



SHORELINE GENERAL LAND USE FOR JARPA

Attachment 3

Case #:	19-1127	Master File #:		Date:	June 16, 2020
Received By:	C. Hornbein	Related Cases:		Project Planner:	C. Hornbein

- ☐ Shoreline Exemption
- ☒ Shoreline Conditional Use Permit
- ☒ Shoreline Substantial Development Permit
- ☐ Shoreline Master Program Amendment
- ☐ Shoreline Variance

Agency application to be attached:

☒ Joint Aquatic Resource Permit Application (JARPA) Form

Most current version go to:

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx

Applicant: City of Olympia / Jim Rioux, Project Manager **Phone:** 360.753.8484

Mailing Address: PO Box 1967 **City** Olympia **St** WA **Zip** 98507-1967

Email Address: jrioux@ci.olympia.wa.us

Project Name: Water Street Generator Project , 1753Q **Tax Parcel No.** 78507200500

Project Address: 220 Water St NW, Olympia, WA 98506

Section/Township/Range: S14 / T18 / R2W **Total Acres:** 0.12

Zoning: UW **Shoreline Designation:** Urban Intensity BUDD 5A **Water Body (if any):** Budd Inlet

If applicable, please Initial: _____

I understand that for this type of application, **the applicant is required to pay actual Hearing Examiner costs**, which may be higher or lower than any deposit amount. I hereby agree to pay any such costs.

I affirm that all answers, statements, and information submitted with this application are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this application. Further, I grant permission from the owner to any and all employees and representatives of the City of Olympia and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this application. I agree to pay all fees of the City that apply to this application.

<u>Jim Rioux</u> Print Name	<u></u> Signature	<u>06/16/2020</u> Date
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REQUIRED CHECKLIST ATTACHMENTS (All documents are to be submitted electronically with two hard copies)

- Title company-certified list of adjacent property owners within 300 feet. (see note below)
- All fees, including supplemental review fees.
- All Shoreline Substantial Development Permit applications shall be accompanied by a Drainage Control Plan. (See Chapter 3 of Volume I, of the City of Olympia Drainage Design and Erosion Control Manual.)
-

All required submittal materials, reports, plans, documents and applications shall be provided in electronic format, provided on a USB drive and

- 2 complete hard copy sets of all required materials, reports and documents and
- Provide the original signed application(s) along with the scanned electronic copy.

If your application requires a certified property owner list to be submitted:

1. Contact a title company to obtain a certified list of all property owners of record of real property within 300 feet of the boundaries of subject property.

Certification may be done on a cover sheet included with the list. The certification should include, at minimum: 1) the name of the title company, 2) the date the mailing list was prepared, 3) the name and signature of the person who prepared it, and 4) the total number of records.

2. The list shall include each property owner's complete mailing address and all tax parcel number(s) for the subject property or properties within the 300 feet. **Submit the list on a flash drive or memory stick in Excel worksheet format.** [Note: Parcel numbers are 11 digits each]
3. The list shall be submitted to the city as a hard copy set and an electronic copy in Microsoft excel format.

This form has been approved for use by the Olympia Community Planning and Development (CPD) Department.



Keith Stahley, Director,
Community Planning and Development

12/1/2016

Date



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps
of Engineers®
Seattle District

AGENCY USE ONLY

Date received:

Agency reference #: _____

Tax Parcel #(s): _____

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Water Street Generator Project, #1753Q

Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Rioux, Jim

2b. Organization (If applicable)

City of Olympia

2c. Mailing Address (Street or PO Box)

PO Box 1967

2d. City, State, Zip

Olympia, WA 98507-1967

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

360.753.8484

jrioux@ci.olympia.wa.us

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Rioux, Jim			
3b. Organization (If applicable)			
City of Olympia			
3c. Mailing Address (Street or PO Box)			
PO Box 1967			
3d. City, State, Zip			
Olympia, WA 98507-1967			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
360.753.8484			jrioux@ci.olympia.wa.us

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- ☒ Same as applicant. (Skip to Part 5.)
- ☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- ☐ There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- ☐ Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail

Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- ☐ There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
220 Water St NW			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Olympia, WA 98506			
5d. County [help]			
Thurston			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
	14	18	2W
5f. Provide the latitude and longitude of the project location. [help]			
<ul style="list-style-type: none">Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)			
47.045939 lat. / -122.904071 long.			
5g. List the tax parcel number(s) for the project location. [help]			
<ul style="list-style-type: none">The local county assessor's office can provide this information.			
78507200500			
5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]			
Name	Mailing Address	Tax Parcel # (if known)	
Urban Olympia 5 LLC	PO Box 7534	78507200600	
	Olympia WA 98507-7534	78507200800	

5i. List all wetlands on or adjacent to the project location. [help]
N/A
5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help]
Budd Inlet to the West
5k. Is any part of the project area within a 100-year floodplain? [help]
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know
5l. Briefly describe the vegetation and habitat conditions on the property. [help]
<ul style="list-style-type: none"> • A minimal number of trees next to the sidewalk.
5m. Describe how the property is currently used. [help]
<ul style="list-style-type: none"> • The property is used to house a sewer lift station and emergency backup power generator.
5n. Describe how the adjacent properties are currently used. [help]
<ul style="list-style-type: none"> • The property to the North is an alley. There is a parking lot South of the alley. • A mixed-use apartment and commercial building is in the final stages of construction on the property east of this site. • South of the site is an open plaza adjacent to Percival Landing • Percival Landing and Budd Inlet are immediately west of the site.
5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help]
The site contains a brick building that houses a sewer lift station (including tide gates) and an electrical room in which an emergency backup generator is located.
5p. Provide driving directions from the closest highway to the project location, and attach a map. [help]
<ul style="list-style-type: none"> • Head West on Exit 105B (I-5). • Continue onto Plum St SE. • Turn left onto State Ave NE. • Turn right onto Columbia St NW • Turn left. • Destination will be on the right.

Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The emergency power generator located inside the structure that houses the Water Street Sewer Lift Station is near the end of its serviceable life. This project will remove the existing generator and replace it with updated equipment to ensure reliable operation. The replacement generator will be installed a new location outside of the existing structure. The replacement generator will require a custom sound enclosure to reduce noise.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

Backup power generation is a critical element of the City's sewer lift station infrastructure. Lift stations pose critical risks for spills and associated public and environmental health impacts. Unlike gravity sewer pipes, pump stations are comprised of complex mechanical and electrical systems susceptible to chronic or acute failure. The lift stations must operate well in order to prevent sewer overflows.

The emergency backup power generator must be replaced to ensure reliable operation of the lift station.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- ☐ Commercial
 ☐ Residential
 ☐ Institutional
 ☐ Transportation
 ☐ Recreational
☒ Maintenance
 ☐ Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Retaining Wall (upland) |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Floating Home | <input type="checkbox"/> Road |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Lift | <input type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage | <input type="checkbox"/> Stormwater facility |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Outfall Structure | <input type="checkbox"/> Utility Line |
| <input type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Piling/Dolphin | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | |

- ☒ Other: Removal of existing emergency backup power generator from inside the structure and installing a new emergency backup power generator with enclosure outside the existing structure.

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [help] <ul style="list-style-type: none"> Identify where each element will occur in relation to the nearest waterbody. Indicate which activities are within the 100-year floodplain. 	
<ol style="list-style-type: none"> Remove and replace existing controls located in the existing building Removal and replacement of asphalt paving on the lift station property Installation of a concrete base for the new generator Installation of the new generator with a custom enclosure to reduce noise. <p>The project will be constructed using typical construction equipment including cement trucks, dump trucks, excavators, cranes and other construction vehicles.</p> <p>All work is located with 100 ft. of Budd Inlet</p> <p>All work lies outside of the 100-year flood plain.</p>	
6f. What are the anticipated start and end dates for project construction? (Month/Year) [help] <ul style="list-style-type: none"> If the project will be constructed in phases or stages, use JARPA Attachment D to list the start and end dates of each phase or stage. 	
Start Date: <u>June 2019</u>	End Date: <u>September 2019</u> <input type="checkbox"/> See JARPA Attachment D
6g. Fair market value of the project, including materials, labor, machine rentals, etc. [help]	
\$365,000	
6h. Will any portion of the project receive federal funding? [help] <ul style="list-style-type: none"> If yes, list each agency providing funds. 	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know	

Part 7–Wetlands: Impacts and Mitigation

☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [help]	
<input type="checkbox"/> Not applicable	
7b. Will the project impact wetlands? [help]	
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know	
7c. Will the project impact wetland buffers? [help]	
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know	

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If **Yes**, submit the report, including data sheets, with the JARPA package.

☐ Yes ☐ No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If **Yes**, submit the wetland rating forms and figures with the JARPA package.

☐ Yes ☐ No ☐ Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 7g.
- If **No, or Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes ☐ No ☐ Don't know

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

☒ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

☐ Not applicable

All project activities will occur away from the waterbody (Budd Inlet) on previously disturbed and paved areas. There will be no adverse impacts to Budd inlet.

The City consulted with WDFW to confirm that a Habitat Management Plan is not needed for this project.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

☐ Yes ☒ No

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 8d.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes ☒ No ☐ Don't know

We do not anticipate any impacts to the adjacent waterbody.

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If **Yes**, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>.

☐ Yes ☒ No

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17110019

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #.

WRIA #13

<p>9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]</p> <ul style="list-style-type: none"> Go to https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria for the standards.
<p><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not applicable</p>
<p>9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]</p> <ul style="list-style-type: none"> If you don't know, contact the local planning department. For more information, go to: https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases.
<p><input checked="" type="checkbox"/> Urban <input type="checkbox"/> Natural <input type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input type="checkbox"/> Other: _____</p>
<p>9g. What is the Washington Department of Natural Resources Water Type? [help]</p> <ul style="list-style-type: none"> Go to http://www.dnr.wa.gov/forest-practices-water-typing for the Forest Practices Water Typing System.
<p><input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal</p>
<p>9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help]</p> <ul style="list-style-type: none"> If No, provide the name of the manual your project is designed to meet.
<p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p>Name of manual: <u>The 2016 Drainage Design and Erosion Control Manual</u></p>
<p>9i. Does the project site have known contaminated sediment? [help]</p> <ul style="list-style-type: none"> If Yes, please describe below.
<p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p>The site was part of the Department of Ecology's VCP program. The City of Olympia withdrew from that program in 2019. The adjacent areas were historically used as bulk fuel storage facilities. An underground fuel storage tank was located immediately north of the station. That tank was decommissioned in 1999.</p> <p>In 2013, City of Olympia Parks Arts and Recreation contracted Anchor QEA to develop a Remedial Investigation and Feasibility Report for the Pump Station and the General Petroleum Corporation site. Area contamination is documented in that report. A copy of that report is on file with Community Planning and Development</p> <p>On February 16, 2018, Landau Associates conducted limited boring at the North West corner of the site. This is very close to the location of the underground fuel storage tank that has been removed in 1999. Landau noted an oil sheen and petroleum odor at 10-20 ft below ground surface. A copy of their report is on file with Community Planning and Development.</p>
<p>9j. If you know what the property was used for in the past, describe below. [help]</p>

The site has been used as a sewer lift station since 1961.

The adjacent areas were historically used as bulk fuel storage facilities. An underground fuel storage tank was located immediately North of the station. That tank was decommissioned in 1999.

In 2013, City of Olympia Parks Arts and Recreation contracted Anchor QEA to develop a Remedial Investigation and Feasibility Report for the Pump Station and the General Petroleum Corporation site. A more detailed description of historical uses of the adjacent properties is provided in that report. A copy of that report is on file with Community Planning and Development.

The City retained the services of Landau Associates to prepare an Emergency Material Management Plan to address the potential of encountering contaminated soils when performing work on this site. A copy of that plan is on file with Community Planning and Development.

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- **If Yes**, attach it to your JARPA package.

☐ Yes ☒ No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

According to the U.S. Fish and Wildlife Service IPaC and the WDFW PHS mapping tools, Puget Sound Chinook; Puget Sound Steelhead may be present in Budd Inlet which is adjacent to the project site. Both are listed as threatened under the Federal Endangered Species Act

There were also three listed bird species adjacent to the site: marbled murrelet, streaked horned lark, and yellow-billed cuckoo. All three are listed as threatened under the Federal Endangered Species Act

Note: Per USFW IPac, the site is located outside critical habitat for these bird species.

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

According to the WDFW PHS mapping tool Bull Trout may be present in Budd Inlet which is adjacent to the project site

The WDFW PHS mapping tool also shows that the project site is located within priority habitat for the following species: Purple Martin (Breeding Site), Yuma Bat (Communal Roost), Little Brown Bat (Communal Roost), Big Brown Bat (Communal Roost).

The site is adjacent to a Marine Wetland.

The City consulted with WDFW to confirm that a Habitat Management Plan is not needed for this project.

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

☐ A copy of the SEPA determination or letter of exemption is included with this application.

☒ A SEPA determination is pending with The City of Olympia (lead agency). The expected decision date is July 2020.

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

☐ This project is exempt (choose type of exemption below).

☐ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

☐ Other: _____

☐ SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

☒ Substantial Development ☒ Conditional Use ☐ Variance

☐ Shoreline Exemption Type (explain): _____

Other City/County permits:

☐ Floodplain Development Permit ☐ Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

☐ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Washington Department of Natural Resources:

☐ Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.

Do not send cash.

Washington Department of Ecology:

☐ Section 401 Water Quality Certification

FEDERAL GOVERNMENT

United States Department of the Army permits (U.S. Army Corps of Engineers):

☐ Section 404 (discharges into waters of the U.S.) ☐ Section 10 (work in navigable waters)

United States Coast Guard permits:

☐ General Bridge Act Permit ☐ Private Aids to Navigation (for non-bridge projects)

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. JR (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. JR (initial)

Jim Rioux		06/16/2020
Applicant Printed Name	Applicant Signature	Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Jim Rioux		06/16/2020
Authorized Agent Printed Name	Authorized Agent Signature	Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Jim Rioux		06/16/2020
Property Owner Printed Name	Property Owner Signature	Date

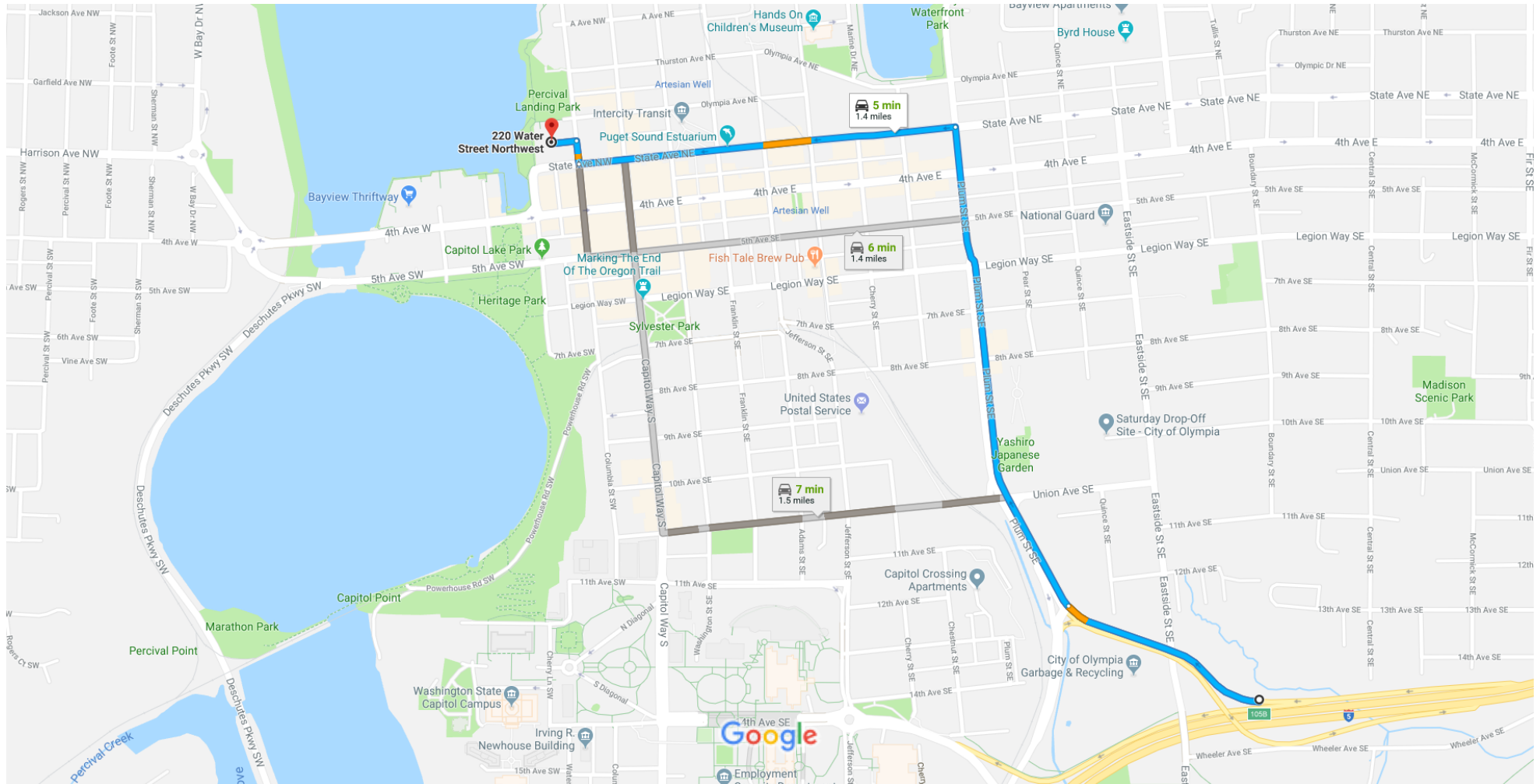
18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 07/2017



47.0359106, -122.8848452 to 220 Water St NW, Olympia, WA 98506

Drive 1.4 miles, 5 min



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500 ft