LEOFF Board Application for F Please Print Clearly & Legibly - <u>Incompt</u>	_	Case No	20-5
A) This Section To Be Completed by	Member		
Member Name:	117	e:Retir	zd:
	Police	Fire:	
Member Address.		_	
Alternate Contact:	Alternate C	ontact Telephone: 🚐	<u>- "                                   </u>
Describe Your Condition and Why It Is I	Duty Related: Fart a	F Plan I	<u>coverage</u>
	MMUHTLYTIV		— /·
Please attach the Explanation of Benefi Medicare which indicates the amount p Member Signature:	naid for this treatment/servi	Date: " /ota	1/ 1811
By the Santa of Back miles in	tack additional pages as needed)	Ith Care Provider	
Clinic/Office Name: Provides	ce		
Provider's Address: 413411y	Rang, Olix	moraju	4 9850a=51
Describe the Patient's Current Condition	and State Whether It is Di	ity Related: <u>See</u>	
attached fern			
Describe Your Recommended Treatmen	t Plan and Why It Is Medic	ally Necessary:	
Please Describe Any Reasonable Alterna	ative Treatment Plans. Incl	ude Expected Outco	ne & Costs:
Provider's Signature:		Date: LIZL	12020
Fax Completed Form to: (360) 709-2735 (98507-1967	or mail to: City Of Olympia	HR Dept, PO Box 19	67, Olympia WA



4/20/2020

Olympia WA 98501

MRN: 00350423

To Whom It May Concern,

has been in my care since 2017 and previous to that in the care of my practice partners since 1998. cognitive decline accelerated after his hospitalization in 9/2016 for encephalitis. His cognitive function never recovered to baseline after this illness in setting of his history of PTSD as a Vietnam war vetran. Since 8/2019 dementia has progressively worsened to the point that his spouse, who is DPOA and has been his sole care giver, is unable to provide care that needs to maintain his basic activities of daily living. In my medical opinion, would be able receive the care he needs at a memory care facility. Please let me know if any questions.

Sincerely

Deepti Paturi, DO Olympia Family Medicine 1N Phone 360-923-7200 opt 3

Fax 360-923-7169

# **Invoice**

For: James Anderson, Unit: S2

Please make payment to:

Garden Courte 626 Lilly Road NE Olympia, WA 98506 (360) 491-4435

\$8,145.72 Balance Due:

Amount Paid:

Date: 05/06/20 ID: 9543716-1-1 Account #: 9543716-1

Responsible Party:

-626 Lilly Road NE, Unit #92 Olympia, WA 98501

Separate here and return top portion with your payment

For:

Please make payment to:

Gerden Courte 626 Lilly Road NE Olympia, WA 98506 (360) 491-4435

Unit: \$2

Date: 05/06/20 ID: 9543716-1-1 Account #: 9543716-1

Page: 1 of 1

Current Monthly Charges for 05/01/2020 to 05/31/2020

Date	Description	Days/Visits/Unite	Amount
05/06/20	ALZ Move In Fee (5/6/2020 to 5/31/2020)	26	\$1,000.00
05/06/20	ALZ-Private With Bath (5/6/2020 to 5/31/2020)	26	\$4,797.36
05/06/20	Level 4 - MC (5/6/2020 to 5/31/2020)	26	\$2,348,36

Last Statement Balance:

\$0.00

Payments and Credits:

\$0.00

Charges:

\$8,145.72

**Current Balance Due:** 

\$8,145.72

Current (0 to 30 Days)

\$8,145.72

31 to 60 Days \$0.00

61 to 90 Days \$0.00

Over 90 Days

\$0.00

Terms

Due Upon Receipt

## Authorization for Photographs for Identification or Security

The Resident Group agrees to allow The Community to photograph the Resident for identification or security purposes. These photographs may be used to help identify and locate the Resident in the event of an unauthorized absence or elopement from The Community but shall otherwise be kept confidential. This Authorization does not extend to photographs taken for clinical or treatment purposes; or photographs taken for media, marketing, or publication purposes. Additional information regarding photography is located in the Resident Handbook.

### **Injuries Resulting from Falls**

The Resident Group acknowledges that The Community cannot prevent all falls that may be sustained by Resident while in The Community's care. The Resident Group acknowledges that the Resident may suffer from conditions causing the Resident to be more prone to falling and The Community cannot prevent these falls. The Resident Group also acknowledges that falls may be caused by the Resident's fallure to follow The Community's direction.

#### Admission Rates and Fees

Community Fee	,	\$ \$2,000
Discount if Applicable		\$ -\$500
Reservation Deposit		\$ -\$500
Community Fee Balance		\$1,000
Private Studio w/Bath	S-2	\$ \$ 5,720
2 <sup>nd</sup> Resident		\$ \$N/A
Level 4	·	\$ \$2,800
Pet		\$ \$0
Admin Fees (Long Term Care, etc)		\$ \$0
Monthly Total		\$ \$8,520
Community Fee Balance		\$1,000
Due at Signing (Prorated for May 2020)		\$ \$8,145.72

#### **Additional Services and Fees**

As of the date of this agreement you have selected the following additional services:

**Hair Salon Services** 

You will pay the stylist directly for services.