

# **Meeting Minutes**

# **Planning Commission**

City Hall 601 4th Avenue E Olympia, WA 98501

Contact: Cari Hornbein 360.753.8048

Monday, January 25, 2021

6:30 PM

Online and via phone

#### Register to attend:

https://us02web.zoom.us/webinar/register/WN\_Z10rcxpkREaMB80uE76Cfg

#### 1. CALL TO ORDER

Chair Millar called the meeting to order at 6:30 p.m.

# 1.A ROLL CALL

Present: 6 - Chair Candi Millar, Vice Chair Paula Ehlers, Commissioner Tammy

Adams, Commissioner Rad Cunningham, Commissioner Carole

Richmond and Commissioner Aaron Sauerhoff

**Absent:** 1 - Commissioner Kento Azegami

# 1.B OTHERS PRESENT

Community Planning and Development Staff: Senior Planner Cari Hornbein Senior Planner Joyce Phillips Associate Planner Paula Smith

Planning and Engineering Manager Tim Smith

Parks, Arts, and Recreation Department Arts Manager Stephanie Johnson

## 2. APPROVAL OF AGENDA

Change order of agenda items under Section 5, Business Items as follows:

- A. Drive-Through Restaurants in HDC-2 and 3 Zoning Districts Briefing
- B. Eastside Street Art Crossing Update Briefing
- C.Shoreline Master Program Periodic Review Deliberations
- D. 2021-2022 Planning Commission Work Plan Briefing

Commissioner Ehlers moved, seconded by Commissioner Adams to approve the agenda with recommended amendments. The motion passed unanimously.

#### 3. PUBLIC COMMENT - None

#### 4. STAFF ANNOUNCEMENTS

Ms. Hornbein shared announcements.

#### 5. BUSINESS ITEMS

**5a.** 21-0089 Drive-Through Restaurants in HDC-2 and 3 Zoning Districts in Olympia - Briefing

Ms. Smith shared a Powerpoint presentation.

The information was received.

**5b.** <u>21-0081</u> Eastside St. Art Crossing Update

Ms. Johnson shared a Powerpoint presentation.

The information was received.

**5c.** <u>21-0067</u> Shoreline Master Program Periodic Review - Deliberations

Ms. Phillips provided a handout of aerial photos.

The Commission discussed the draft revisions to the Shoreline Master Program.

**5d.** 21-0092 2021-2022 Planning Commission Work Plan

Ms. Hornbein shared a handout regarding Work Plan guidance.

The information was received.

#### 7. REPORTS

Commissioner Richmond shared a report.

#### 8. OTHER TOPICS

Chair Millar and Vice Chair Sauerhoff reported on other topics.

## 9. ADJOURNMENT

The meeting was adjourned at 9:15 p.m.