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## Bicycle and Pedestrian Advisory Committee

### Housekeeping: Quick Reference Work Plan

**Agenda Date:** 11/20/2019  
**Agenda Item Number:** 7.A  
**File Number:** 19-1083

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**Type:** report   **Version:** 1   **Status:** Passed

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#### **Title**

Housekeeping: Quick Reference Work Plan

#### **Recommended Action**

Information only. No action requested.

#### **Attachments:**

November Quick Reference Work Plan