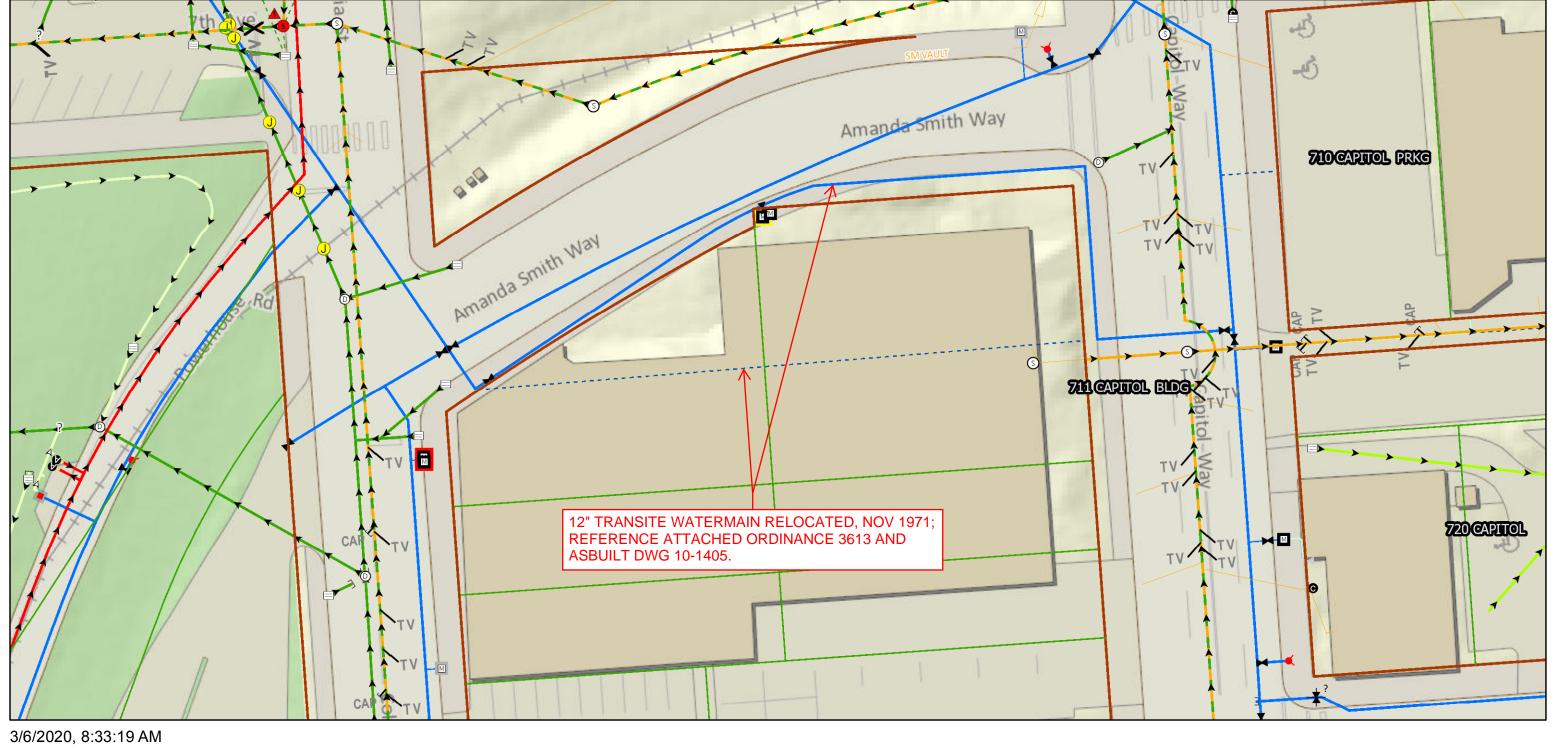
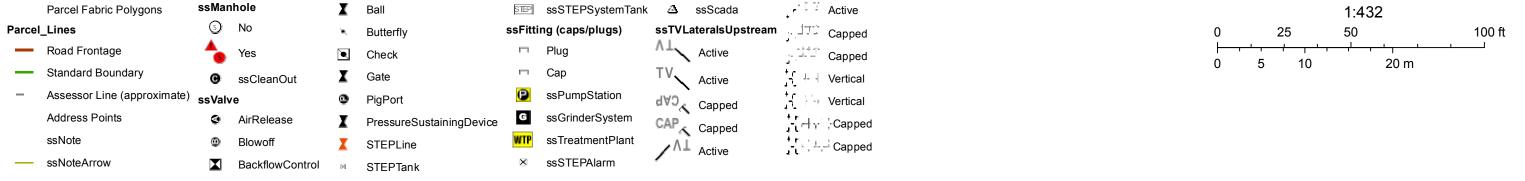


City of Olympia - 711 Capitol Way So





The City of Olympia and its personnel cannot assure the accuracy, completeness, reliability or suitability of this information prior to use. The use of this data for purposes other than those for which they were created may yield inaccurate or misleading results. The recipient may not assert any proprietary right to this information. The City of Olympia and its personnel neither accept or assume any liability or responsibility, whatsoever, for any activity involving this information with respect to lost profits, lost savings or any other consequential damages.

THURSTON COUNTY OLYMPIA. WASH.

842172

May 10 2 44 PH '7] DEPUTY

ordinance no. 3%

AN ORDINANCE vacating a 10-foot alley in Block 8 of Sylvester's Plat running east and west between Capitol Way and Columbia Street; and declaring an emergency.

WHEREAS, the owners of a sufficient percentage of the property abutting thereon have petitioned for the vacation of the followdescribed property situate in Olympia, Thurston County, State of Wash-/ington, to-wit:

> A 10-foot alley in Block 8 of Sylvester's Plat running east and west between Capitol Way and Columbia Street.

and

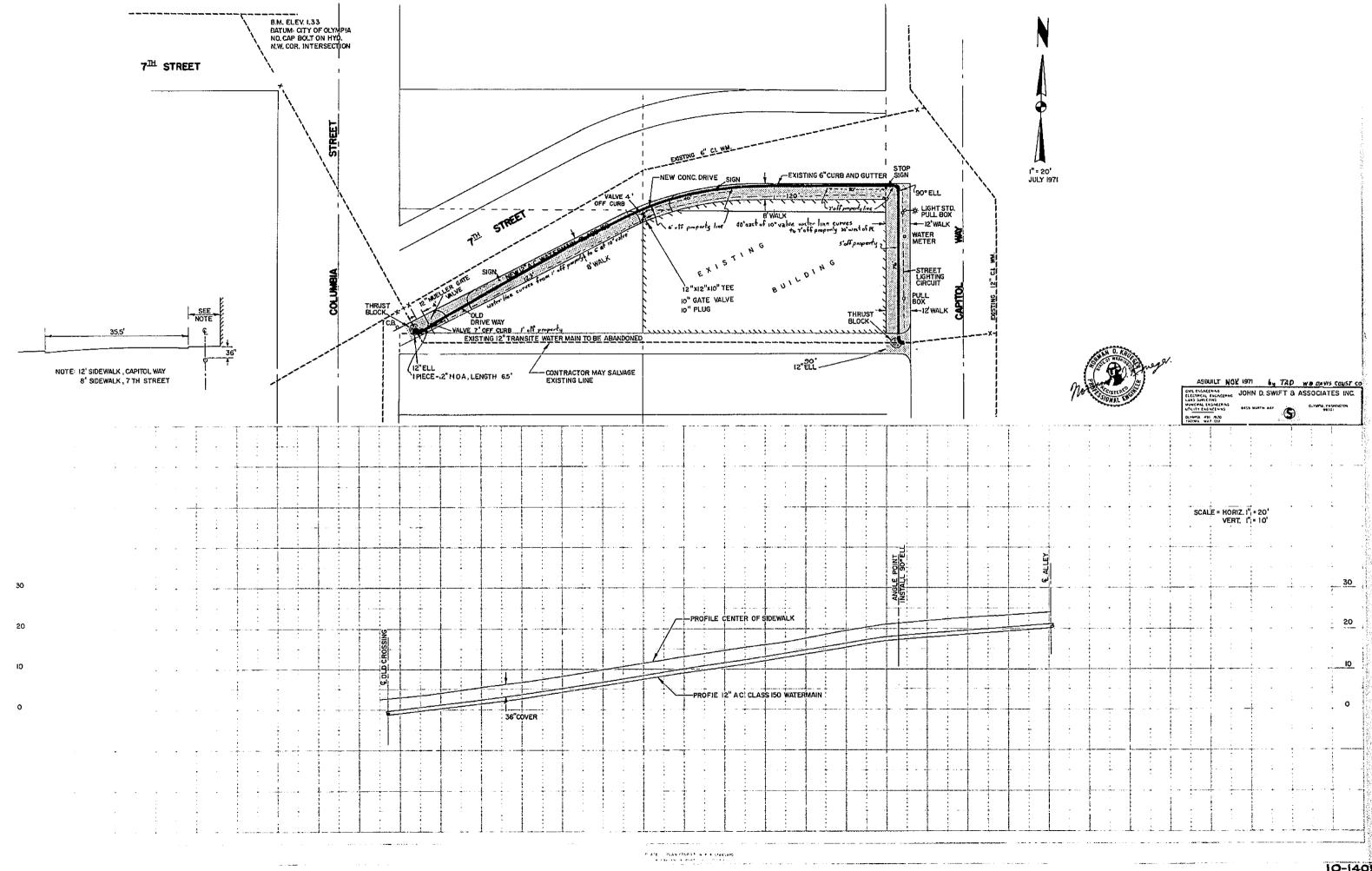
. WHEREAS, the Mayor and City Commissioners of the City of Olympia have acted favorably upon said petition, and

WHEREAS, a public hearing was had by the City Commissioners of the City of Olympia on said petition,

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COM-MISSIONERS OF THE CITY OF OLYMPIA as follows:

Section1. That a 10-foot alley in Block 8 of Sylvester's Plat running east and west between Capitol Way and Columbia Street be, and the same hereby is, vacated for use as a public thoroughfare; provided, however, that the City of Olympia retains an easement. in respect to the land herein vacated for the repair, maintenance and ... replacement of public utilities and services located in said alley until such time as such utilities are relocated in a manner approved by the City Engineer of the City of Olympia.

Section 2. This ordinance is necessary for the immediate preservation of the public peace, health and safety, and having been passed by the unanimous vote of the Commission, shall take effect immediately upon passage and publication.



ZONING INFORMATION

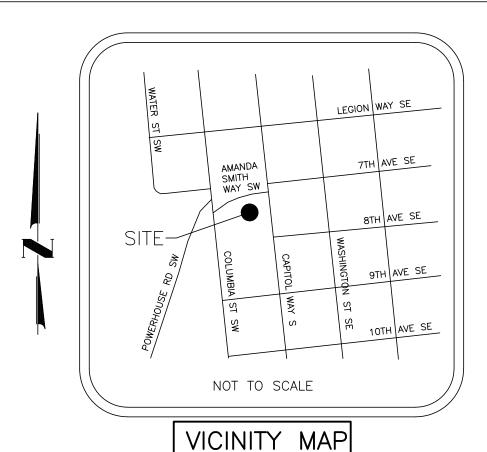
THE SURVEYOR WAS NOT PROVIDED WITH ZONING INFORMATION PURSUANT TO TABLE A ITEMS 6A AND 6B.

MISCELLANEOUS NOTES

- THE BEARINGS ARE BASED ON THE MONUMENT LINE OF COLUMBIA STREET AS SHOWN ON THE RECORD OF SURVEY, RECORDED AT RECEPTION NO. 3096677 IN THE RECORDS OF THURSTON COUNTY OF, STATE OF WASHINGTON, SAID LINE BEARING N4°04'58"W AND BEING MONUMENTED AS SHOWN HEREON.
- THE TABLE BELOW DESCRIBES THE TYPE AND NUMBER OF PARKING STALLS ENTIRELY WITHIN PROPERTY BOUNDARY. STALLS THAT ARE PARTIALLY WITHIN BOUNDARY ARE LISTED UNDER THE HEADING "PARTIAL". PARTIAL STALLS ARE NOT COUNTED IN THE TOTAL

PARKING				
REGULAR	HANDICAP	TRAILER	PARTIAL	TOTAL
127	2			129

- (NJ) SUBJECT PROPERTY CONTAINS 36,586SQUARE FEET, 0.840 ACRES MORE OR LESS.
- ANY BURIED UTILITY OR PIPE LINES ARE AS SHOWN PER (N4) surface evidence. Boundary boys, llc was not SUPPLIED AS-BUILT DRAWINGS OF THE CONSTRUCTED UTILITY LINES. IF ANY UNDERGROUND UTILITY LOCATIONS ARE NEEDED EXACTLY, THEY WILL HAVE TO BE VERIFIED BY FIELD POTHOLEING THE EXISTING UTILITIES. BOUNDARY BOYS, LLC. AND THE SURVEYOR OF RECORD SHALL NOT BE LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES.
- THERE IS NO EVIDENCE OF RECENT EARTH MOVING WORK, $(\ igwedge_5)$ building construction or building additions observed IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- THERE WAS NOT ANY CHANGES IN STREET RIGHT-OF-WAY (N6) lines either completed or proposed, and available FROM CONTROLLING JURISDICTION OR EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION REPAIRS.
- THE SURVEYOR DID NOT OBSERVE ANY AREA DELINEATED NOT AN EXPERT IN DETERMINING THE LOCATION OF WETLAND AREAS.
- THERE IS ADEQUATE INGRESS TO AND EGRESS FROM THE SUBJECT PROPERTY PROVIDED BY CAPITOL WAY S AND AMANDA SMITH SW.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY (N9) boundary boys, llc. to determine ownership or EASEMENTS OF RECORD, RIGHTS OF WAY OR TITLE OF RECORD. BOUNDARY BOYS, LLC. RELIED UPON TITLE COMMITMENT NO. 20-101679 OF WFG NATIONAL TITLE COMPANY BEARING AN EFFECTIVE DATE OF JANUARY 4,
- THIS ALTA/NSPS LAND TITLE SURVEY, AND THE (\(\frac{1}{1}\)) INFORMATION HEREON, MAY NOT BE USED FOR ANY ADDITIONAL OR EXTENDED PURPOSES BEYOND THAT FOR WHICH IT WAS INTENDED AND MAY NOT BE USED BY ANY PARTIES OTHER THAN THOSE TO WHICH IT IS CERTIFIED.
- (N 1) SHOWN HEREON IS FOR THE EXTERIOR DIMENSIONS OF THE BUILDING AT GROUND LEVEL.
- $\left(igcap 1 \,
 ight)$ linear dimensions are in u.s. survey feet.



LEGEND LOCATION OF HEIGHT MEASUREMENT FOUND MONUMENT AS DESCRIBED (M) MEASURED HANDICAP PARKING — — — EASEMENT (D) DEEDED FIBER-OPTIC MARKER ————X——— FENCE (R1) R.O.S. REC.NO. 3096677 GAS METER ———G——— GAS LINE TE TRASH ENCLOSURE © CLEANOUT OVERHEAD ELECTRIC LINE o^B BOLLARD SANITARY MANHOLE -----SS------ SANITARY LINE ∘^{FP} FLAGPOLE STORM GRATE -----ST------ STORM LINE KP KEYPAD STORM MANHOLE TELEPHONE LINE MBX MAILBOX TELEPHONE PEDESTAL TELEPHONE MANHOLE MANHOLE (UNKNOWN TYPE) ⊸ SIGN RISER VAULT (UNKNOWN TYPE) E ELECTRICAL BOX FIRE HYDRANT WATER MANHOLE ■ ELECTRIC METER BRICK PAVEMENT WATER METER EP ELECTRIC POWER STONE / RIPRAP WATER VALVE C ELECTRIC POLE CORRUGATED METAL PIPE CONCRETE PAVEMENT - GUY WIRE ANCHOR

UTILITY NOTE

THE SURVEY SHOWS THE LOCATION OF UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY AS DETERMINED BY OBSERVED EVIDENCE COLLECTED PURSUANT TO ALTA SECTION 5 E IV.

FLOOD ZONE

A FIELD SURVEY WAS NOT CONDUCTED TO DETERMINE THE FLOOD ZONE AREAS. ANY FLOOD ZONE LINES DISTINGUISHING BETWEEN FLOOD AREAS ARE GRAPHICALLY PLOTTED FROM FEMA FLOOD INSURANCE RATE MAPS. A FLOOD ELEVATION CERTIFICATE MAY BE NEEDED TO DETERMINE OR VERIFY THE LOCATION OF THE FLOOD AREAS. THE SUBJECT PROPERTY'S COMMUNITY DOES PARTICIPATE IN THE PROGRAM. IT IS DETERMINED THAT THE SUBJECT PROPERTY RESIDES IN THE FOLLOWING FLOOD ZONE(S) X AS DETERMINED BY OR SHOWN BY FIRM COMMUNITY PANEL NO. 53067C0167F DATED MAY 15, 2018, AND IS NOT IN A FLOOD ZONE AREA. THE FLOOD INSURANCE RATE PROGRAM WAS CONTACTED ON FEBRUARY 12, 2020 BY TELEPHONE OR EMAIL (www.fema.gov)

SURVEY RELATED ITEMS CORRESPONDING TO SCHEDULE B TITLE COMMITMENT

 $\boxed{B-2}$ 1.- 11. NOT SURVEY ITEMS.

12. RESERVATIONS IN FAVOR OF CITY OF OLYMPIA, AS CONTAINED IN INSTRUMENT RECORDED ON MAY 10, 1971, IN 842172, OF OFFICIAL RECORDS. (PLOTTED)

13. ENCROACHMENT BY CONCRETE WALL, APPROXIMATELY 29 FEET LONG, APPURTENANT TO THE PROPERTY ADJOINING ON THE SOUTH, 0.35 OF A FOOT ON THE WEST END AND 0.40 OF A FOOT AT THE EAST END AND NORTH OF THE SOUTH PROPERTY LINE AS DISCLOSED BY UNRECORDED SURVEY MADE BY ROBERT T. EWBANK AND DATED MAY 25, 1971. (NO COMMENT)

14. ENCROACHMENT BY EXTERIOR WALL OVERHANG ALONG THE WEST PROPERTY LINE BY THE FACE OF THE PARKING GARAGE WALL APPURTENANT TO SAID PREMISES ONTO THE CITY OF OLYMPIA RIGHT-OF-WAY AND AN ENCROACHMENT BY THE CITY OF OLYMPIA SIDEWALK ONTO SAID PREMISES AT THE NORTHWEST CORNER OF SAID PREMISES AS DISCLOSED BY UNRECORDED SURVEY DATED MARCH 20, 1997, JOB NO. P4155 BY JAMES A. PANTIER & ASSOCIATES. (NO COMMENT)

15. EASEMENT RIGHTS AND MAINTENANCE AGREEMENTS, IF ANY, FOR UTILITIES WHICH MAY HAVE BEEN GRANTED IN VACATED STREETS AND ALLEYS PRIOR TO THEIR VACATION. (BLANKET IN NATURE OVER THE SURVEYED PROPERTY)

STATEMENT OF ENCROACHMENTS

F1/WALL EXTENDS INTO RIGHT-OF-WAY

E2/WALL EXTENDS INTO RIGHT-OF-WAY

BY ± 0.1 ' (POSSIBLE ENCROACHMENT)

BY ± 0.1 (POSSIBLE ENCROACHMENT)

E3/concrete extends into right-of-way ' BY $\pm 0.7'$ (POSSIBLE ENCROACHMENT)

16. - 30. NOT SURVEY ITEMS.

TITLE LEGAL DESCRIPTION

LOTS 2, 3, 7, 8 AND 9, BROWN'S SUBDIVISION, AS RECORDED IN VOLUME 8 OF PLATS, PAGE 35.

LOTS 2, 3 AND 4, BLOCK 8, SYLVESTER'S PLAT OF THE TOWN OF OLYMPIA, AS RECORDED IN VOLUME 1 OF PLATS, PAGE 14, LYING SOUTHERLY OF AMANDA SMITH WAY.

THE NORTH HALF OF LOT 6, BLOCK 8, SYLVESTER'S PLAT OF THE TOWN OF OLYMPIA, AS RECORDED IN VOLUME 1 OF PLATS, PAGE 14.

ALL THE VACATED ALLEY LOCATED IN BLOCK 8, SYLVESTER'S PLAT OF THE TOWN OF OLYMPIA, AS RECORDED IN VOLUME 1 OF PLATS, PAGE 14 AS THE SAME WAS VACATED UNDER CITY OF OLYMPIA ORDINANCE NO. 3613 AS RECORDED MAY 10, 1971 UNDER AUDITOR'S FILE NO. 842172; SITUATE IN THE CITY OF OLYMPIA, COUNTY OF THURSTON, STATE OF WASHINGTON.

THE ABOVE DESCRIBED PARCEL IS THE SAME LAND DESCRIBED IN WFG NATIONAL TITLE COMPANY, COMMITMENT NO. 20-101679, EFFECTIVE DATE OF JANUARY 4, 2020.

ALTA/NSPS LAND TITLE SURVEY

711 Capitol Way South

PARTNER PROJECT NUMBER: 20-271502.2 SITE NUMBER: 1

ALTA SURVEY BASED AND RELIED ON WFG NATIONAL TITLE COMPANY TITLE COMMITMENT, NUMBER 20-101679, CONTAINING AN EFFECTIVE DATE AND TIME OF JANUARY 4, 2020, AT 8:00 AM.

CERTIFICATION

TO: TBD; WFG NATIONAL TITLE COMPANY; AND PARTNER ENGINEERING AND SCIENCE.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(B), 7(A), 7(B)(1), 7(C), 8, 9, 13, 14, 16, 17, AND 18 OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON FEBRUARY 22. 2020.

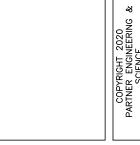
DATE OF PLAT OR MAP: FEBRUARY 26, 2020.

LATEST REVISION DATE: FEBRUARY 26, 2020.

PROPERTY ADDRESS: 711 CAPITOL WAY SOUTH, OLYMPIA, WA 98501

SURVEY PREPARED BY: BOUNDARY BOYS, LLC. P O BOX 2441 HARKER HEIGHTS, TX 76548 303-709-7899 EMAIL: g.clark@boundaryboys.com

SURVEYOR: GREGORY A. CLARK REGISTRATION NUMBER: 45153 STATE OF REGISTRATION: WA



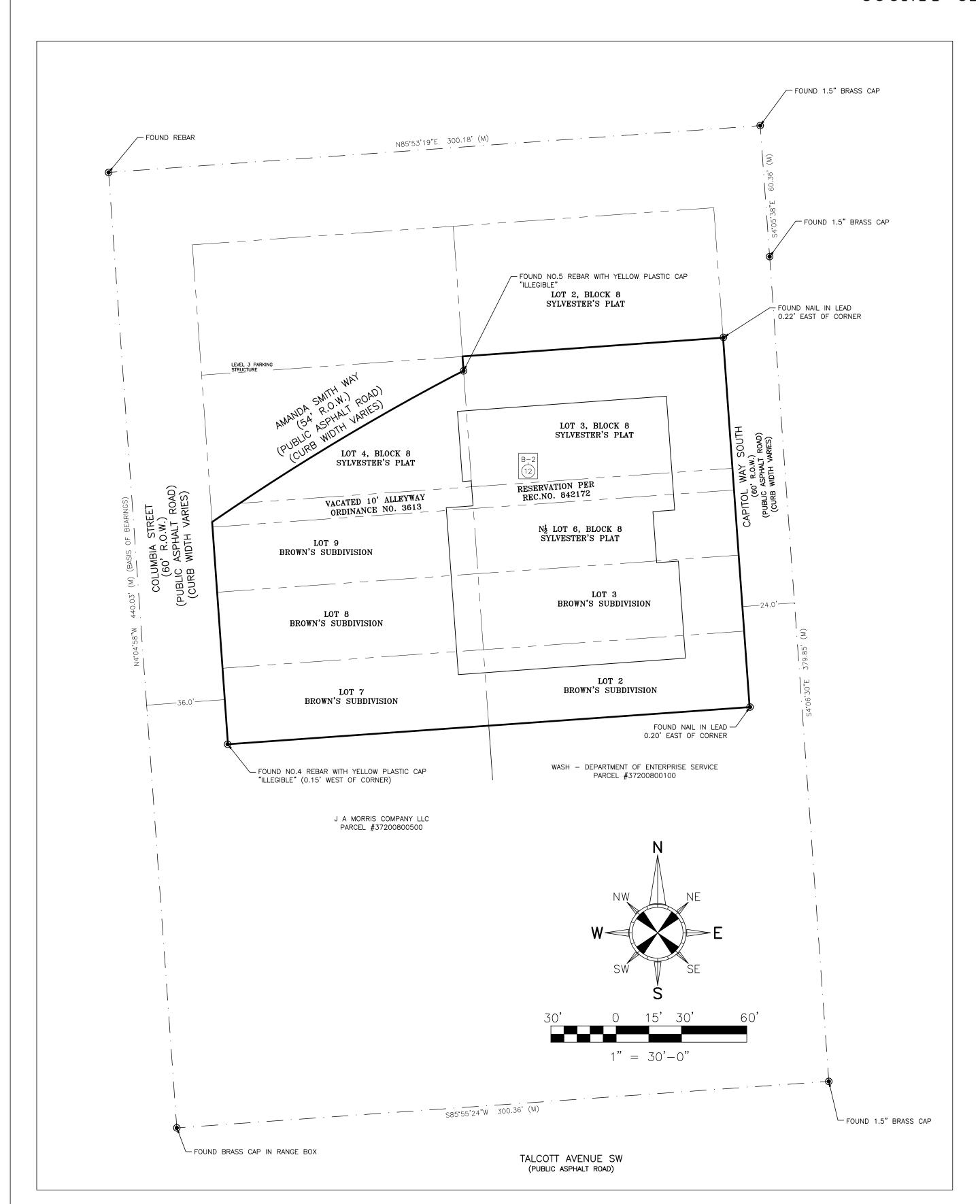


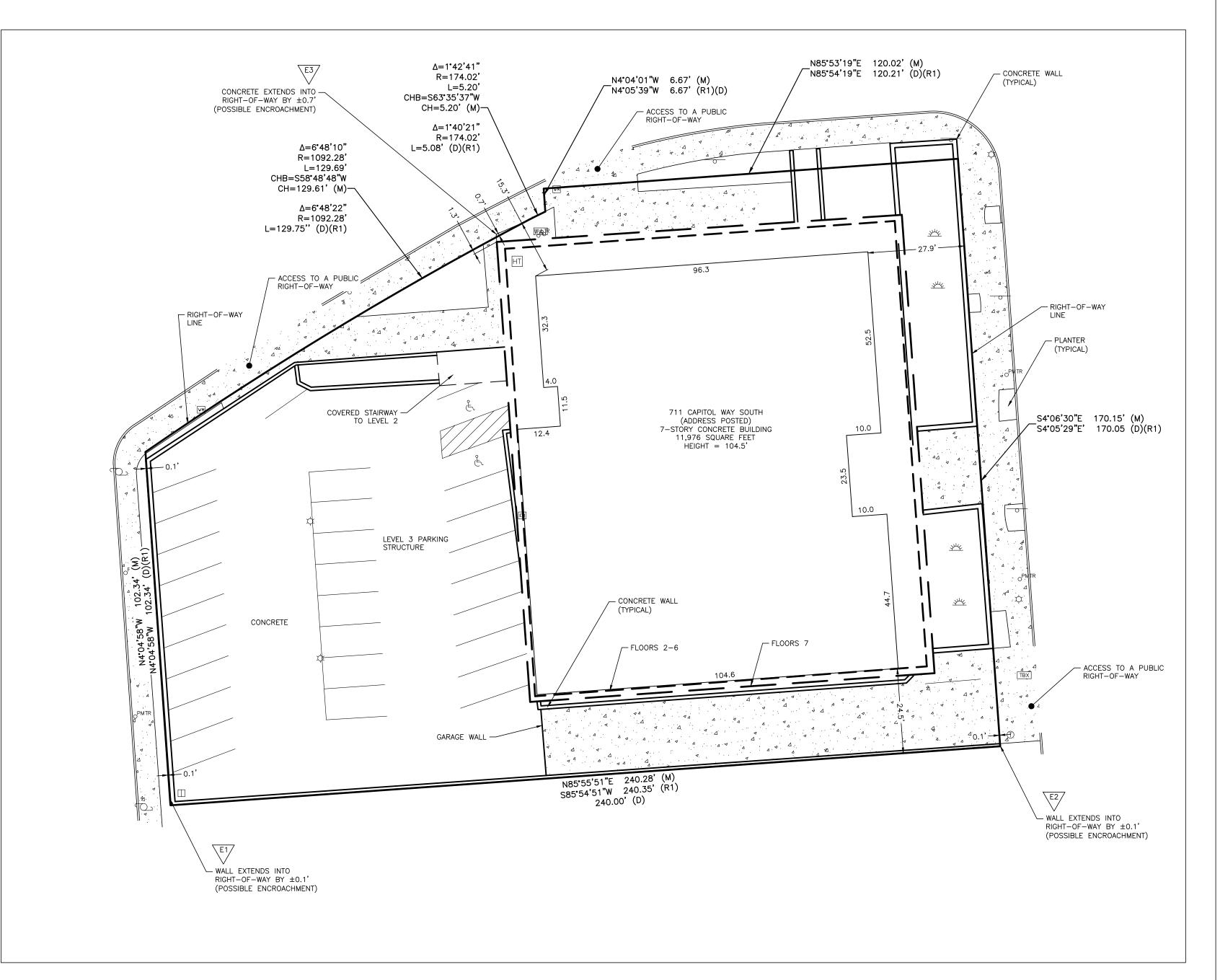
1761 East Garry Avenue Santa Ana, CA 92705 C: 657-212-1856 Sshore@partneresi.com

PAGE 1 OF 3

A.L.T.A./N.S.P.S. LAND TITLE SURVEY

SITUATED IN SW_4^1 OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 2 WEST, OF THE W.M., COUNTY OF THURSTON, STATE OF WASHINGTON





SITE DETAIL AND 3RD LEVEL
PARKING GARAGE
1"=20'

ALTA/NSPS LAND TITLE SURVEY

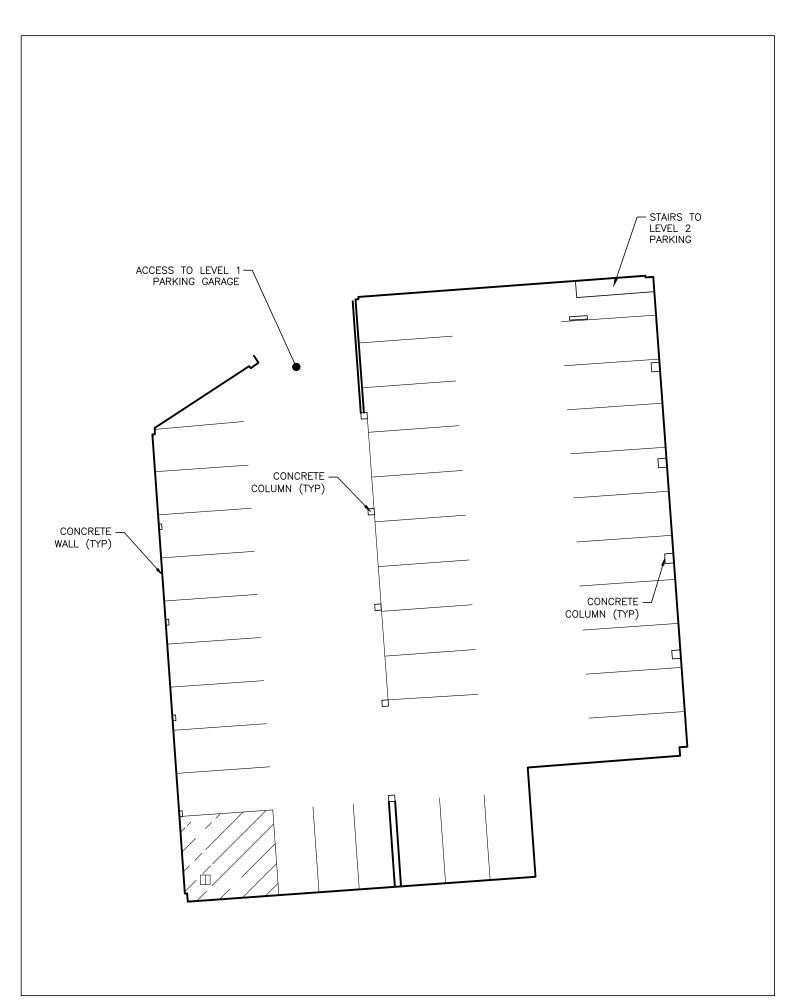


4815 N. 12th St STE 201 Phoenix, AZ 85014 T 657-268-2756 Mhudi@partneresi.com

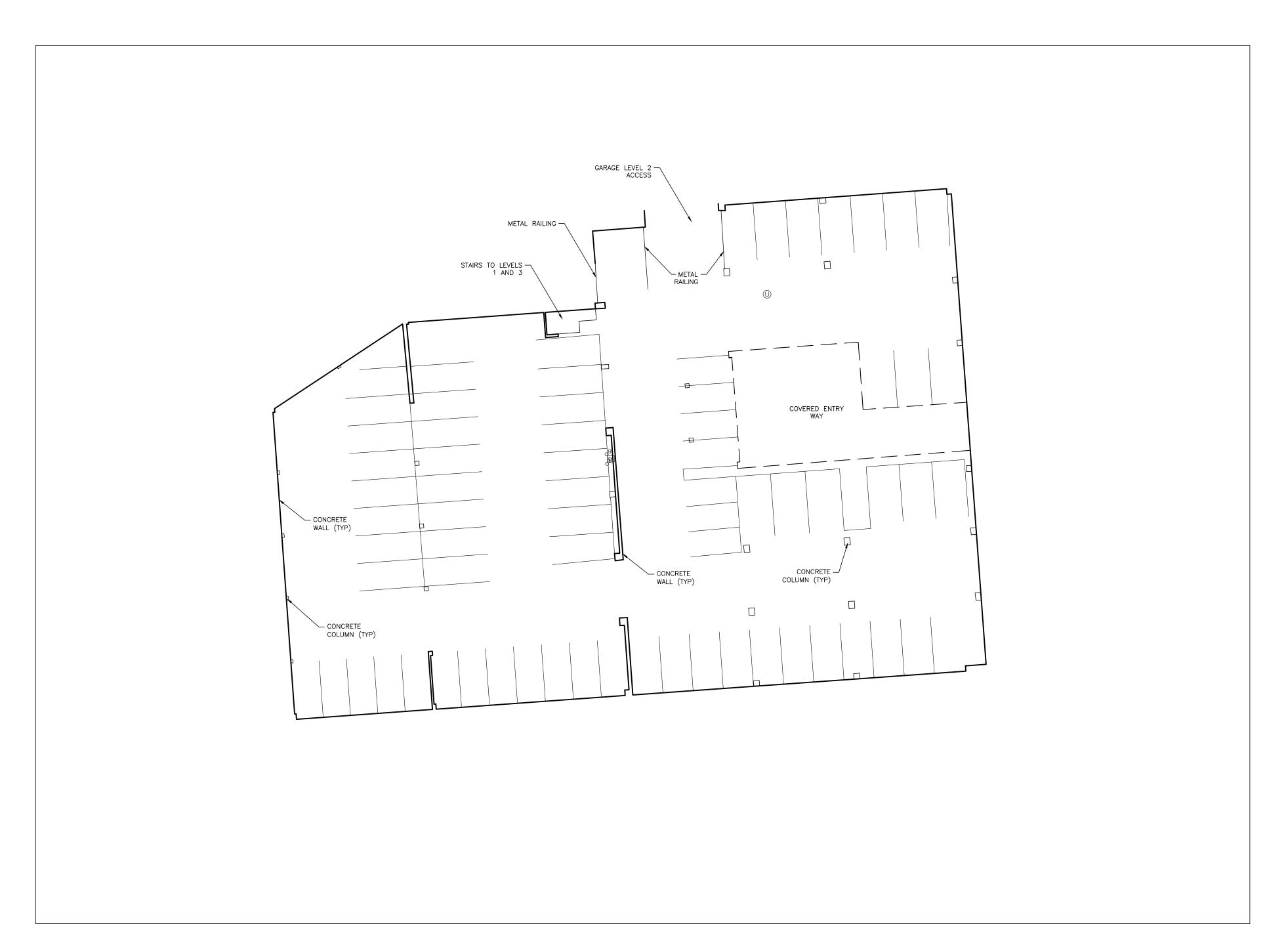
PAGE 2 OF

A.L.T.A./N.S.P.S. LAND TITLE SURVEY

SITUATED IN SW_4^1 OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 2 WEST, OF THE W.M., COUNTY OF THURSTON, STATE OF WASHINGTON



PARKING GARAGE DETAIL
LEVEL 1
1"=20'



PARKING GARAGE DETAIL
LEVEL 2
1"=20'

ALTA/NSPS LAND TITLE SURVEY



4815 N. 12th St STE 201 Phoenix, AZ 85014 T 657-268-2756 Mhudi@partneresi.com