



## City Council

### Special Recognition: Presentation of American Legion's Officer of the Year Award

**Agenda Date:** 2/4/2014  
**Agenda Item Number:** 2.A  
**File Number:** 14-0112

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**Type:** recognition **Version:** 2 **Status:** Filed

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**Title**

Special Recognition: Presentation of American Legion's Officer of the Year Award

**Recommended Action**

**City Manager Recommendation:**

Special Recognition.

**Report**

**Issue:**

The local post of the American Legion will honor Officer Chris Johnstone.

**Staff Contact:**

Deputy Chief Steve Nelson, 360.753.8146

**Presenter(s):**

Deputy Chief Steve Nelson, David Gelrose - American Legion

**Background and Analysis:**

The American Legion honors an officer for outstanding service to the community.

**Neighborhood/Community Interests (if known):**

NA

**Options:**

NA

**Financial Impact:**

NA