



City Hall  
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## City Council

### Presentation by the American Legion of Officer of the Year

**Agenda Date:** 3/17/2015  
**Agenda Item Number:** 2.A  
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**Type:** recognition **Version:** 2 **Status:** Filed

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**Title**

Presentation by the American Legion of Officer of the Year

**Recommended Action**

NA

**City Manager Recommendation:**

NA

**Report**

**Issue:**

The American Legion, Post #3, will present their "Officer of the Year" award to Officer Jeff Herbig. Presenting the award will be David Gedrose from Post 3, who will present the award and a \$500 donation to the Olympia Police Department

**Presenter(s):**

Deputy Chief Steve Nelson  
360.753.8146

**Background and Analysis:**

NA