10.2.TREES, SHRUBS, AND GROUND COVER: QUANTITIES, SPECIES, AND VARIETIES, SIZES AND CONDITIONS AS SHOWN ON THE PLANTING PLAN. PLANTS TO BE HEALTHY, VIGOROUS, WELL FOLIATED WHEN IN LEAF. FREE OF DISEASE, INJURY, INSECTS, DECAY, HARMFUL DEFECTS, AND ALL WEEDS. NO SUBSTITUTIONS SHALL MADE WITHOUT WRITTEN APPROVAL FROM LANDSCAPE ARCHITECT OR OWNER.
- 11.MECHANICALLY REMOVE (WITHOUT CHEMICALS) ALL NON-NATIVE PLANT SPECIES WITHIN TYPE A LANDSCAPE BUFFER AREA.
- 12.ALL TREES SHALL BE PLANTED IN AT LEAST THREE OFFSETTING ROWS.
- 13.AT LEAST 75 PERCENT OF SHRUBS SHALL BE OF THE EVERGREEN VARIETY. SHRUBS SHALL BE PLANTED IN A TRIANGULAR OR OFFSET PATTERN.
- 14.GROUND COVER SHALL BE OF THE EVERGREEN VARIETY AND PLANTED IN A TRIANGULAR OR OFFSET PATTERN.
- 15.ALL EXISTING NATIVE TREES AND VEGETATION SHALL BE RETAINED UNLESS A REPORT AND CLEARING PLAN FOR REMOVAL AND REPLACEMENT IS PREPARED BY A CERTIFIED ARBORIST AND THE PLAN IS APPROVED BY THE DEPARTMENT.

IRRIGATION SPECIFICATIONS

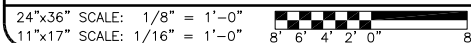
1. PLANTS SHALL BE INSTALLED WITH GEL PACKS TO PROVIDE FIRST 60 DAYS OF WATER UNLESS PLANTS ARE INSTALLED DURING WET SEASON AND APPROVAL IS GRANTED BY DESIGNER.
2. HAND WATERING WILL BE PROVIDED BY ATC OPS DURING DRY SEASON AND DRY PERIODS WEEKLY UNTIL PLANTS ARE ESTABLISHED (FIRST 2 DRY SEASONS).



LANDSCAPING PLAN

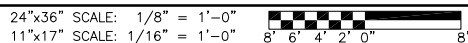


1. IT IS THE POLICY OF LENDLEASE TO INSTALL SAFETY CLIMB EQUIPMENT ON ALL OWNED TOWER STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROPERLY UTILIZE THE INSTALLED SAFETY CLIMB EQUIPMENT WHENEVER PERFORMING WORK ON LENDLEASE PROPERTY. IF THE CONTRACTOR CAUSES ANY DAMAGE TO THE LENDLEASE SAFETY CLIMB EQUIPMENT OR IF THE SAFETY CLIMB SYSTEM IS IN ANY WAY COMPROMISED THROUGH THE ACTIONS OF THE CONTRACTOR, THE CONTRACTOR SHALL FULLY RESTORE THE SAFETY CLIMB SYSTEM/EQUIPMENT TO THE ORIGINAL DESIGN SPECIFICATIONS.
2. VERIZON WIRELESS TO ENSURE THAT ALL ANTENNAS ARE COVERED WITH ANTENNA 'SOCKS' AND FULLY CONCEALED BEHIND MONOFIR BRANCHES. BRANCHES TO EXTEND MIN. 2' BEYOND ANTENNAS.



2

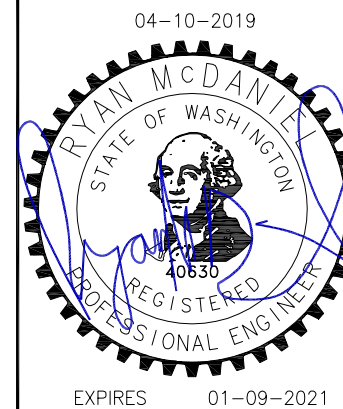
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1



NEAR 700 11TH AVE SE
OLYMPIA, WA 98501
THURSTON COUNTY

[illegible]

TITLE
PROPOSED SOUTHEAST & SOUTHWEST ELEVATION

A-4

(GLOTEL PROJECT #: J556