



City Hall  
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## Bicycle and Pedestrian Advisory Committee

### Open House - Downtown Parking Strategy

**Agenda Date:** 7/13/2017  
**Agenda Item Number:** 2.A.  
**File Number:** 17-0678

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**Type:** report **Version:** 1 **Status:** Filed

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**Title**

Open House - Downtown Parking Strategy

**Recommended Action**

Discussion only.

**Report**

**Issue:**

Open house to learn about the Downtown Parking Strategy

**Staff Contact:**

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