

# CONTRACT AMENDMENT

1. NAME OF CONTRACTOR	2. CONTRACT NUMBER
City of Olympia	DOH Contract #DWL23455
1a. ADDRESS OF CONTRACTOR (STREET)	2a. AMENDMENT NUMBER
P.O. Box 1967 Engineering Coordinator	
1b. CITY, STATE, ZIP CODE	1
Olympia, WA 98507-4511	
3. X THIS ITEM APPLIES ONLY TO BILATERAL AMENDMENTS. The Contract identified herein, including any previous amendments thereto, is hereby amended as set forth in Item 5 below by mutual consent of all parties hereto.	
4. THIS ITEM APPLIES ONLY TO UNILATERAL AMENDMENTS. The Contract identified herein, including any previous amendments thereto, is hereby unilaterally amended as set forth in Item 5 below pursuant to that changes and modifications clause as contained therein.	
<ol> <li>DESCRIPTION OF AMENDMENT: The purpose of this amendment is to extend the notice to proceed date to September 1, 2020 and to correct the Time of Performance on the Declarations page from 24 months to 48 months from Contract start date (date of last signature) to Project Completion Date.</li> </ol>	
5a. Declaration Page: Revised and attached hereto and incorporated herein.	
5b. Period of Performance: remains unchanged through 10/01/2038.	
5c. The Effective Date of this Amendment: is the Date of Execution.	
6. All other terms and conditions of the original contract and any subsequent amendments thereto remain in full force and effect.	
<ol> <li>This is a unilateral amendment. Signature of contractor is not required Contractor hereby acknowledges and accepts the terms and condition</li> </ol>	d below. Is of this amendment. Signature is required below.
8. CONTRACTOR SIGNATURE (also, please print/type your name)	DATE
9. DOH CONTRACTING OFFICER SIGNATURE	DATE
9. DOH CONTRACTING OFFICER SIGNATURE	DATE
This document has been approved as to form only by the Assistant Attorney General.	

APEROVED AS TO EORM: Mark Salur CITY ATTORNEY

DOH Amendment # 1 Revision 11/17

### 3.1. BORROWER INFORMATION

Legal Name: Loan Number: Award Year: State Wide Vendor Number: City of Olympia DWL23455 **2016** 0008653

#### 3.2. PROJECT INFORMATION (PROJECT)

Project Title: Project Location (City or County): Project State: Project Zip Code: Fir Street Reservoirs No. 1 & No. 2 Seismic Upgrades Thurston County Washington 98507

Project Scope of Work (PROJECT): Attachment I, attached hereto and incorporated by reference.

#### 3.3. CONTRACT COMMUNICATION

Communications regarding Contract performance is delegated by each party to its Contract Manager. Either party may change its Contract Manager by express notice to the other party. Either party may identify on an as needed basis an alternate Contract Manager to serve during the stated temporary absence of its primary Contract Manager. Notices between the parties regarding Contract performance must be provided by written communication to the other party's Contract Manager. Written communication includes email but not voice mail. Notices are presumed received by the other party's Contract Manager upon evidence of delivery between the hours of 8:00 am to 5:00 pm except for state holidays and weekends.

#### 3.4. LOAN INFORMATION

\$1,515,000.00 Loan Amount: Loan Fee (Included in loan amount if applicable): \$15,000.00 Principal Loan Forgiveness %: 0% Loan Term: 20 years 1.5% Interest Rate: October 1<sup>st</sup> Annually Payment Month(s): One year nine months prior to contract execution Earliest Date for Construction Reimbursement: Time of Performance: 48 months from Contract start date (date of last signature) to Project Completion date.

Notice to Proceed:

18 months from Contract start date (date of last signature)

## 3.5. FUNDING INFORMATION

Total Funds from BORROWER: To be determined Source(s) of Funds from Borrower, with assigned amounts per source: To be determined To be determined Total State Funds: Total Amount of Federal Award (as applicable): To be determined \$1,515,000.00 Total Amount of Loan: To be determined Federal Award Date: To be determined Federal Award ID # (FAIN): Amount of Federal Funds Obligated by this Action: To be determined **3.6. SPECIAL TERMS AND CONDITIONS** 

N/A