

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OLYMPIA, WASHINGTON, APPROVING A MENTAL HEALTH FIELD RESPONSE GRANT AGREEMENT BETWEEN THE CITY OF OLYMPIA AND THE WASHINGTON ASSOCIATION OF SHERIFFS AND POLICE CHIEFS.

WHEREAS, the City has a program that provides services to the most vulnerable members of Olympia to address obstacles to stable living such as housing, securing identification, medical appointments, and other barriers; and

WHEREAS, the Washington Association of Sheriffs and Police Chiefs (WASPC) provides grant opportunities to assist police agencies in helping vulnerable community members; and

WHEREAS, the City received notice of an award of \$54,000 to renew its Mental Health Field Response Grant through WASPC; and

WHEREAS, acceptance of this particular grant will assist a segment of Olympia's community members whose link to criminal behavior is identified as substance abuse, mental health issues, or poverty; and

WHEREAS, these grant funds will allow the City to continue its contract with Catholic Community Services by helping to fund mental health services, peer navigators, and administrative services;

NOW, THEREFORE, THE OLYMPIA CITY COUNCIL DOES HEREBY RESOLVE as follows:

1. The Olympia City Council hereby approves the Grant Agreement for Mental Health Field Response Teams between the City of Olympia and the Washington Association of Sheriffs and Police Chiefs and the terms and conditions contained therein.
2. The City Manager is directed and authorized to execute on behalf of the City of Olympia the Grant Agreement, as well as any other documents necessary to obligate funds and/or to fulfill the terms and conditions required in the Grant Agreement to continue the Mental Health Field Response Program and to make any minor modifications as may be required and are consistent with the intent of the Grant Agreement, or to correct any scrivener's errors.

PASSED BY THE OLYMPIA CITY COUNCIL this _____ day of _____ 2021.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:



DEPUTY CITY ATTORNEY