



City Hall  
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## City Council

### Proclamation for National Historic Preservation Month

**Agenda Date:** 5/19/2015  
**Agenda Item Number:** 2.A  
**File Number:** 15-0496

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**Type:** recognition **Version:** 1 **Status:** Filed

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**Title**

Proclamation for National Historic Preservation Month

**Recommended Action**

**City Manager Recommendation:**

Approve the proclamation.

**Report**

**Issue:**

Proclaim May, 2015 as National Historic Preservation Month

**Staff Contact:**

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