



## City Council

### 2016 Year-End Highlights

**Agenda Date:** 2/7/2017  
**Agenda Item Number:** 6.B  
**File Number:** 16-1370

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**Type:** information   **Version:** 1   **Status:** Filed

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**Title**

2016 Year-End Highlights

**Recommended Action**

**Committee Recommendation:**

Not referred to a committee.

**City Manager Recommendation:**

Receive the presentation of 2016 Year-End Highlights

**Report**

**Issue:**

Whether to receive the presentation of 2016 accomplishments.

**Staff Contact:**

Jay Burney, Assistant City Manager, Executive Department, 360.753.8740

**Presenter(s):**

Jay Burney, Assistant City Manager

**Background and Analysis:**

Staff will provide an overview of our significant accomplishments for 2016.

**Neighborhood/Community Interests (if known):**

N/A

**Options:**

N/A

**Financial Impact:**

N/A

**Attachments:**

None