

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OLYMPIA, WASHINGTON, APPROVING AN AMENDMENT TO AN INTERGOVERNMENTAL CONTRACT BETWEEN THE CITY OF OLYMPIA AND THURSTON COUNTY FOR EMERGENCY MEDICAL SERVICES**

**WHEREAS**, Chapter 39.34 RCW authorizes local governments to enter into agreements for joint and cooperative undertakings; and

**WHEREAS**, regulations over the provision of emergency medical services include Chapters 18.71, 18.73, 70.168 RCW and Chapter 246-976 WAC; and

**WHEREAS**, Thurston County Medic One is supported by a county-wide levy in order to provide county-wide emergency medical services as provided by law; and

**WHEREAS**, the City of Olympia ("City") and Thurston County ("County") entered into an Intergovernmental EMS Contract ("Agreement") for the provision of emergency medical services, which became effective on January 1, 2017, and was to run until December 31, 2019; and

**WHEREAS**, the City and the County entered into Amendment No. 1 to the Intergovernmental EMS Contract, effective November 20, 2018, which extended the term of the EMS Contract to December 31, 2020; and

**WHEREAS**, the Agreement provided that any modification of its terms shall be "in writing and signed by both parties"; and

**WHEREAS**, the City and the County desire to amend the Agreement to increase the amount of annual reimbursement paid to the City for the space used by the County for the delivery of paramedic services;

**NOW, THEREFORE, THE OLYMPIA CITY COUNCIL DOES HEREBY RESOLVE** as follows:

1. The Olympia City Council hereby approves the form of Amendment No. 2 to the Intergovernmental EMS Contract between the City of Olympia and Thurston County and the terms and conditions contained therein.
2. The City Manager is authorized and directed to execute on behalf of the City of Olympia the Amendment No. 2 to the Intergovernmental EMS Contract, and any other documents necessary to execute said Amendment, and to make any minor modifications as may be required and are consistent with the intent of the Amendment, or to correct any scrivener's errors.

**PASSED BY THE OLYMPIA CITY COUNCIL** this \_\_\_\_\_ day of \_\_\_\_\_ 2019.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:



CITY ATTORNEY