



**City Council**  
**2019 Year-End Highlights**

**Agenda Date:** 12/17/2019  
**Agenda Item Number:** 6.A  
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**Type:** information **Version:** 1 **Status:** Filed

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**Title**

2019 Year-End Highlights

**Recommended Action**

**Committee Recommendation:**

Not referred to a committee.

**City Manager Recommendation:**

Receive a year-in-review presentation on 2019 highlights.

**Report**

**Issue:**

Whether to receive a presentation on 2019 accomplishments.

**Staff Contact:**

Kellie Purce Braseth, Strategic Communications Director, Executive Department, 360.753.8361

**Presenter(s):**

Kellie Purce Braseth, Strategic Communications Director

**Background and Analysis:**

Staff will provide an overview of our significant accomplishments for 2019.

**Neighborhood/Community Interests (if known):**

N/A

**Options:**

N/A

**Financial Impact:**

N/A

**Attachments:**

None