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## **Bicycle and Pedestrian Advisory Committee**

### **Housekeeping: Quick Reference Work Plan**

**Agenda Date:** 7/17/2019  
**Agenda Item Number:** 7.A  
**File Number:** 19-0654

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**Type:** report **Version:** 1 **Status:** Filed

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#### **Title**

Housekeeping: Quick Reference Work Plan

#### **Recommended Action**

Information only. No action requested.

#### **Attachments:**

July Quick Reference Work Plan