



City Hall  
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## **Land Use & Environment Committee**

### **Oral Report - Status of the Alcohol Impact Area**

**Agenda Date:** 7/25/2013  
**Agenda Item Number:** 4.C  
**File Number:** 13-0599

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**Type:** report **Version:** 1 **Status:** Filed

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**Agenda Item:**

Oral Report - Status of the Alcohol Impact Area

**Issue:**

Receive and discuss and update on latest status.

**Presenter(s):**

Brian Wilson, Downtown Liaison, 360.570.3798