



## Arts Commission

### Policy & Program Recommendation Reports

**Agenda Date:** 4/11/2019  
**Agenda Item Number:**  
**File Number:** 19-0316

---

**Type:** report **Version:** 1 **Status:** Filed

---

#### **Title**

Policy & Program Recommendation Reports

#### **Recommended Action**

Information only. No action requested.

#### **Report**

##### **Issue:**

Commissioners share updates on the following specific work plan items:

- 1.1 Municipal Art Plan to City Council
- 1.2 Apply for Creative District Designation
- 1.3 Commission Retreat/Work Session
- 1.4 ArCH
- 1.5 Proposal for Arts Organizations Granting Program
- 1.6 Support the Creative Sector

#### **Staff Contact:**

Stephanie Johnson, Arts Program Manager, Parks, Arts & Recreation, 360.709.2678